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Qur'an is the Last Divine book and is full of wisdom. It contains knowledge from the past and also tells us about the future. It guides us through different walks of life and trains us through the corridors of Spiritualism. It gives us the news about the life hereafter and tells us about the Jannah and the Jahannum. The verses in Qur'an are so close to the heart of the humans that reading and understanding these in the light of wisdom fill the hearts with Divine Noor.

While reading Qur'an it would be realized that Qur'an has objectives towards what we are being invited and there are motivations in Qur'an towards what our attention is drawn again and then. This is the wisdom of Qur'an. An effort has been done to compile wisdom from Qur'an_e Kareem in this book. It contains the consolidated information on different topics derived from the teachings of Qur'an. These references that are scattered throughout the Qur'an have been gathered under appropriate headings. Thus it gives a fair good idea that we are again and again being reminded or commanded certain things. May be a single verse but when the same language is used repeatedly it simply reminds that the commandment is important and Allah want us to abide by that. Moreover having seen the same reference at different places strengthens our faith about the importance of the commandment.

This Book is especially helpful in understanding the Quranic verses. The perspective is that to understand better it requires an effort to read different
versions of “TAFASEER” and books from different scholars so as to reach the true spirit of the Commandments.

Besides there are explanations in Ahadees related to the same subject. These Ahadees when read in conjunction help better understand the teachings. It would require a lot of readings and research to do justice and better understand the topic.

In these writings all the matter in support of a topic has been gathered that makes it more appropriate and understandable and thus prevents individual efforts on part of each one of us and would facilitate the state of Emaan to be created through this gust of Deen. It is narrated in Hadith, that when Allah ﷺ decides to do good with someone so Allah gives him the understanding of Deen. We are thus directed to ponder into the teachings of Quran.

This book is valuable for new Muslims as this will make available for them handy information from different sources in one writing. Insha’Allah if they completely read this several times they will have a fair good idea what Allah ﷺ want us to be like and what the shape of Emaan is to be. It is important to mention that this effort covers only ten “Paras” that is one third of Quran-e Kareem. Inshallah in future we will compile the references from the rest twenty “Paras” also.

For our Non-Muslims brethren this book is of paramount importance as this will give them fair good and first hand information about Islam in the pattern that would be easy for them to assimilate . The enthusiasm about Quran, the last Divine book is growing. To read this book they will get the perspective of a common practicing Muslim towards the teachings of Quran. This would be their guidance towards making the just decision.
Towards understanding Quran remember, it is the eternal guidance for Humanity. In Quran various sections are related to events. Thus it seems that the commandments had been given to the people of that time as they are the addressee. **However the wisdom is that those events have been taken as test cases and certain conclusions drawn, certain lines of action suggested, certain advices and commandments have been given.** These conclusions are uniform for all the humans of all the times. In teachings of Islam these are termed as “BASAIR” the plural of “BASEERAT” (wisdom). **So whosoever takes wisdom from Quran he is successful.**

Some suggestions to benefit maximum from this effort are:

- Read it carefully and read it again and again at different times so as to assimilate the contents, to be absorbed.
- Suggest family members and children to read also as this atmosphere has to be created around.
- Suggest these to others if you feel it qualifies the basic standard.
- As previously mentioned this effort is a gust of only Ten “Paaras” i.e. Suraas Al-Fatiha, Al-Baqrah, Aale-Imran, An-Nisa, Al-Maedea, Al-In-aam, Al-Aaraf and Al-anfal. When whole Quran will be completed we will find these references so many times and maybe we find some more Commandments.

**In this book author has adopted plural tense against the name of Allah SWT. This shall not create any confusion like having taken liberty against grammatical bindings. Allah SWT’s Grace is above any grammatical limitations. Allah is neither singular nor plural. Allah SWT is “Ahad” that is**
Allah has no match as well Allah is pure from any weaknesses. Thus the singular tense of English grammar that is a notion of weakness is not meant for the Lord.

We pray to Allah ﷺ that we be able to convey the true spirit behind Quranic narrations. If there be anything wrong in this effort that is mainly due to weak human knowledge. If there is anything that is convincing and strengthen our faith that is from the Almighty Allah. May Allah guide us all through the corridors of Hidaya and help us to the eternal success.

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First Reference:

OBEDIENCE DEMANDED (A TEST FOR US)

1. (Allah ﷺ says) And then if you get some guidance from me…… (Al-Baqrah 38)
2. And what “QIBLA” you were following we had kept it for the reason to know those who follow the Prophet than those who will go astray. (Al-Baqrah 143)

3. Except those people who are cruel among them. You shall not have fear of them but you shall keep your fears towards me (Allah ﷺ). (Al-Baqrah 150)

4. And if one presents one good deed so (Allah will) duplicate it and will give enormous rewards from his own self. (An-Nisa 40).

5. And whomsoever we sent as a Prophet it was for the purpose that he shall be obeyed under the commandment of Allah ﷺ. (An-Nisa 64).

**SOVEREIGN ALLAH:**

If all the beings in the Universe gather and start taking good names of Allah ﷺ it adds nothing to the greatness of Allah ﷺ. If all the beings gather and start disobeying Allah ﷺ it is not going to reduce the Greatness of Allah ﷺ. Allah is “SAMAD” (sovereign). In a Hadees-e Qudsi (A hadith of the words of Allah ﷺ narrated by the Prophet Hazrat Muhammad Sallallaho-Alaihi Wasallam) Hazrat Moosa Alaihis-Salam asked Allah ﷺ that if all the creatures in this universe start disobeying your commandments then what will happen. Allah ﷺ said I may order one of my creatures who will engulf the whole of the universe in one bite. When asked with astonishment where that creature is. Allah ﷺ replied they are grazing in my pastures. **So just imagine the meekness of the creations before the Lord.** We are astonished by the vastness of Universe while the Lord has such creations whose one bite is whole universe and Allah ﷺ is sustaining them.
CREATOR AND THE CREATIONS:

Thus Allah �壅 had always been there when there was nothing and Allah will be there when everything will perish under his commandment. Allah is the Creator while every other being is the creation. Allah is the Sustainer while everything else needs Sustenance. Thus we are all every way dependant on Allah ⪣. All the creations will perish but Humans and Jinnat will be given other life and that life will be forever. Either in Heaven or pitifully in Hell. May Allah be pleased from us.

LIFE IS A TEST:

Thus this life that is a mean to achieve the eternal success in the life hereafter is a test for the people as is mentioned in verse Al-Quran (An-Nisa 64) that the prophets were sent by the commandment of Allah ⪣ so that they shall be obeyed by the people and Allah Say in verse (An-Nisa 40) that in return I will duplicate the rewards of their good deeds and would even bestow them to the extent of my Glory.

Even the commandments of the Lord are simply to test that who subjugates.

Allah ⪣ Say that it is not the east nor the west nor the north neither south. Where ever you will see you will find me. When I ask you to face “Qibla” in prayers I only want to see who obey my Prophet and thus obey my command. Al-Quran (Al-Baqrah 143)

No room is left for obedience of anyone else. However Allah ⪣ had been kind to give relaxation when confronted with the cruel (Al-Baqrah 150). Even this seem to be for the reason that a cruel is destined to hurt physically without having any fear of the LORD nor caring for the rights of the oppressed. Thus his animal instincts may
cause physical damage that one shall be aware of. So one shall protect himself if confronted with such a situation.

**OBEDIENCE OF THE MESSENGER OF ALLAH DEMANDED IN PREVIOUS RELIGIONS:**

And see one other level of obedience that is demanded in Al-Quran \(\text{Al-Baqrah 38}\). It was addressed to the humanity when Hazrat Adam Alai_his salam was sent down from Jannah to the earth. **Allah ﷺ commanded Hazrat Adam Alai_his salam that when you get guidance from me you shall abide by that.** By virtue of that the followers of the divine religions in their own Sharia are also commanded by Allah ﷺ that when they get Divine guidance from Him in the form of a New Prophet who testifies the previous divine religions they shall follow him as he is Allah’s Messenger.

**Wisdom ( Basair):**

- All the commandments that Allah ﷺ has given are just to evaluate who obeys and who does not. If these rituals have some bodily or worldly benefits those are added advantages and these are not the aim.

- Rewards of all the Aamal are duplicated. However a person may get enormous reward for the Aamal by the level of his sincerity.

- Prophets were sent to the world so that they shall be followed. Following the Prophet of the era means following the commandments of Allah ﷺ.
• In previous “Sharias” Allah ﷺ has commanded the followers that whenever I sent guidance in the form of a new Prophet you must follow him.

• The foremost revelation was to Hazrat Adam Alai_his salam and it was that when you get guidance from me you shall abide by that (Complete subjugation to the will of Allah ﷺ).

Second Reference:

EVERYBODY HAS TO BE ANSWERABLE FOR HIS DEEDS

1. This is the group that has passed, they will face whatever they have done and you will have to face what you have done. What they have been doing you will not be asked for that. (Al-Baqrah 134)

2. And for everybody there is a direction towards what one concentrates, so you shall head (concentrate) towards good deeds. Wherever you will be Allah ﷺ will get you (Al-Baqrah 148).
3. O people with Emaan you shall be concerned about yourself. If anybody goes astray it will cause you no harm, until you are yourself on the righteous path. (Al-Maeda 105).

4. And if among you people a group has subjugated to what I have been sent with and another group has not. So be patient till the time that Allah make a judgment among us. (Al-Aaraf 87).

WE ARE ALL ANSWERABLE FOR WHAT WE DO:

This is justified and justice demands that nobody shall be held responsible for anything that he has not committed.

We are mistakenly concerned about the society all the times. We keep on discussing that how the things will improve as others are doing what they should not have been. This is a good thinking but look at it what we are in fact doing. We have just thinking and are just preoccupying ourselves with a satisfying thought that it is the others who are responsible for the wrong doings around. In this state of mind we forgo that it is me who is important. In verse (Al-Maeda 105) our attention is drawn that we shall be concerned about ourselves. If I correct myself at least one person in the society will be on the right path. Now if we can create this feeling in our brethren and each one aims at correcting himself won’t there be a bright day that everybody in the society would be on the right path and the whole society would be truthful and there would be peace and tranquility around. It is so clearly mentioned in Al-Quran (Al-Baqrah 134).
AIM OF LIFE:

Allah ﷺ direct us in Al-Quran (Al-Baqrah 148) that every living being has some aim of life. So Allah want from his people who are perpetually striving for his pleasure to make good deeds as aim of their life. This will finally lead to ultimate success of life hereafter. What are these good deeds? In fact this direction is given to Muslims who had developed Emaan and now they are being directed towards the path of achieving success. This does not apply to those people who are without Emaan as the validity of reward of a good deed depends on complete Subjugation to the will of Allah ﷺ. As already seen that in Quran Allah ﷺ has declared ISLAM as the eternal Deen and testified that it is now complete. Thus a person who has yet not embraced Islam he is not being addressed in this motivation. In fact none of his good deeds are being valued. Most probably he is being awarded in this world for all his good deed. Once a non-believer who was having a very tough time went to Hazrat Imam Hussain ﷺ and asked him that Prophet ﷺ has said that this world’s life is a prison for the Muslims while this is heaven for the nonbelievers. How come I find myself in deep problems and hardships while you are living like a prince?

So Hazrat Imam Hussain ﷺ replied that when you will face the punishment in Hell (Jahannum) because of your infidelity, today’s life even though too tight would appear as heaven for you and the rewards that I will inshallah get in Heaven (Jannah) because of my Emaan, today’s life even though having all the riches and life of a prince will be no match to that.

TEST OF EMAAN:
And then look at Al-Quran (Al-A'araf 87) subjugating to the Deen of Islam is not always a bed of roses. A young person 35 years old converted to Islam in Indonesia. To our astonishment he lost his family. Father and Mother told him to get out of home. His wife and children left him as their grandfather who was a very rich person told them that if you go with your father, he is deprived of the comforts of my riches and you will all be also deprived of that. It is almost tenth year by now and that new Muslim is facing all the tortures that his family can inflict upon him. Why is this as such? **It is a test of Emaan.**

The Qureish of Mecca used to torture the new Muslim Hazrat Bilal Habashi who will keep on repeating “Ahad” “Ahad” while aching with pain. One day those Qureish asked him when Hazrat Bilal was sighing in pain. “Where your Allah is”. Why do he not come and rescue you from this punishment. So what Bilal said is a lesson for us. Hazrat Bilal said.

“Qureish when you buy a pot you knock it so many times to make sure that it is not cracked. So my Allah is testing the Emaan of Bilal that how firm I am in my Belief.”

**So today’s hardships of the Muslim world, as being faced by them and the punishment that the West (The unity of the non believers) is inflicting upon them is just a test of Emaan.** If someone face all these difficulties and keep steadfast so his reward is with Allah and Allah say in the above verse Al-Quran (Al-A'araf 87) that Allah is the Almighty and will make the judgment between the two groups, so you must show patience and must remain steadfast. **This judgment may be as early as success in this world or it may be as delayed as reward upon the Day of Judgment.**
So it is important to realize that the solution to the today’s difficulties of Islam is **not that we shall take refuge in the West** and compromise on Islamic principles but remember that our Lord is testing our Emaan so we have to keep on firm. One good example is the Muslims fighting the West for the ban on “HIJAB” of the Muslim women in the Europe and other like efforts. Also people living in the West where education is free by the government but our brethren spent 500 $ or more every month on each of their child to be educated in an Islamic school to bring them up as good Muslim and Citizens.

**WHY PROTECTING EMAAN IS VERY IMPORTANT:**

Because we would be asked for that. It has been narrated in Quran that an excuse to the effect that somebody was helpless in the land to practice Islam, will not be accepted. It is narrated in Quran that he will be asked, “Was not the earth of Allah vast enough that you should have migrated”. (An-Nisa 97) (Al-Anqaboot 56).

There are vast rewards attached to the migration for the sake of Allah ﷺ. In the Hadith it is narrated that with migration for the sake of Deen all the sins committed are forgiven. **However bad days are yet to come.** It is narrated to the effect in one Hadith of Saheeh Bukhari that a time will come, that for a Momin to protect his Emaan he would have to move away from the civilization. Best protected will be one who moves to the foot of a mountain away from the big city and spend his life with minor assets of a couple of goats.

Thus remember if our upcoming generation is moving away from the teachings of Islam we cannot blame the society around us. The foremost to be protected is Emaan and as already seen we can even be asked to migrate to protect Emaan if we find surroundings unfavorable. Unfortunately at times we put at stake our identity
as a Muslim as against facing some worldly losses. See how alarming is this. Thus as seen that those brethrens who are striving hard to maintain their identity as Muslims in hostile surroundings are in fact doing a jihad. So we shall all follow their footsteps and shall strengthen their hands. We shall take refuge under their umbrella cover.

WHAT IS EMAAN:

Every now and then we are asked in Holy Quran to bring Emaan. So what is Emaan.

- Oral: proclaiming of the Kalima-e Tayyaba.
- Spiritually to develop a belief in your heart and to develop a firm Trust in Allah . Allah is to be worshipped and no one else.

Now this was concise Emaan. We are then demanded comprehensive Emaan that is as under:

“Aamanto-Willahe wamala-ai-katehee, wa kutubehee, wa rusolahee, wal yoomil-akhere wal Qadre khaarehee wa sharrahee minallaha taala, wal basey badal maot.”

Comprehensive Emaan demands belief in Allah , upon all the angels, all the Divine books (Present and previous), all the Prophets, on the Day of Judgment, that all the good and the bad are from Allah and upon the life after death. After achieving this, Islam demands good Aamal that will become assets for eternal success. (Al-Baqrah 148).

Wisdom ( Basair) :

- Everybody is answerable for his deeds.
After Emaan the next thing demanded are good Aamal / Deeds.

Momineen shall be concerned about themselves and shall remain vigilant about their Aamal.

One shall strive for fulfilling commandments of Allah ﷺ. It is Allah’s commitment that we will be rewarded wherever and in whatever form we are.

Those who have followed the Prophet ﷺ and those who have not, cannot both be equal. Allah ﷺ will make a judgment between the two groups.

Third Reference:

ISLAM AS THE ETERNAL RELIGION

1. And he who would try to find some other religion besides Islam so that will not be accepted from him and that person would be among the Losers thereafter. (Aale-Imran 85)

2. (Allah ﷺ say about those who astray from Islamic teachings, after becoming Muslims) The punishment of such people is that they are Cursed by the Lord (Allah) the angels and even by the people (Aale-Imran 87).
3. Today I have concluded Deen (religion of Islam) for you (People) and I have blessed you. I have chosen Islam for you as (Divine) Religion. (Al-Maeda 3).

4. And you say you have been commanded that you shall adopt Islam ahead of everybody. (Al-In-aam 14).

5. Those people who brought Emaan (Islam) and they did not deceit it with infidelism, so for such persons is the peace and they are on the right path. (Al-In-aam 82).

6. And for whom Allah ﷺ want HIDADYYA (righteous path), Allah opens his heart for (Deen /religion of) Islam and for whom he decides to keep him astray, Allah tightens his heart and even tightens more, so that (for practicing commandments of Islam he finds so difficult) as if he has to climb to the sky. (Al-In-aam 125).

FOR THE FOLLOWERS OF OTHER DIVINE RELIGIONS AND OTHER RELIGIONS:

Islam is the last divine religion. It is in the same chain of religions that had been of Allah ﷺ (The Ultimate Lord, The Creator and the Sustainer of all the beings, of the Universe and beyond). Allah ﷺ had been bestowing selected people with Prophet Hood and had given them the commandments for the people. These commandments were termed as Deen (Religion). Every Prophet had been given Sharia (religious way of spending life). Study of the religions of the world guide
us to the conclusion that Divine religions of the world had passed through evolution and have finally resorted in the Deen of Islam, the divine religion of the present time. This is reflected in Al-Quran (Al-Maeda 3). Allah ﷻ announces the completion of the religion and named it as “Islam”. Allah ﷻ said that I have chosen for you (Humanity) the Deen Islam.

This is the eternal religion and every one among the “Humans” and “Ginnat” is under obligation to subjugate to that. Whosoever will refrain from subjugating and sticks to something that is now obsolete (Judaism, Christianity) will be mistaken and will be in total loss. This has been commanded by Allah ﷻ and is reflected in Al-Quran (Aale-Imran 85).

Allah ﷻ commanded Prophet Hazrat Muhammad Sallallaho–Alaihi Wasallam not to leave any doubt and let the people of his time (Jews, Nasrani’s and infidels) know that you (ﷺ) in person have been commanded to subjugate to Islam before anybody else (Al-In-aam 14). With this subjugation is the eternal success (Al-In-aam 82).

FOR THE MUSLIMS:

Allah ﷻ demands from us complete Subjugation to the religion and dislikes that a Muslim refrain from the true spirit and teachings of Islam. Anybody who happens to be a Muslim and then he desist from the Islamic practices, for him is mentioned that he is cursed. (see “Aale-Imran 87”). These people are cursed (This is a very bad term/notion for anybody, so much that it is mentioned in Ahadees not to curse anybody while here Allah ﷻ mention this state for such persons) by Allah ﷻ, by the Angels as they are commanded by Allah ﷻ and even people. Remember
nobody is cursing them openly but as Allah ♦ has destined for them thus all the beings are spiritually cursing them. What a bad state to encounter.

Ultimate are the powers of Allah and ultimate is his Deen ISLAM. Allah ♦ can make it easy for a person whom he bestow Hidayah to practice the Deen and may make it difficult for certain other (Al-In-aam 125). Who could be those Muslims? These are possibly the people who do not keep regard for the Commandments of Allah ♦ and take the teachings of Islam as light.

Look towards the people in the Muslim society who rate themselves as “Forward Looking”. They refrain from Islamic practices as they are threatened that they will be termed as Fundamentalist. They want to keep the non-believers pleased by new version of religion that they think is “enlightened Islam”. In fact they have adopted a state that is somewhere between Islam and Infidelity. It may be something new but in fact it is no more “Islam” (Aale-Imran 85) (Aale-Imran 87).

A Muslim scholar was giving a lecture on “fundamentalism”. He concluded his lecture with the remarks that every revolutionary thought lay certain fundamental principles. In religion these fundamental principals make the main pillars. Anybody who forgoes those basic principles, he in fact is forgoing the religion. Thus somebody doing that can conveniently be termed as being on something new but not the religion. When we adhere to the principles of Islam we are termed as “Fundamentalist”. If we forego these we are acceptable to the whole world. We have to be Muslims and to be a Muslim we have to practice basic principles of Islam so if practicing these basic principles is termed as Fundamentalism “I am proud to be a Fundamentalist.”
So brothers we have to be cautious. It is not sufficient that we are Muslims or that we are born Muslims. We have to prove ourselves by our practices, sincerity and devotion. It is utmost important that we shall please our Lord (Allah ﷻ) by perpetually praying before him for “Hidaya”. We shall have deep seated regard for the Deen and we shall exhibit humility before the Lord so that Allah ﷻ shall be pleased from us and shall make the path of being a good Muslim easy for us. Otherwise read and read carefully what Allah ﷻ has said in Al-Quran (Al-In-aam 125). If Allah ﷻ becomes angry with a person, practicing Deen will become difficult for him as is narrated above.

**Wisdom (Basair):**

- Islam is the eternal religion by the Commandment of Allah ﷻ.

- In Quran Allah ﷻ has Narrated that Islam has been chosen as the religion for the mankind.

- There is extreme reward for those who subjugate to the Lord and remain steadfast.

- Hidayat (righteous path) is achieved with the blessing of Allah ﷻ. It is our responsibility to supplicate before Allah ﷻ for Divine Guidance.

- For a Muslim to go astray from the Islamic Teachings is not acceptable in any grade.
Fourth Reference:

WORLD AND ITS GAINS ARE JUST DECEPTION

1. ------These are all the assets of this worldly living. (Aale-Imran 14)

2. And whatsoever they spent in this worldly life it can be assumed to a wind that is extremely cold. It will pass upon the crops (belongings) of those who had done badly with themselves and then it destroys what they had. (Aale-Imran 117).

3. And if you are killed or you die in the path of Allah ﷺ. So Allah’s forgiveness and blessings are far better than what these (people) are gathering. (Aale-Imran 157).

4. And you will be blessed with your full reward only on the Day of Judgment…………….. This world’s life is nothing, except a deal of deception. Of course you will be tested with your belongings and your life. (Aale-Imran 185-186).

5. You shall not be deceived by the hustle and bustle of the infidels in the cities. This (Life) is a pleasure of a few days (Aale-Imran 197).
6. And the life of this world is nothing else but a game and a show. For those who observe TAQWA (humility) life hereafter is far better. (Al-In-aam 32).

HOW TRUE IS THIS:

“Most of the people are spiritually exhausted. They are swinging in the cradle of their wishes. They are so badly involved in the worldly affairs that it seems as if they have completely forgotten about the life hereafter. If they die like this they go without Emaan.” How true is this.

WE ARE ALL PREOCCUPIED:

How badly we are all involved in this world. In fact dominant majority spends these sixty years of life to work for these sixty years. Of course we need to drag ourselves out of the world to think for a while that we are destined for some other place and that place is in the life hereafter (Aale-Imran 14 ) (Aale-Imran 185-186 ) (Aale-Imran 197 ) (Al-In-aam 32). This world life is no match to that as this is sixty years (plus minus) while that life that we are destined for, is forever.

Imam Ghazali Rehmatullah Alaih writes that when I think in the light of Quran and Hadees about the longevity of that eternal life that is destined to come, it comes to my mind that if all the space between the earth and the sky is filled with mustard seeds and a bird comes after a thousand years and take away one seed. These seeds will finish but that life will not.
LIMITED AND INFINITE:

So just think for a while, there is no match comparing limited with infinite. Al-Quran (Aale-Imran 197).

It is very rightly said that we shall strive more for the life where we have to spend more time. Alas the dominant majority is doing from what we are alarmed to be cautious in Al-Quran (Aale-Imran 117) (Al-In-aam 32). We are badly involved in the worldly affairs and all our successes and our sorrows are limited to the achievements and deficits of this world. So whatever we have gained as status and riches and comfort and repute at the cost of our life spent here is explained in verse (Aale-Imran 117). It is termed that these people have almost wasted their whole life and whatever they think they have gained is not a gain but in fact they have totally lost. This is a deal of deception that they have done (Aale-Imran 185-186) Their whole life has been wasted like a crop that could have been an asset but has been damaged by a storm or a badly cold wind. Nothing is left except sorrow. They have nothing to pledge for the forth coming life. The currency of success in that life is different from the currency of this world. They have only earned for the world’s life and this does not work there. Their life has come to an end and for them everything is now standstill. They have now no more chance to make up for their short comings. Quran narrates these people having done badly to themselves. (Aale-Imran 117)

It is alarming as this is a verdict, Allah ™️ is giving. We have heard this and we have been alarmed in our life time. We still have chance to lay priorities. Only Allah know who among us will protect ourselves from doing bad to ourselves. Only people with wisdom, only people who are farsighted, would do that. Alas! the majority still remain in total loss.
ETERNAL SUCCESS:

At the same time Allah  narrate in Al_Quran verse  and calls us towards the life of TAQWA. “Taqwa means to have fear of Allah , Or in the minimum grade to have this firm belief that forbidden events will invite the anger of the Lord”. TAQWA will prevent the person from sins. Allah  tell us that the life hereafter is far better than the life of this world. More over in verse  , Allah  forbade us not to be moved by the gains of those who are involved in the world day and night. Consolation is given that even if you die and it apparently seems that you and your ancestors have lost and they have lacked behind. It is not a loss as you have lost your life while striving in the path of Allah  and Allah is pleased with you. As such the forgiveness and blessings that Allah  is going to bestow upon you in return is far better than the riches these people are making in their endeavor to achieve the worldly gains.

In Al_Quran verse  , Allah  advise patience and clearly mentions that because of your persistent endeavors to please Allah, though Allah’s blessings may also appear in your life time but the comprehensive reward that is awaiting you will be on the day of judgment. So brethren realize the test that we are all facing. We will not be given any judgment for all our sacrifices in our life time except that we are assured by the narrations of the Lord (in Quran) and the words of the Prophet . We are demanded to be steadfast, not to astray and trust in these Divine words all our life as a notion of Emaan Bil_Ghaib. So the reward will finally come as a result of believing in the unseen by having placed our trust in the words of the Prophet  and Quran (the Divine Book).
So if you think for a while there is wisdom in it. If reward starts coming in this world then people will not practice religion as an act of belief but by virtue of experience. They will learn what causes harm and what fetches gain not realizing that it is the displeasure of Allah ﷺ that results in harm and pleasure of Allah that fetches them gain. This will cause all their practices to revolve around their worldly life and the humans will never be able to establish relation with their Lord.

In Quran it is narrated that on the Day of Judgment having seen Jannah and Jahannum even Kuffars (the Infidels, the non-believers) will also bring Emaan. But this Emaan will not benefit anybody. (Al-In-aam 158). It will be too late. Is majority among us also waiting for that time?

**ALLAH IS CONCERNED ABOUT US:**

Look how our Lord is concerned about us. Again and then Allah ﷺ remind us that the life is a deception (Aale-Imran 185-186) (Aale-Imran 197) (Al-In-aam 32), Allah ﷺ advise us that life hereafter is far better than the life of this world (Al-In-aam 32) (Aale-Imran 157). Allah ﷺ encourage us to remain steadfast when we will be tested about our Emaan through our belongings and our lives (Aale-Imran 157) (Aale-Imran 185-186).

**Allah ﷺ never leave us alone and gives us his finger to hold so as to be directed to the ultimate success.** It is too bad that despite this entire, people are so preoccupied in matter world that they remain ignorant. Either they do not realize the kindness of Allah, or they do not appreciate the aim of their life and unfortunately lay wrong priorities. They work for the worldly gains and comforts and in this effort come to an end. It ultimately takes to the tragedy, which befalls
They lose what they had gained and they hold nothing that could be taken ahead for the other life.

**Wisdom (Basair):**

- The life of the world has deception so we shall not get absorbed into it.

- Gains of the world are not the assets for the eternal success.

- World is a need while eternal life shall be the aim.

- World gains do not match the eternal success. Thus strive hard for the life that is more important. Lay your priorities or you will lose.

- People striving hard from the cause of Allah are of course left behind in worldly gains but their rewards are the blessings of Allah.

- Rewards for your obedience and punishment for the carelessness will come on the Day of Judgment. Till then devout have to show patience and careless must consider it an opportunity.

- Those who spend their life carelessly and do not strive hard for the eternal life are doing badly with themselves.
Fifth Reference:

**INTENT OF THE INFIDELS**

1. (O Prophet) They don’t like that any good shall be conferred upon you from your lord, despite that Allah �aurants has the ultimate authority to bestow Blessing upon anybody. (Al-Baqrah 105).

2. And Allah ⛧ keeps on archiving whatever discussion they make among themselves at night. (An-Nisa 81).

3. These people are craving from the depth of their heart that you people shall also do KUFR as these people are doing KUFR, so that you all become equal (in these evil deeds) (An-Nisa 89).

4. It is the inner desire of the KUFFAR that you become negligent from your weapons (for a while) and they shall fall (attack) upon you immediately. (An-Nisa 102).
THEY CAN NOT BE YOUR FRIENDS:

Non-believers are all one. Narrated in Al-Quran ,“O people with Emaan you shall not make friends with Yahood and Nasara (Christians) they are each other’s friend and whosoever among you make them as friend he will be (counted) with them” (Al-Maeda 51). These are the words of Holy Quran. The non-believers keep on conspiring against the Muslims. This was the typical scenario during the life of the Prophet ﷺ. The non-believers would continue their efforts to bring down the new religion and to sabotage the efforts of the Prophet ﷺ. Allah ﷺ say in Al-Quran (An-Nisa 81) that these non-believers think that they can conspire at night as they deem it safe. Allah ﷺ is aware of everything and Allah is saving (recording) everything that they conspire against the divine religion and the Prophet. It will be shown as evidence (HUJJAT) against them on the Day of Judgment when they will do their level to negate the entire allegation against them so as to avoid the ultimate turmoil of punishment, that is their destiny.

They did not only conspire but were jealous too from the Prophet ﷺ. It was an enmity to the Deen of Islam. However they knew that the Lord is Almighty and Allah can do whatever He want. knowing their own humility (Helplessness) that they are unable to take even a small step without the will of Allah ﷺ still they keep on resisting and disliking that any blessing or good shall come to you (The Prophet ﷺ“Al-Quran” (Al-Baqrah 105) . The same is the attitude of the nonbelievers to the Ummah in present Era. In present Era we see that the non-believers are hostile to the UMMAH.

THEY WILL DISTRACT YOU:
In this effort to cause harm to Momineen these infidels also endeavor that the Momineen shall go astray from the teachings of Islam, Al-Quran (An-Nisa 89). This is the only way that is left with them. Any soft picture of Islam would be acceptable to them. All they want is that the Muslims shall mould the fundamental principles of Islam. So Allah ₪ puts the Momineen on alert. Allah ₪ narrates in the words of the Prophet and thus teaches us in Surah-e-Kafiroon “For you is your Deen and for me is my Deen”. So we shall be careful.

**STICK TO THE FUNDAMENTAL PRINCIPLES OF ISLAM:**

This is very important and gives us a deep thought that we shall be cautious. Now a day the West welcomes the enlightened Islam and is doing its level to abolish the fundamental principles of Islam from the life of Muslims. Moderate Muslims who shall be contented with partial practices of Islam are acceptable to them. Remember, this is their trick. Their conspiracy is that they want us also to be like them. This target is achieved by the truncated Islam. Allah ₪ will not accept this from the Muslims. We will be evaluated on the level of our sincerity. In adopting this Enlightened / Truncated / Compromised Islam we are in fact subjugating to the satanic wishes of the infidels. Here we lose sincerity. **Sincerity to Islam demands complete Subjugation to the will of Allah ₪.**

**BE CAUTIOUS ABOUT THE NON MUSLIMS:**

Allah ₪ alerts us and want us to be prepared all the times (An-Nisa 102). Once we set aside our arms they are anxiously waiting and will not miss attacking us. They will have no mercy upon us nor will any international immunity be provided. No international body will come to our rescue as these are all subservient to them. For the moment they are afraid of our arms and our courage, that is how they
pretend that they like being on negotiation table. O Muslim Ummah! The moment you become ignorant from your arms (Jihad) you will see their real face.

From this Verse (An-Nisa 102) it becomes now evident that Jihad is also an important Commandment of Allah ﷻ.

DO NOT MAKE YAHOOD AND NASARA YOUR FRIENDS:

Anybody who does will be counted with them. We shall understand this commandment in true perspective. This verse does not command us to be hostile to them. Our basic responsibility as Muslim Ummah is to convey the message of Islam to those who remained in ignorance. Thus for this work of Dawah (Preaching of Islam) to be fulfilled effectively, we need to have relation with them so as to convey the message of Islam. We cannot convince them unless we are friendly with them and moreover they get ample exposure to the Islamic practices and teachings.

However those Yahood and Nasara who are prejudiced and they have hostile attitude towards Islamic believes, would never be convinced by any argument. So when they show hostility towards Islam you shall become indifferent to them and rather stand against them for the cause of Islam. Islamic Ego here demands that we shall proclaim that we are no more their friend.

Wisdom (Basair):

- With Yahood, Christians and the infidels’ friendly attitude can be kept for the sake of Preaching of Islam.
• They shall not be made friends for worldly gains or it may invite anger of Allah ﷻ.

• Non-believers are one and they are prejudiced against the Muslims.

• Quran tell us that these non-believers want to put an end to the Muslims. So we are required to be alert.

• Non-believers want that Muslims shall make changes in the fundamental principles of Islam. This is what invited the anger of Allah ﷻ in previous divine religions. So remain careful.

• Whatever infidels are planning against Islam is in the knowledge of Allah ﷻ and will be presented as evidence against them.

Sixth Reference:

WITNESS OF ALLAH ﷽

1. We have sent you with Haq (The Truth) we have bestowed you the abilities to tell good news (to the people) and also to alarm them. (Al-Baqrah 119).
2. (O Prophet) You say whose witness is above everything? Say that it is of Allah and he is the witness between me and you. (Al-In-aam 19).

3. (Muslims were avoiding the battle while) Allah wanted that truth shall be revealed as truth, under his commandments and KUFFARS shall be uprooted. So that truth shall be established as truth and false shall be termed as false. (Al-anfal 7-8).

4. (Allah reveal upon the angels during battle that) I am with you. So keep the righteous (People) steadfast. Right away I will put fear in the hearts of Kuffar, so you shall hit upon their necks and shall hit with full thrust. This (commandment of Slaughter) is for the reason that they have stood against the Allah and his Rasool (The Prophet). So whosoever stands against Allah and his Rasool so Allah is very harsh in punishing. (Al-anfal 12-13).

ALLAH IS THE WITNESS BETWEEN MUSLIMS AND NON-MUSLIMS:

To prove ones truth, people are anxious to find witnesses. Witnesses have different levels of credibility. Their witness may be accepted or may not. But what to say if The Lord Allah, himself decides to vet. (Al-In-aam 19). **Allah does not hesitate mentioning that his witness is above everything.** Allah does not acknowledge even if there may be some reservations from the non-believers. Allah is Almighty; Allah is the Lord and Creator of the Universe and beyond. **There cannot be any second opinion about Allah’s Supremacy.** So Allah decide himself to be the witness between the Prophet (at that time and now Ummah) and the non-believers.
THE SELFLESS MUSLIM UMMAH:

Allah ☪ will vet that Ummah has conveyed the message of Islam and called the non-believers to the eternal / Divine religion of Islam through their practices in Islam, that aroused curiosity among the non-believer’s society, so that they were forced to think about the believes of the Muslims. Also through Dawah (preaching of Islam) the Momineen sacrificed their time, wealth and life and moved in the path of Allah ☪ in an endeavor to convey the message of Islam to those who remained ignorant. They adopted the concern of the Prophet Muhammad Sallallaho Alaiha wasallam (as was bestowed to him from Allah ☪) and moved with that concern to every nook and corner of the world. They were selfless in their cause. They were not tempted by any gains of the world. They did all those endeavors with utmost sincerity to fulfill the cause of the Prophet Hood as a commandment of Allah ☪.

“You are best among the Ummah and have been sent for the people. You motivate them to do good and abstain from doing bad and you believe in Allah”. Al-Quran (Aale-Imran 110). Allah tell the Prophet that you have been sent with HAQ (The Eternal Truth). You have good news to tell. You also alarm them about the punishments of the other life when they don’t get motivated by being told about the virtues (Al-Baqrah 119).

ALLAH’S ☪ WILL:

It is Allah ☪’s will that the nonbelievers shall be uprooted and that the message of Islam shall be testified in this world as the eternal truth. That the will of Allah ☪ becomes evident for the ignorant people and they come out of darkness of
infidelity (Al-Anfal 7-8). This event happened at the moment when Muslims were avoiding confrontation, but Allah wanted them to fight with the enemies of Islam. It is also true for today’s era. The majority of people would like that tranquility be caused in the world. However through the unrest and wars waged against the Muslims Allah will prove the strength of the divine guidance. The proud Super Powers have been brought to their knees by unaided Muslim Ummah through the unmatchable support and commendable will of Allah.

**STANDING AGAINST ALLAH AND RASOOL:**

Allah is very harsh in giving punishment to those who stand against The Lord and His Messenger (Al-Anfal 12-13). Allah is Almighty and has all the means to help his people against the atrocities and hostilities of the non-believers. We shall be careful in accepting new social ideas. It was very rightly said by an elder that any new fashion takes oneself away from the Sunnah of the Prophet. So keeping abreast with the fashions of the changing world means we are moving away from the life of a true Muslim. **What a Pity.** Prophet’s lifestyle adopted would have pleased our Lord. Once a learned person was discussing that see if you have a field and you place seedlings. When you see in the morning you find that someone has damaged all the plants. You again do an endeavor and put seedlings in the whole field. To your astonishment you again find the other day that they are all destroyed. So what will happen? You will be badly annoyed.

So see brethren what we are doing. A beard is the field that Allah grows. Allah likes to see us as we have been created. If we spoil the same every day by shaving the beard, imagine, we are disobeying our Lord and mutilating his creation. Allah created us upon nature and it is mentioned in Hadees that one among the signs of Qiyama in the time near the end of the days of the time of the world would be
that the men will like to make their shapes like women and women will make their shape like men. (72 signs of Qiyama, Hazrat Huzaifa). Allah ﷺ created us all on nature. Allah ﷺ selected for the Prophet a life style that is liked by him. Prophet Muhammad ﷺ did nothing on his own but looked towards the will of Allah ﷺ. Allah had been the lord, Jibrael-e Ameen was the messenger of the will of Allah ﷺ and Prophet Muhammad ﷺ was at the receiving end. The will of Allah was revealed by Jibrael-e Ameen and Prophet ﷺ practiced that. Allah ﷺ gave a lifestyle to the Prophet and liked that for the whole of Ummah.

Big rewards are attached with practicing the Sunnah. In Hadith it is narrated that a time will come that practicing the religion will be difficult. It would be the time that someone who revives one of my Sunnah would get the reward of hundred Shuhadaa (Martyrs) of Badr.

**STILL THERE IS SOME TIME:**

So, for all of us this is the time of earning the pleasure of the Lord. Sooner or later eyes of each one of us would be closed. Then this door of earning the pleasure of the Lord will also be closed. **Let us understand the real essence of life.** All worldly gains earned would be left behind. Only assets, which matter in the life hereafter, will go with us. In Hadith it is narrated that there are three friends that a person has. One of his friends leaves him the moment he dies. The second prepares and takes him to be buried and then leaves him alone in grave and comes back. The third friend is really a friend. Remains with the person in his grave and shares his loneliness and fears. Prophet ﷺ said the first friend who immediately leaves you when you will pass away is your wealth, the second of course are your relatives the
near and the far who will take you to your burial. Even the children & wives for whom we do everything will leave us alone in the loneliness of the grave. The third friend is our AAMAL (Deeds). If these are good they are our assets. If these are deficient we are in trouble. So it is the time to work for the real gain before it is too late.

**Wisdom (Basair):**

- Allah ﷻ has chosen to be the witness between Muslims and non-believers.

- Allah ﷻ commends Haq (Divine Religion) and uproots the Kufur (Infidelity).

- Allah ﷻ does not tolerate anybody taking a position against Allah Himself or His Rasool.

- Nobody will be able to deceive and justice will be done in life hereafter.

- Prophets are bestowed the responsibility to tell about the rewards of a commendable life hereafter as well punishment in that life.
Seventh Reference:

ASSUMPTIONS

1. But those people who have adopted the KUFR will keep on saying that, “What Allah wanted to tell from this example?” (Al-Baqrah 26).

2. (Allah) does not astray anybody with these (examples) except those who disobey. (Al-Baqrah 26).

3. Allah ﷺ said he who will do KUFIR I will also allow him to enjoy for sometime then he will be taken with all arrangements (directed) to the azab-e Jahanum (Hellfire). (Al-Baqrah 126).

4. And like this we made you a “Just” UMMAH so that you shall be witness to the people and Prophet ﷺ shall be witness upon you. (Al-Baqrah 143).

5. And when they are asked to obey what Allah ﷺ has commanded, so they say that we will follow that, upon what we have found out forefathers. Even if their forefathers did not have the wisdom nor HIDAYA (righteous path). (Al-Baqrah 170).

6. Off course those people who adopted KUFR and they died in the way that they were KUFFAR. So from none of them would be accepted in return even if they could give gold as much as the earth. (Aale-Imran 91).

7. And even if we would have bestowed upon you a book on paper and these people would have got a chance to touch it with their hands, even then those
who have adopted KUFR would have said that it is an open magic. (Al-In-aam 7).

8. And even if they are sent back, even then they would do the same from what they were forbidden. Of course they are the liars. (Al-In-aam 28).

9. (Non-believers say: And You want) that we shall worship only Allah and we shall leave those who had been worshipped by our forefathers? (Al-Aaraf 70).

SELFLESSNESS AND UTMOST SINCERITY ARE THE BASIC REQUIREMENTS OF HIDAYA:

There was a time that the non-believers would question the narrations of the Quran (Al-Baqrah 26). Today among the Muslims this behavior has started that instead of looking towards the Islamic Scholar for guidance they endeavor to explain Quran in the light of their shallow knowledge. This has unfortunately formed various sects. These sects have explained Quranic verses according to their thinking, latter given the shape of a belief.

There cannot be a wrong interpretation of Quranic verses but it is only the inner satanic instincts and sectarian interests that encourage people to do wrong reasoning. Allah has kept for us Hidaya but the only condition to be bestowed is an inner urge to acquire. A person who disobeys Allah’s Commandments can never get on the right path (Al-Baqrah 26). May be even that he is Muslim by birth. It of course gives him opportunity to be among the people with
guidance but as he has adopted a path that refrains from the subjugation to the will of Allah ﷺ so he loses the virtues of being a Muslim. So in Quran Allah ﷺ narrate that I will allow them to enjoy for sometime (that is in the life of the world) and then they will be taken with all the “Pleasure” to the Jahannum (hellfire). (Al-Baqrah 126).

So it is the word of wisdom, not to be deceived by the achieved successes. These are not the perimeters of success before Allah and these do not accomplish the pleasure of the Lord. So use wisdom and seek Divine guidance. Make use of the knowledge and life and health and the wealth that Allah ﷺ has bestowed upon you to work for the pleasure of Allah ﷺ and achieve eternal success. Life is the only opportunity to accomplish this target.

YOU WILL HAVE TO WAIT:

Remember, judgment will never be given in this world. This is a big test of Emaan. Realize that if the judgment is given in this world and people get punished for their wrong doings, sooner people will learn that certain acts inflict loss and others fetch gain. Then the motivating factor towards good deeds would not be Emaan nor the fear of Allah ﷺ nor the ambition to gain the pleasure of the Lord, but the tempted gains and fear of losses. Here in this world Allah ﷺ have given an open choice to everybody; believer and non-believer to spend their life to their priorities. He is made to certain extent his own master and he has been given the possession of his life as an owner.

Besides Allah ﷺ has spread before him the opportunities of getting Divine Guidance. The nature calls him towards Allah ﷺ. Knowledge from the divine
religions give him the information about eternal life. He is given wisdom to think on the cause of his creation. He is given opportunity to think and discuss and plan about the life hereafter and so more and so far. For all these decisions to be taken the teachings of the Messenger of God (Prophet ﷺ) are before him for guidance.

At the same time he is given independence of choice and thus whatever he adopts is to be placed for judgment. (Al-Baqrah 126)

Rest assure that you used your choice and spent your life to your will and wish. It is mentioned that at the Day of Judgment even if one can reciprocate by giving the gold of the whole of the world to prevent himself from the punishment, even that will not be accepted from him. Thus nothing can protect him from the Just judgment on that day (Aale-Imran 91).

The non-believers used to say; Muhammad you demand us to worship only one God and you want us to leave all those, that our forefathers had been worshipping. (Al-Aaraf 70). Quran expresses a surprise on their query and say that they do not realize that their forefathers were not authority and what they had been doing was wrong and they were not on Hidaya nor they had wisdom (Al-Baqrah 170).

So that is what even certain Muslims are doing today. When they are asked to give up “Biddaat” so among them friends says that our forefathers had been doing that, were they wrong. Yes; they were wrong. Before practicing something, they did not take pain to evaluate. What they were being directed to were biddaat under the teachings of Islam and working with Biddat is worse among practices.

TOWARDS UNDERSTANDING EMAAN:

We need to change our inner self. Elders tell us that the main aim of the work of Dawah is to change your inner self, that is to change your intent. There is a
proverb that if you hear that a mountain has moved you may believe it, but if someone say that a person’s nature is changed so it’s very unlikely. Same has been narrated here in al-Quran Verses (Al-In-aam 7) (Al-In-aam 28). Allah ﷺ tell the Prophet that these people will keep on asking you for evidences in support of your declaration that you have been bestowed the Prophet hood. Rest assure even if for their satisfaction I (Allah ﷺ) would have sent upon you the Divine Book (Quran-e-Kareem) on paper so that they could touch and feel it, even then they would have said that they are tricked and it is an open magic. On the Day of Judgment the same group of people who had spent their lives in infidelity will beg that they shall be given a second chance. Though it is not the way of Allah ﷺ to give another chance to someone upon whom ultimately the hidden world of eternity is opened and he witnesses the existence of Jahannum (The Hell) and the existence of Jannah (The Heaven). This is because the condition of “Emaan Bil Ghaib” (To believe in the eternal truth without having seen that, by having posed complete trust [Emaan] in the Messenger of Allah ﷺ, Prophet ﷺ) is now not fulfilled. Even then, if Allah ﷺ give them a second life they would have committed the same wrong doings again (Al-In-aam 28).

Thus it is wise to change your inner self and create the utmost desired sincerity in yourself that is the main essence of Emaan. At one incidence Sahaba asked Prophet ﷺ what is Emaan. Prophet ﷺ replied “Emaan is sincerity, what else”. At other moment Prophet ﷺ went to see a sick young man who was on the death bed. Prophet ﷺ asked him how he was feeling. He replied I am afraid of my wrong doings and at the same time I have trust in the forgiveness of Allah ﷺ. Prophet ﷺ said this state that is between fear and forgiveness of Allah ﷺ is “Emaan”.

Wisdom (Basair):

- It is human nature that when they are not sincere to accept they try to find excuses.

- For a disobedient person life and its comforts are an opportunity. So one shall watch his Aamal and shall not be deceived with his worldly gains.

- Every person has human weaknesses. What elders followed cannot be taken as an authority. However those practices are to be evaluated under the commandments of Allah ﷺ.

Eighth Reference:

DIFFERENCE BETWEEN INFIDELS AND MOMINEEN

1. And when they are asked to obey what Allah ﷺ has commanded so they say that we will follow that upon what we have found our forefathers. Even
if their forefathers did not had the wisdom nor HIDAYA (righteous path). (Al-Baqrah 170).

2. When you hear (people) joking and doing KUFR with the signs of Allah so you shall refrain from sitting with those people, unless they become busy in other things. (If you don’t) you will also become one like them. (An-Nisa 140).

3. And if Allah want so he could have made (all of you) only one Ummah but (Allah did not do that) so as to keep on assessing you people. (Al-Maeda 48).

4. You say (O Prophet) that sullied and pious cannot be equal despite that you are amazed by the excess of the dirty (people). (Al-Maeda 100).

5. And we have bestowed him with a NOOR (Divine light) that he moves in the people with that. Can he be like one who remains in darkness and cannot get out of that. This way we have enlightened in the eyes of KUFFAR whatever they are doing. (Al-In-aam 122).

6. And we have not found reliability in majority of them and have found majority just insolent. (Al-Aaraf 102).

7. And whomsoever Allah bestows Hidaya, only he can be on the righteous path and whomsoever he make astray so these people are facing a loss. Undoubtedly we have created numerous “Jinnat” and “Humans” for Jahannum (Hellfire). They have hearts (but) they do not think with them,
they have eyes (but) they do not see with them, they have ears (but) they do not listen with them. These people are like animals; rather even more distracted (from righteous path) than them. These are the people who are careless. (Al-Aaraf 179).

8. Those who reject our revelation we are gradually taking them in such a way that they remain unaware of it. (Allah ﷺ say that) I keep on giving them time, nevertheless my planning is flawless. (Al-Aaraf 183).

LIFE IS A TEST:

Allah ﷺ narrates in (Al-Aaraf 102) that majority of the humans are just insolent and only a small number among them are obedient and subjugating. How unfortunate this is. Otherwise if we ask each other, all of us think that we are among the best, in our believes and in our practices. Each one has a feeling that he is the one from whom Allah ﷺ is pleased. Remember Allah ﷺ has declared majority as insolent and these people will be ultimate losers. **So we have to put a lot of hard work to be among the few who succeed in pleasing the Lord.**

Majority among us are awfully busy in their worldly activities. Routine life of worldly gains pulls us to one side and then pulls us to the other. Be cautious about it. In fact this is not as it look. This is a test that has been inflicted upon us. **Allah ﷺ has given us independence of laying priorities for ourselves but however we will be dealt with the way we have taken our lives and have worked with them.** How many among us are concerned about the life hereafter. How many among us are concerned about the commandments of Allah ﷺ. How many evaluate their lives every day that how it is spent.
IT IS ADVISABLE TO BE WISE:

Every day every wise person at the end of the day peeps into his pocket and see what is left behind. Observing that it has gone too bleak we think where we spent our money the whole day around. Then we feel guilty and regret certain expenses that could have been avoided and that would have saved our hard earned little money. **So a wise person would be one, who evaluates at the end of the day that how did he spent his day.** How many wrong doings were mistakenly or intentionally committed that could have been avoided or some such incidences were encountered that could not be avoided but they had a negative impact in our AAMAL. To our gains how many deeds we performed under the commandments of Allah ﷺ. How many times we had the sweet taste of Emaan (Faith). How often we thought of our Lord. On how many incidences we thanked Allah ﷺ for his blessings, how many times did we repent to the lord.

Unfortunately the whole day busy world and its commitments bind us to things that have nothing to do with the basic ideology of life. At the end of the day we like to relax and relieve our tiredness of the whole day, which has been inflicted by the rush of the worldly commitments upon us. The thinking of the eternal life comes to us but we are so tired that we just shed it, off our brains, as we are left with little time either to indulge in idealistic thinking or to relax among family and later to take sleep.

Weekends pass by and we are convinced that a weekend that comes after such long waiting, is the time to relax and not for philosophical thinking. **So we are in fact not as wise about the eternal life as we are about the gains of this world.** We
evaluate our wealth everyday but not our AAMAL. This is what is narrated in AL-
QURAN (Al-Arâf 102) (Al-Arâf 183). What a pity. If we fall among those people about
whom Allah  say that I am gradually taking them in such a way (because of
their disobedience), that they remain unaware of it. Allah  is just giving them
time as unfortunately these people have not shown their commitment to Allah  

It is narrated in Al-Quran Verse (Al-Arâf 102) that majority has remained insolent. We
must be sincere to ourselves to ask: do we have some assurance that we fall
among that small group of people who are close to the will of Allah  

THE DIVINE NOOR:

Our shoes are shining, we are well dressed, we have fairly good model of car, and
our home is fair enough so that we are among the elite in the people among whom
we matter. But do any of these things fetch us any reward before Allah  . Allah
explain the difference between theMomineen and Kuffar. Momineen are
bestowed with a divine Noor with what they move in the people (Al-In-aam 122). They
are distinguished by this divine blessing and people can see that they are different.
To the rest who are the Majority Allah  narrate them to be in darkness (Al-In-aam
122). As discussed we have all polished shoes, good dress, new car, good home and
a good status but are we the claimant of this divine Noor. Think today or sooner
the time will come that nothing else will be left except sorrow and grief. The
precious life, its opportunities and the independence of will, would be surrendered
and we shall then really feel the harsh experience of being put to trial for our spent
life.
DOES MAJORITY MATTER:

Allah ﷺ clearly narrate that irreverent and pious cannot be equal. Even if You (ﷺ) are amazed, that the irreverent over number the pious (Al-Maedah 100). Allah ﷺ could have made all of us as one Ummah. Bestowing Hidaya is within Allah’s authority but Allah left humanity in a shape that some of them are bestowed Hidaya (Faith). Others were left as such and the divine guidance of Faith is left among us (Al-Maedah 48). We are all being tested.

The people without Hidaya are being tested by having spread Faith around them. Every now and then they are exposed to the invitation to the Divine Religion (ISLAM). They would be tested that despite having the wisdom and knowledge why have they remained without subjugating to the will of Allah ﷺ.

People who were given a surrounding or atmosphere of Islam or the lap of a Muslim mother might be tested for their compliance to the commandments of Allah ﷺ. They will be tested for remaining steadfast in times of difficulties. They might be asked why did they set aside certain commandments and showed partial compliance. They might be asked that you were given Faith in the lap of your mothers what did you do for those humans who were born in the lap of mothers who were non-believers. You were again and then told that Prophet ﷺ is the last Prophet and after him the task of guidance of the humanity is laid upon your shoulder. What have you done for that? Allah ﷺ narrates in Al_Quran “You are best among the Ummah and have been sent for the people. You motivate them to do good and abstain from doing bad and you believe in Allah”. (Aale-Imran 110).
DESTINY IS WITH ALLAH:

However it is a verdict of Allah ☪ that whosoever is on the path of Faith (Islam) he is going to be rewarded while others are in total loss. It is the destiny that many JINNAT and HUMANS have been created for Jahannum (Hellfire). It is not that they cannot go to Jannah. If they adopt the faith in this life, off course that path leading to success is open to everybody. But as is explained in the verse (Al-Aaraf 179).

“They are careless”. Allah ☪ is kind to the humanity and Allah has not deprived them of any of the abilities nor senses so that they be handicapped. Allah bestowed them hearts like everybody else but they do not think with that. They are given eyes but they do not see with those. They have been given ears but they do not hear with those.

We make use of all our senses everyday but what is that Allah want us to use them for?

What are we required to think, see and hear. We all keep on using our senses every day, every moment. Then what is that Allah want us to use these senses for.

ETERNAL SUCCESS IS WITH ILME_NAAFE (KNOWLEDGE THAT IS REWARDING):

It is explained that knowledge is of two types ILME_NAAFE (Knowledge that is rewarding) and KASBI_ILM (Professional knowledge). It is easy to understand the latter. The knowledge of Engineering is professional knowledge. Knowledge of Medicine that of chemistry, of Physics, of Business so on and so forth are all professional knowledge. All these are acquired to adopt a profession and
profession is in turn adopted to make a livelihood. These all efforts have nothing to do directly with the Eternal life that is going to come upon us.

However if information in these scientific knowledge’s soften our hearts and guide us to Allah it will become a rewarding knowledge.

ILME_NAAFE (Knowledge that is rewarding) has been termed as knowledge that guides the humans to the will of the Lord. It creates the missing link between Humans and Allah, between creations and The Creator. It directs the attention of the Humans towards the Lord, Allah. This is the spiritual knowledge. It is gained through Faith and Divine Guidance. This knowledge benefits the beneficiaries through Eternal Success. That is how it is termed as ILME_NAAFE (Knowledge that is rewarding). We shall think that with all the modern facilities of acquiring knowledge we put in untiring efforts upon acquiring professional knowledge and parting those to our generations, but how much we thrive for this Rewarding Knowledge that is the essence and guarantee for our success leading to blessings in eternal life.

**WHICH ARE THE REAL PROBLEMS:**

All the efforts of the humanity are directed towards resolving the problems. Diseases, poverty, dearth of food, lack of knowledge are the everyday problems. Human efforts are thriving hard to resolve these. However all these problems faced by a person in whose life they were not resolved, finish immediately the moment that he passes away. At the moment that his eyes are closed the hidden life of Eternity is revealed upon him. If unfortunately he turns out to be unsuccessful in
that life than who can resolve those problems. The problems of the world were temporary and they were abolished by death. In the eternal life there is no death so problem will stay as a problem.

This world is **DARUL_AAMAL (home of Deeds)** so anything good or bad, any gains and losses (of this world and of the eternal life) can only be worked here. The life after death is **DARUL_JAZA (Place of Returns)**. So all the rewards of the good Deeds and punishments of infidelities are awaiting there.

That life is eternal so its success is lasting. That life is eternal so failure over there is never ending. Think for a while. **We are wise that we work hard to resolve the problems of this world but we need to be extra wise and we need to work extra hard to save ourselves and other humans from the never ending failure of the life hereafter.**

Allah is very kind and merciful that he created and kept, at the same time guided the humans towards success. Allah also alarmed them from the failures of that eternal life. Above all Allah created for all of us the path of Prophet Hood for Divine guidance. It is the mercy and blessing of Allah that Allah has kept the task of Prophet Hood alive through this last UMMAH, by bestowing to the Muslims the responsibility of the guidance of the mankind through narration in **Al_Quran Verse (Aale-Imran 110).**

**ONE INTERESTING THING THAT IS DERIVED FROM VERSE (AL-AARAF 179).** :

Spiritually heart has been mentioned as the site of thinking. It is our general feeling that we feel sorrow at the heart, feel happiness at the heart and whenever we are in some deep serious thinking our heart beat is affected. If heart is site of thinking than what is brain? It most probably is the coordination centre.
Information is stored in it and instructions are executed to the body as commanded by the heart. It may be the command centre.

**Wisdom (Basair):**

- We shall avoid a company in which people may be teasing with the signs of Allah ﷻ or regrettably we will also become like them.

- Allah ﷻ has given Hidaya to a part of Ummah and kept the rest otherwise. It is to test both the groups.

- Sign of recognition to the Momineen is that they are bestowed with Divine Noor.

- Bad people are in an excess in this world, that is majority are bad.

- It is a big trial created by Allah ﷻ that disobedient feel confident that whatever they are doing is praiseworthy. So be on watch for your Aamal.
1. How can you people do KUFFER with Allah  as you were lifeless and Allah gave you life and it is him who will inflict upon you death and will again make you alive, you all will again go back to him. (Al-Baqrah 28).

2. (About making a will) if they are your father or your sons you do not know who among them are beneficial to you, who is more close to you. (It is forbidden changing the due rights among different relations in the family upon the inheritance of the people. What Allah  has commanded has wisdom in it that you may not know) (An-Nisa 11).

3. And when you give judgment among people so do it with justice----------- obey those who have been given authority among you. Then if there develops a contradiction among you in certain matters refer it to Allah and the Rasool (Take guidance from Shariah) (An-Nisa 58-59).

4. And when you are greeted with Salam you shall reciprocate better than that or at least you shall return the same as a minimum. (An-Nisa 86).

5. People with EMAAN you shall always stick to justice and shall always be ready to wet (give witness) for the sake of Allah  even if your witness may fall against your parents or relatives. They may be rich or poor but Allah  has the ultimate right. (An-Nisa 135).
THOSE WHO ARE GIVEN AUTHORITY HAVE TO BE OBEYED:

In these verses we find some commandments from Allah 🕋. Though narrated in just one verse each, or may be a little more but each one of them is a complete “Act” in itself and need to be enquired in detail to be understood and then to be practiced. Quran-e Kareem has such narrations at various places but we miss them as we do not concentrate on what possibly we are reading.

We have been commanded to obey those who have been given authority among us. (An-Nisa 58-59). Thus everybody has not been given the right to object the decision made by the majority or has not been given right not to comply with a system that has been established by the authority. If it would have been as such then there would be chaos around and no one would obey those who are given command upon them. Islam does not allow such anarchy in the society. Islam wants harmony and tranquility among the Humans. These are the Islamic commandments for life.

RESOLVE YOUR CONTROVERSIES UNDER THE GUIDANCE OF SHARIAH:

However if due to any reason a controversy arise among people so even in those cases Islam does not allow violence, the use of power nor favoritism. Islam teaches us to do Justice and take guidance from Quran and Ahadees. Thus Quran and Hadees are the ultimate wisdom that we shall refer to for a Just solution. (An-Nisa 58-59). Also in the performance of this justice Quran encourage Muslims to give witness in matters between people. Vetting is such an important element in the performance of justice that a witness may be the deciding factor for making a
judgment. Realizing this importance, Quran refers it that witness is for the sake of Allah ﷺ. Thus through this verse Vetting becomes a religious obligation. Quran attaches so much importance that it is stated that you shall not hide the witness even if it falls against your close relative such as father or brother (An-Nisa 135). Or during witnessing you shall not consider that it is falling against the rich or the poor. Finally to emphasize it is reminded, that Allah ﷺ has the ultimate Right. (An-Nisa 135). That is giving a true witness is fulfilling the right of Allah ﷺ.

THERE IS WISDOM IN THE COMMANDMENTS OF ALLAH ﷺ:

Quran motivates us to follow the teachings of Islam as these are full of wisdom. Again and then we are told that we may not be knowing what is good for us and what is bad. Only Allah Know.

We are motivated to observe the Islamic teachings. It is very clearly mentioned in the rights of inheritance not to distract from the established rights. You may have a desire to reward someone while you may be thinking of depriving others but Quran narrates in verse (An-Nisa 11) that you may not be knowing who among your ancestors is more close and who among them is loyal to you. It is only Allah ﷺ who know and Allah has explained the due rights so you shall not ignore or surpass those. Whatever Allah has commanded has wisdom in it that Allah Know and you may not. However biggest wisdom among these is that obeying the commandments of Allah ﷺ has the advantage of pleasure of the Lord and as Allah ﷺ is pleased Allah has all the ways and means to turn the circumstances in your favor.
LOVE AND BROTHERHOOD:

Islam inspires Love and brotherhood in the community. Thus Quran motivates the Muslims to exchange greetings among them\(^{\text{(An-Nisa 86)}}\). The Islamic way of greeting is passing “SALAM” on each other. The reward of Salam is that who takes the precedence he gets the bigger reward and who returns better than what has been passed upon him is rewarded more. The versions with added rewards are as under:

Assalamu- Ulaikum,
Assalamu- Ulaikum, Wa_ rahmatullahe,
Assalamu- Ulaikum, Wa_ rahmatullahe, Wa_ Barakatahu,

See each one is prayer for others and each added syllabi is an added pray. The blessing of Salam is that it brings us together, creates a feeling of brotherhood and above all it is the identity of being a Muslim. These simple verses exchanged in an unknown society will be the shortest mean to know that the other person is a Muslim or otherwise.

CREATED FROM IT HUMANS ARE TO BE TAKEN TO THE SOIL:

Besides it is unlikely how humans can do infidelity with Allah \(^{\text{God}}\). Allah \(^{\text{God}}\) is the Creator, Allah is the Sustainer, Allah is the Lord. How can one be insolent to someone who created him, to one who is his Lord and controls all his life. How can one be insolent to his Sustainer. It is very unlikely and has been narrated in verse \(^{\text{(Al-Baqrah 28)}}\). This verse in fact explains a universal truth that humanity is the creation of the Almighty Allah and Allah sustains them. None among them can cause any harm to the Greatness of Allah \(^{\text{God}}\) by their untoward attitude and
disobedience to the Lord. **Their mere existence as well their perishing from the world is under the commandment of Allah ☪.** Whatever they seem to be performing has very limited validity. They have in fact been given independence of will to a limited extent. **Still if they go astray they have in fact fallen prey to the Iblees (Satan).**

They are not working to please their Lord but they have given up themselves in the hand of the satanic forces and they would be put to trial for that.

Allah ☪ Narrate in Al-Quran Verse *(Sura-e Tuahaa 55)* “You were raised from (the soil) and we will take you to it (the soil) and we will raise you again from the same.”

These three are the verses that the Muslims recite when burying their dead. The “Masnoon” way is to throw three hands full of earth on the grave during a new burial. With the first one shall recite, “**Minha_ khalaknaqum** [You were raised from (the soil)]”. Throwing second handful recite “**Wafeeha nueedukum** [and we will take you to it (the soil)]”. With the third recite “**Wa_minha nukhrejukum taaratan_ukhra** [and we will raise you again from the same]. The same is narrated here in this verse *(Al-Baqrah 28)*.

**Wisdom (Basair):**

- **People in authority are to be obeyed. This is a commandment.**

- **In case of any controversy the refuge is in Sharia Law.**

- **Witness is to be given for the sake of Allah ☪.**

- **There is wisdom in commandments of Allah ☪ and for the humans ultimate advantage is in obeying.**
Tenth Reference:

KNOWLEDGE OF THE UNSEEN

1. And Allah  taught the Adam all the names (Al-Baqrah 31).

2. Then Adam learnt certain words (of repentance) from his Lord (Allah  ).
   (That is how) Allah  accepted his repentance. (Al-Baqrah 37).

3. And then Allah  send Prophets giving good news to the people and also
   alarming them. (Al-Baqrah 213).

4. So whatsoever you have in your hearts, if you keep it hidden or you express
   yourself, Allah  know that. (Aale-Imran 29).

5. And boy could not be like that girl (Maryam) (Aale-Imran 36).

6. These (happenings) are the news from the divine knowledge. We are
   revealing these upon you (Aale-Imran 44).
7. When Allah ☪ took the Oath from the Prophets that whatever I give you from the Holy book and Wisdom and then there comes a Prophet who testifies what I have given you, so then you must bring EMAAN in Him. (Aale-Imran 81).

8. Of course Allah ☪ know in depth what is in the hearts (of People). (Al-Maeda 7).

9. You say that I do not hold any capacity to obtain any gains for myself nor any losses but only as much as Allah ☪ want. And if I would have known about the unseen so then I would have made a lot of gains for myself and I would not have faced any hard times (Difficulties). (Al-Aaraf 188).

**KNOWLEDGE IS FROM DIVINE TREASURES:**

All the knowledge of the world are a drop out of the treasures of knowledge Allah ☪ have. Everything that seems around as science, math, physics, medicine and anything that you may name is not the human skill but these are the knowledge that Allah ☪ has revealed by his will on the Humans. **At the first incidence as a requirement and latter these knowledge grew in evolution as people had been endeavoring at developing them.** Initially the science of Math was revealed on Hazrat Ilyas Alaihis-Salam who was taught to count and that laid the science of math, accounting, and measuring and gradually as the generations strived on that, Allah ☪ revealed the extension of the knowledge. This has now attained the present status of science.

In verse (Al-Baqrah 31) Allah ☪ narrate that Hazrat Adam Alaihis-salam was taught all the names. How interesting. This reveals that with the birth of first Human who
saw around and realized that he was surrounded by a vast heaven (Jannah) and there were innumerable things. He would not know what to do. Were these all for him? Is he a part of, what all this is. He is for these things or these things are for him.

Possibly he would have come across hunger for the first time but would not know its reality. Possibly he did not know that he can talk. He would not have even known that he can communicate.

ALLAH ♫ TAUGHT THE FIRST HUMAN:

In this astonishment in a wonderland Allah ♫ gave him the knowledge of the identification of different things (Al-Baqrah 31). He would have been trained to produce a note. Interesting how wonderful it would have been for him to hear his own voice and how he would have tried a number of times to produce different voices just to test this new gift. This all could be the first revelation of Allah ♫ upon a Human.

When Adam would have seen Hazrat Hawwa (Eve) for the first time and would have felt deep attraction to a partner of her grace. He would not have realized whom he has seen, who could be…………

Would Adam be knowing that there can be someone “HE” and there could be one who is “She” (He would not have that concept). “She is”. Can she have a name, would she be friendly, She is attractive so on and so forth for a while. Go into your imagination. How wondering that would be for the first human without “Divine Hidaya”.
Only Allah taught Adam that she is your partner. She will share the life with you. You can be conversant with her, you can give her a name, she will help finish your loneliness. (Al-Baqrah 31). So from all this life started. Relations developed and started growing.

All these knowledge were practiced and improved and today these have reached excellence. They have passed through evolution. This is the Sunnah of Allah that Allah give shape to anything that humans endeavor.

This Knowledge from Allah is termed as “Hidaya”. Allah narrates in Verse (Al-Baqrah 37) that when Adam was sent to the earth he was in deep sorrow and grief. He was ashamed that inadvertently the commandment of Allah was disobeyed by him and he did not know what to do to revert the effects of that. At that incidence Allah taught him “Istaghfar” as a means to repent before the Lord. (Al-Baqrah 37) When Adam recited those, Allah accepted his repentance.

It is narrated that every Prophet was given this unanimous commandment that if a Prophet comes who testifies the present and the previous divine religions he shall be followed. This was in fact the divine message for the followers that as the need arise Allah will sent for you, guidance in the form of Prophets (Aale-Imran 81). Then it would be important that you shall not stick to your ancestor’s religion but you shall follow the new Prophet as a fulfillment of My Commandment.

EVOLUTION OF THE DIVINE RELIGION:

Through evolution as the human civilization developed, each coming Prophet would bring the Shariah law that would suffice for the social needs. However the basic concept of Tauheed (Oneness of Allah) remained as the main pillar of the
belief of the humanity and was propagated by all the Prophets. Thus all the Prophets are among the chain of Prophet Hood created by Allah ﷺ. (Al-Baqrah 213)
(Aale-Imran 81).

Lucky are those who had subjugated in succession to the Divine religions and have reached the state of asylum through having adopted the Divine religion of the present time “Islam”.

**KNOWLEDGE OF THE UNSEEN:**

Knowledge of the unseen is not given to anybody not even to the Prophet (Aale-Imran 29) (Aale-Imran 44) (Al-Maedah 7) (Al-Aaraf 188). Prophet Muhammad ﷺ knew only as much as Allah ﷺ revealed upon him (Al-Aaraf 188). Allah has the ultimate knowledge. People would be seeking sons but Allah know that in any particular case a boy will be good or a girl would be better as in the case of Hazrat Maryam Alaihis-salam (Aale-Imran 36). Who knew that this girl would be pious, virtuous and would then give birth to Hazrat Eisa Alaihis-salam (Messiah) The Prophet of Allah ﷺ.

**Wisdom ( Basair):**

- Prophets were sent for the guidance of mankind.

- **Bringing Emaan in the last Prophet ( Hazrat Muhammad ﷺ) is a divine commandment that has remained in all the religions. Quran testifies that.**
• Telling good things and giving hopes for the eternal life as well making conversant with the difficulties of that life are both the legible parts of Preaching. So try both for the guidance of mankind.

• No human ever have the knowledge of the Unseen except what was revealed on the Prophet ﷺ. So beware of the spiritual exploiters who promise to solve your problems. Resorting to those you are in fact putting your Emaan at stake.

• Allah know what is in my heart, better than I do. This faith will create TAQWA (Fear of the Lord) in us. So assure yourself and train your heart on this feeling.

Eleventh Reference:

ASSESTS ARE AN ESSENCE IN YOUR LIFE
1. And do not hand over your wealth to the foolish (youngsters who do not know how to manage), that Allah ﷺ has made an Essence of your life. (An-Nisa 5).

**SPEND LIFE WITH GRACE:**

Wisdom is being given to the humanity that the life is a precious thing and is to be spent with grace. Allah ﷺ has created dignity, pride and wealth. These have been termed as the essence of life (An-Nisa 5). However these things are not achieved overnight and often these are gained over years of efforts. Especially wealth accumulates over generations. Families who enjoy good financial health have also gathered this treasure over many generations who kept on contributing.

Allah ﷺ narrates the word of wisdom that precious things are to be taken care of. Do not handover your wealth to your offspring who are not mature and wise enough to take care (An-Nisa 5). Just because they do not understand the importance of this treasure thus they may not be able to keep it intact. **It is very difficult and time consuming to achieve these but losing them is very easy.** These may perish soon in wrong hands. Thus it is advised to well groom your children before you hand over the charge of your wealth and business to them.

**WE SHALL CONTAIN IN ALLAH ﷺ:**

Allah ﷺ is the Sustainer and it is demanded from us that we shall pray to Allah ﷺ for all our difficulties. Shall look towards him to resolve all our sufferings. All the circumstances come as a test and we do not know its reality. All that we are
required is to remain steadfast. We are not allowed to spread our hands before others even if we did not have food.

Here in this difficult situation when a person does not have enough so as to feed himself and his family members Allah forbade us to spread our hands before others. **Allah want us to remain with dignity, pray to Allah and wait for his help.** It is narrated in Hadees that in times of difficulty we pray to Allah and do not spread our hands before others for assistance Allah increases our Sustenance by one year.

**ALLAH LOVE US :**

If accidently you lose your wealth then you would be crippled and it may cause you lose your honor and respect in the society. You will then remember the gone good days and may weep with sorrow but no one will come to share with you your grief (An-Nisa 5).

See how much Allah cares about us. Allah loves us seventy times more than our mothers love us.

**LIFE TO BE SPENT UNDER WISDOM NOT IN EMOTIONS:**

Humans are weak and dependant. They cannot strive without the comforts of Life. Those who care may share with the needy whatever is in excess of their need, but nobody will share his own assets with others.

Once a person realized that interest is Haram in Islam. He was working in a bank so he decided to quit his job. Elders stopped him from doing so until he gets alternate source of income. He was advised that presently you are involved in Haram but if you give up your job your Emaan will be endangered. He was
advised that meanwhile he shall keep on doing efforts to find alternate job and pray to Allah ﷺ.

When asked, elders explained that it may be his emotional decision. Presently he is facing a situation where he is encountered with Haram (forbidden). However as soon as he will quit the job the utmost challenges he will be facing in the form of family expenses, home bills, living etc. How long he will be able to face those challenges as he will be fast losing his status. Sooner he will be knocked down. If unfortunately he loses his nerves so it may cause damage to his Emaan. However Emaan is more important.

Life is not a bed of Roses. It is not to be spent in emotions but under wisdom.

Wisdom (Basair):

- Quran tells us that the resources of the world that are bestowed to us are an asset for our honorable living.

- Remember; these resources are created for us we have not been created for these worldly gains.

- The purpose of our creation is to worship Allah ﷺ while the world resources are created to help us sustain comfortable living.
Twelfth Reference:

REFRAIN FROM THE BIGGER EVILS (HARAM)

1. If you refrain from the KABAIR (the bigger evils) which you have been told to refrain from, so we will clean you from the lesser mistakes that you make and we will guide you to the designated place (Jannah) (An-Nisa 13).

KABAIR (the bigger evils):

In this verse (An-Nisa 13), Allah اُلَهُ command us to refrain from Gonah_e Kabira (bigger sins). It is by virtue of refraining from Kabair that Allah اُلَهُ assure us that we will Inshallah be cleaned from our lesser mistakes that are committed intentionally / unintentionally every day. Some of the Kabairs are as mentioned below:

- “SHIRK” (believing someone through expression or attitude as sharing some Qualities of Allah اُلَهُ).
- To tell a lie
- Drinking alcohol
- Taking interest on money
- Breaking relations with near and dear ones
- Khayanat (deceitfulness )
- To lay allegations (TUHMAT LAGANA)
- Being cruel
- Disobeying the parents
• Refrain from paying Zakat
• Refrain from offering prayers
• Not Fasting in Ramazan
• Not performing Hajj
• To shave the beard
• To swear falsely
• To wet a false witness
• Music
• Adultery

THE MOST PRECIOUS THING IS EMAAN:

One elder told one day that the most precious thing is Emaan, then is life and finally wealth. **Loss of wealth is protection from loss of life; physical injury is a protection from loss of Emaan.**

So when a person’s Emaan is endangered Allah ﷻ inflicts upon him some illness or an accident and thus the bigger damage is prevented. When another person’s life is endangered and Allah ﷻ want to keep him intact Allah save him and instead inflict upon him some loss in wealth. Thus under such happenings we shall remain contented and be thankful to Allah ﷻ that he protected us from the bigger damage that we may not be knowing.

**Thus the miseries and losses of life are compensatory and we will go from the world cleaned of the load of our bad Aamal and would be taken to the house of Purity, the Jannah.**

Prophet Muhammad ﷺ used to narrate this pray “LA BASA TAHOORUN INSHAALLAH” [This (illness) will clean you of your mistakes and sins] to any person who fell sick and ﷺ went to see him.
In the verse (An-Nisa 13) it is indicated that if we avoid bigger sins smaller sins committed will inshallah be forgiven.

**Wisdom (Basair):**

- Smaller sins will inshallah be forgiven.

- For Kabair we have to make Istaghfar from the core of our Heart or those will have to be accounted for.

- Remain tolerant on the world’s loses and illnesses as these purify you for the eternal success.
  
  So lucky if you had those.

- Be concerned if you never faced these.

- Be thankful to Allah in all circumstances.

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**Thirteenth Reference:**

**TRUST IN ALLAH (Tawakkalto-alal-lah)**

1. And if you adopt Patience and humility (Taqwa), their conspiracies will never be able to harm you even a bit. (Aale-Imran 120).
2. And if you are hurt so even those people (Your Enemies) have also been hurt in the past (Aale-Imran 140).

3. (About the good and bad days) we keep on changing circumstances of people------ So that Allah ﷺ shall clean the people with Emaan from dust and dirt (of undesirable Aamal) (Aale-Imran 140-41).

4. (O! Prophet) keep on consulting them (Sahaba) in different matters. But when you make a decision so you shall have Trust in Allah ﷺ. Undoubtedly Allah Like those who trust in him (Aale-Imran 159).

5. ………….may be your fathers or may be your sons you do not know who among them are capable of doing good to you. All this is commanded from Allah. Undoubtedly Allah is knowledgeable, Allah has wisdom. (An-Nisa 11).

6. And this is sufficient that Allah ﷺ stand besides you and Allah ﷺ helps you. (An-Nisa 45).

7. And do not lose your heart against the enemies. If you have faced some grief so even they have also faced the losses as you have faced. You trust upon God (as you will be rewarded) that they do not do. (An-Nisa 104).

**HOW DO WE EXPLAIN TAWAKKAL:**

*Tawakkal-alal-lah* is the basic relationship between the people and their Lord. We have been asked by the Prophet ﷺ to Trust in Allah ﷺ.
Tawakkal is that a person shall perform his level best or to take maximum measures humanly possible and then leave the results to Allah ﷺ.

Humans are however helpless in achieving the desired results. We wish one thing and work for that. The results do not turn out to be the same that we want. As has been explained in verse (An-Nisa 11) we do not know what is good for us and what is bad for us. It is only our calculation or our desires that we want certain things. Allah know what is good for us and Allah know what he has fixed for us. Allah ﷺ like that instead of remaining worried all the time we shall leave the results to him and we shall remain contented with whatever we get. (Aale-Imran 140) (An-Nisa 45) (An-Nisa 104).

MOMINEEN SHALL NEVER LOSE HEART:

In Quran Allah ﷺ encourages the Muslims to remain steadfast and do not lose heart against the enemies (Aale-Imran 140) (An-Nisa 104). As the Muslims were facing a battle against the non-believers and they suffered losses, thus they are being encouraged to remain steadfast and remember that other side has also suffered loses just as Muslims did. Muslims have the edge that they trust in Allah ﷺ. Thus they will be rewarded for their trust and compensated for their losses. The non-believers have lost here and later in eternal life also they will be losers.

In verse Al-Quran (An-Nisa 45) it is stated that it is sufficient that Allah ﷺ stand besides you and Allah helps you.
MISERIES AND LOSSES OF LIFE ARE COMPENSATORY:
Allah ﷺ keep on changing the circumstances of people (Aale-Imran 141). It is just because that Allah ﷺ want to shed off the load of bad Aamal of Momineen. Any difficulty that may arise or any harm caused to the belongings or to one self will relieve the effects of sins committed. Thus the miseries and losses of life are compensatory and we will go from the world cleaned of the load of our bad Aamal and would be taken to the house of Purity, the Jannah.

SEEKING ADVICE IS SUNNAH:

Allah ﷺ advices Prophet ﷺ to consult Sahaba on different matters. Consulting people of confidence around, may be family members or a companion is “Sunnah” and we are motivated to do that. By consulting the companions it brings forth wisdom and makes it possible to take the right decision. Also consultation brings the hearts close together. It is said in Hadees that one who consults he never regrets.

TRUST IN ALLAH ﷺ:

However once a decision is taken then Trust in Allah ﷺ (Aale-Imran159). Allah’s people trust in him. They do not strive for gains nor are they afraid of temporary losses. In fact they keep on working for the pleasure of Allah ﷺ. In each event their aim is to follow the commandments in the way of the Prophet Muhammad ﷺ. Success or failure is secondary for them. They know that in an event where they have lost but they have fulfilled the commandments of Allah ﷺ in the
Sunnah of The Prophet ﷺ. So that is the success. As Allah ﷺ will reward them for observing Sunnah. They understand that whatever had been the results have been from Allah ﷺ and no one could have changed those.

SUCCESS IS IN OBSERVING SUNNAH IN EVERY EVENT:
All the events that are inflicted upon are just to put us to a test. A person becomes sick. However he follows all the guidance Prophet ﷺ has given. He believes that this is a test from Allah ﷺ. Allah has all the power to give him the cure and Allah is not dependent on anything. This person follows Sunnah.

Even if he dies he is successful as he passed the test of remaining steadfast on the commandments of Allah and the Sunnah of Rasool ﷺ.

However as soon as a person becomes sick and his attention goes to the Doctors and Heelers and he thinks that good medicine will fetch him health and believes that their excellence is the guarantee for his health. He finds himself obliged to the doctors. Though this person may have gained good health but religiously he has failed as he has not been able to ascertain the test and has failed in his response to this event. He has placed his trust in creations not in Allah ﷺ.

Remember Sunnah of Prophet ﷺ is, whenever a difficult time comes, such as illness inflicts upon, you shall:

- First of all perform two Raqat “Salat_ul haajat” and pray to Allah ﷺ for the relief in Illness and misery.
Next you shall do is to give “Sadaqah” (Something in the path of Allah ﷺ) and it is taught that “Sadaqah relieves miseries and sufferings and prevents tragic death”.

In the third stage then we are advised to seek the treatment and do anything humanly possible. We are required to retain our belief in Allah ﷺ but never in the doctors or the medicine. However if mistakenly or habitually a person’s attention goes towards the doctors and medicine during illness or his faith remains in his wealth and worldly sources in hours of need, he shall do “Istaghfar”. This wrong attention is termed as wrong belief and it is in fact “SHIRK” (believing someone through expression or attitude as sharing some qualities of Allah ﷺ). This is “SHIRK-e KHAFFI” [hidden shirk] and we shall refrain from it.

Wisdom (Basair):

- Allah Like those who trust in him.

- All the difficulties that are inflicted upon Momineen are to clean them of mistakes they have committed. So show patience as these are all in your interest.

- Making Mushwara (discussing the pros & Cons with people of confidence) is Sunnah and is encouraged in Islam.

- Momineen are asked to trust in Allah ﷺ once they have taken a decision.
• In worldly life every human is being given equal opportunities from Allah ﷻ. Indifferent from what his believes are.

• As Humans the laws of Allah ﷻ govern equally for all. Be the Believers or the non believers.

• The help and Support of Allah ﷻ is above all and that is undoubtedly with the Muslims.

• Momineen are under the protection of Allah ﷻ and none of the planning of Non-Believers can harm them.

Fourteenth Reference:

ISLAM IS NOT TO BE IMPOSED

1. Deen (Islam) is not imposed on anybody. There has been created a clear demarcation between Hidaya (Divine Guidance) and GUMRAHI (going astray). So whosoever goes rebellion to Infidelity and believes in Allah ﷻ he has held a very strong bond that has no danger of any disintegration (Al-Baqrah 256).
2. And only those people accept (guidance) who listen. (Al-In-aam 36).

ALLAH DEMAND SINCERE LOVE FROM US:
Allah ﷻ is so Kind so affectionate. Despite the fact that the Lord is Almighty; religion is not imposed on anybody. As Allah created the world and himself ascribed the Laws in which all the creations including Humans and Jinnat are bound, thus Allah ﷻ also did not let people go astray in ignorance.

Allah ﷻ created the Prophet Hood so as to guide them all. **However Allah ﷻ has left subjugation to the religion upon the will of the Humans. Allah Love its creations and Allah demand sincere love from them.** Here in verse (Al-Baqrah 256) the narration that “whosoever goes rebellion to infidelity,” is a message in itself that forces of evil attract and they do their level to bind the humans to evil deeds. Thus this is evidence that forces of evil superimpose themselves.

However despite the fact that Allah ﷻ is Almighty Allah ﷻ has left the religion on the will of Humans so that they shall first understand before subjugating. They shall be determined in their inclination towards the Lord. They shall know their Sustainer before they submit their gratitude to him.

LISTEN, THINK AND EVALUATE:

**Quran Narrates that Hidaya comes with inspiration.** “Who so ever listen and show obedience” (Al-In-aam 36). So listening is the first step towards understanding and then Subjugating. During the time of Prophet Muhammad ﷺ an Arab Chief who was a close companion of Umar Bin Hassham (Abu-Juhl), came to Mecca. This person was a scholar in himself, a poet and a tribal chief. Abu-Juhl told him,
“Remember tomorrow when you go to “Haram” there is a young person there. Beware of him. Do not listen to him. He distract people from the religion of our forefathers and there is such a magical attraction in his talk that whosoever listen to him he converts”.

The Chief kept this advice. He saw a young person talking to group of people. He made sure that he closes his ears and avoids listening to the young man. Other day the same thing happened. So being a poet and a scholar he thought what the harm in listening is. I have all the capabilities to assess the good and the bad.

He listened to the young man (Prophet ﷺ) and then felt like sitting in his company. He was convinced that this person is not telling something wrong. When he got up from the company of Prophet ﷺ after hours he had embraced Islam.

Any person who remain arrogant and refrains from listening will never get to the right path.

Wisdom (Basair):

- Religion is not imposed but still we are answerable for the priorities we lay. So do good to yourselves.

- Allah ﷻ has narrated that there is clear demarcation between the righteous path and infidelity. So beware, any grey area is risky and may cause damage to Emaan.

- Whosoever lay his trust in Allah ﷻ so he has held the strongest bond that has no danger of disintegration.
• Always take sincere advice. It pays.

• Adopt the company of Islamic scholars (Ulema). It will strengthen your Emaan.

Fifteenth Reference:

THE DAY OF JUDGEMENT

1. These people ask you about the Qiyama (Day of Judgment) that when will this happen. Say that the knowledge of that day is only with my Lord. No one else can tell about its happening except Him (Allah ﷻ), a big bang in the world and the skies. It will be inflicted upon you in ignorance. They ask you, as if you have already inquired into that. You tell them (O! Prophet) that its knowledge is only with Allah ﷻ but most of the people even do not know that. (Al-Aaraf 187).

WHEN WILL QIYAMA COME:

Suhaba asked Prophet ﷺ when will Qiyama come. Prophet ﷺ replied, “Those who had been living 100 years before are they alive today”. Shaba replied No they are dead. Then Prophet ﷺ asked would those present today would be alive after
100 years. Sahaba said No they will all be dead. So the Prophet said “What else Qiyama is. When a person dies and his eyes are closed, for him that is Qiyama”.

**However there is going to be a day that would be the beginning of Qiyama. The whole of the world and the universe will be destroyed with a big Bang (Al-Aaraf 187).** The mountains will fly like wool, the skies will be broken into pieces, all the stars will smash into each other and the system of the universe will be abolished.

All the living things will die within first few moments just because the magnitude of that disaster could not be sustained by any living being. And see, that will be inflicted in ignorance (Al-Aaraf 187). Not knowing that the time has come, neither prepared to face that. People fully involved in the hustle and bustle of life, planning for their future. It will come at once as narrated in the verse. (Al-Aaraf 187).

**IS QIYAMA A PHYSICAL PHENOMENON?**

Today we spent hours in seeing documentary movies trying to explain the end of the world. Scientists and Physicists are invited to give possible explanation to phenomena. They use all the force of their knowledge, modern scientific explanations new discoveries in the space, global changes and try to conclude that the event would be the result of these ultimate changes that will cause disruption and it will possibly start with the smashing of the heavenly bodies with each other. Let us ask ourselves, is this appropriate to listen and believe in them.

As far scientific knowledge is concerned it is fine and helps create fantasy and vision about the happenings in the world. The untoward thing is that it would
create a materialistic thinking giving a physical phenomenon as the cause of the Qiyama.

Is big bang going to be because of physical changes?

No. It is wrong. In fact this is a part of faith. By the commandment of Allah ﷺ, The Lord of the whole of the universe and beyond, a time will come that the whole of the world will be banished, at the first sound of “Suure Israfeel”.

In Hadees it is mentioned that Qiyama will not be inflicted on this world till the time that there is even a single person who proclaims “Kalimah Tauheed”. This would be the initiating factor and you will appreciate that it is related with Faith. Moreover if it would have been a physical phenomenon it is simply understood that data collection and keeping an eye on the instigating factors will give us a prior knowledge of the forth coming event. But it is narrated in Al-Quran (Al-Aaraf 187). “It will be inflicted upon in ignorance”.

WHAT POSSIBLY IS SCIENCE?

Remember, these scientific explanations being formulated are not the result of any physical findings that would point towards big bang. In fact these infidels have picked the same event from the faith and are trying to explain it, thus doing an effort to drift our attention. It is a satanic move.

There is no harm in being a scientist or to think scientifically. But remember there is a line between the matter world and the Faith. Do not allow scientific thoughts to permeate into your faith. If at certain point science is in congruence with the divine “BASHARAT”(Prophecies) it will help exhilarate your Emaan, so take it as support. But if scientific news differs or is contradictory to what religion is telling
you then reject it. Religion is divine and is the word of God and cannot be wrong. Scientific explanation if distract, can pollute our Faith and damage it.

In Quran Allah ﷻ narrate that the birds fly in the air. Who holds them? Allah ﷻ say I hold them. (Surah Nahl 79, Surah Mulk 19) Scientific knowledge tells us about aerodynamics. How current is created that lifts and holds the flying objects in the air. If we see the narration of Quran we see that it is the commandment of Allah ﷻ that causes the birds to fly. However science gives us the evidence of Aerodynamics.

In Hadith it is said that on the day of Qiyama the seas will go on fire. (Surah Takweer 6). We see that water extinguishes fire while Hadith tell us that the law will be otherwise on the day of Qiyama. What is narrated in Hadith and Quran is ultimate truth. Keeping this principle in mind the final conclusion could be that all the principles of science are the commandments of Allah ﷻ. All the qualities bestowed are dependent on the will of Allah ﷻ. As Lord allows, thus qualities are exhibited. When Allah commands, qualities will be relinquished.

So as long as Allah Command the laws of Science will work. At the time of Qiyama Allah ﷻ will command otherwise, thus various laws of Science will fail. Flying objects will fall down despite the fact that the air would be there. Seas will go on fire despite the fact that they would be full of water. Mountains will fly like wool but that flight will not be because of aerodynamics.

Wisdom (Basair):

- Qiyama is a part of Faith. Do not be ridiculed by considering it a physical phenomenon.
• Qiyama will only be inflicted when last person proclaiming Kalima Tauheed Passes away. So have the confidence that as long as you have Emaan in your heart and kalmia Tauheed on your tongue Qiyama will not come. So behold both.

• Qiyama can come any time any moment so we shall remain prepared for that.

• Never think that still there is a lot of time as it will come upon the mankind in ignorance.

Sixteenth Reference:

EVIL HEARTS

1. In it (The Quran) are the phrases of commandment and these are the main essence of the book and then there are others that are ambiguous. So those people who have evil in their heart they move after the vague in an effort to create confusion and seek to derive some meaning of it (Aale-Imran 7)
THE DIVINE GUIDANCE:

Quran is the book of Divine guidance, the words of Allah ﷺ. It contains commandments, good news, alarming hints and certain things that are beyond the understanding of Humans. Among these are “Haroof-e Muqattaat” and “Mutashabihat”. The meanings of Haroof-e Muqattaat are not known to anybody while Mutashabihat shall not be argued or it may take to irreverence. “Yadullah”, “Roohullah”, “Kalimatullah” and other such things in Quran are Mutashabihat.

Allah ﷺ narrates in Al-Quran (Aale-Imran 7) that among all these the commandments are the main aim of the Divine book. The whole purpose of the creation of the humanity and then giving them the perimeters of the religion is to create that relation between creations and the Creator, humans and the Lord, sustained and the Sustainer that is the will & desire of Allah ﷺ. Through these commandments we are again and then told that we are not created for this world, but an eternal life is awaiting us with its virtues and with its difficulties. All the comforts of that Eternal life will be earned in this small perishable life of sixty years by spending the life under the commandments of Allah ﷺ. This is narrated in (Aale-Imran 7).

Quran gives us a way of living. It is complete law for humanity and covers all the aspects of the human life. So it is very simple for the one who are righteous and do not conceit. For them it is simple to practice Islam.

DEEN IS COMPLETE:
At the event of Hajjat-ul Widaa (the last Hajj of the Prophet ﷺ) Allah Subhanau Wa-Taalah proclaimed through the Prophet: “Today I have concluded Deen (religion of Islam) for you (People) and I have blessed you. I have chosen Islam for you as (Divine) Religion”. (Al-Maedah 3).

Of all the blessings that Allah ﷻ has bestowed upon the Humans, The Deen of Islam is the biggest and it was completed in the life of The Prophet ﷺ. Allah ﷻ has bestowed these blessings on the Muslim Ummah. That is how the requirement of a Momin's Emaan is that he shall completely subjugate to the will and commandments of the Lord and follow the practices of the Prophet ﷺ.

One shall refrain from any new ideas and discussions that are not the part of “Emaniat”. Even practicing the religion, as was taught by the Prophet Muhammad ﷺ about twenty four hours daily life, cannot be easily accomplished by every Muslim. Less to say, to create new dimensions in religion that would also endanger our Emaan.

**THE EVIL HEARTS:**

However there are people who are not steadfast. They are termed as having evil hearts. For their ulterior motives they move after such narrations in Quran that they can “twist” to interpret to their satanic motives while they ignore the main essence of Quran. These are the evil hearts. They not only themselves go astray but leave signs of wrong belief for other people. Such practices have been the reason for creating sects in the religion. The same happened in the previous religions.
72 SECTS WILL BE THROWN IN JAHANNUM:

Hadith narrates that towards the end of the time of the world there would be 73 sects among my Ummah (Muslims). **Among these there would be only one that will be going to Jannah while the rest 72 will be thrown in Jahannum.**

Sahaba asked about this group that will succeed to go to Jannah. Prophet ﷺ told that these would be those Muslims who would be following my path and the path of my Sahaba.

Sectarian differences that have been created by the mischievous activities of these evil hearts are not the part of Emaan. If these would have been, Prophet Muhammad ﷺ would have taught these to the Sahaba. **Thus it is important to realize, to keep our access to only those practices that are authenticated by the life and teachings of the Prophet ﷺ.**

**Wisdom (Basair):**

- It is safer not to practice rather than to practice wrong.
- Keep your feelings pure. Do not pollute it with wrong belief.
- Always take guidance from JAYYAD (authentic) Ulema.
- Anything that is presented to you and you do not find its reference in the life and teachings of the Prophet ﷺ, reject it right away.
• Only those Aamal shall be practiced that have evidence in the teachings and practices of the Prophet ﷺ and the Sahaba. All other formulated Aamal shall be avoided.

• Do not accept new things in religion. There is no innovation in religion. Religion is complete and will remain till the day of Qiyama.

Seventeenth Reference:

MAARFAT ILAL-LAH (Knowing the Lord)

1. (Allah ﷻ say) So you people shall remember me I will also remember you. (Al-Baqrah 152 )

2. And those who are the people with EMAAN they keep above all the love of Allah ﷻ. (Al-Baqrah 165 )
3. (O Prophet) if they adopt Islam so they will be on the righteous path but if they remain astray, so for you the whole responsibility is just to convey. (Aale-Imran 20)

4. So whatsoever you have in your hearts, if you keep it hidden or you express yourself, Allah knows that. (Aale-Imran 29)

5. You say (O! Prophet) if you (people) love Allah then you shall follow me, so Allah will start loving you. (Aale-Imran 31)

6. Of course in all these (happenings) there are signs for you if you have Emaan (Aale-Imran 49)

7. (Destruction of the civilizations in the past) Is a proclamation for the people, guidance and advice to those who have fear (of Allah). (Aale-Imran 138).

8. And these people proclaimed that Allah is sufficient for us and he is the best rewarder. (Aale-Imran 173)

9. Whatever comfort comes to you it is from Allah and whatever difficulty comes to you it is because of your own self. (An-Nisa 79).

10. Of course Allah knows in depth what is in the hearts (of People). (Al-Maeda 7)
THERE ARE NO SECRETS FROM ALLAH ™ (AL_ALEEMO):

Allah ™ know what is in our hearts better than we do ^{(Aale-Imran 29)( Al-Maeda 7)}. We keep our secrets and we think that nobody knows. Why we do that. **Simply to avoid accountability.**

As long as things are not conveyed to others, we feel safe. However we forget that Almighty has the ultimate knowledge. Nothing is hidden from him. **We can keep our secrets, but not from the lord** ^{(Aale-Imran 29)}. We are as bare before Allah ™, as a child is naked before his mother. Allah Know what is in our hearts. Allah know whatever we do in the day light. Allah know what we do in the darkness of night. Allah Know what have we done openly or have done hidden. **Our deeds are to be accounted for under the Divine law.**

ACCOUNTABILITY ON THE DAY OF JUDGMENT:

**From that accountability there is no escape, no arguments, and no relief.** Moreover Allah ™ know what is in our heart ^{(Aale-Imran 29) ( Al-Maeda 7)}. So whatsoever is in our hearts that becomes the Niyyat (Intent). Our deeds would be evalued in the light of our Intent and would be rewarded. We think of Aamal but we shall think of intent also.

There is still room for correction and still improvement desired towards practicing religion. We are the claimants of Emaan. We shall be afraid of that time when the evaluation of our Emaan will be placed before us on the Day of Judgment. **All our**
confidences set-aside, all our claims rejected as whatever is in our hearts would be brought forth (Al-Maedah 7).

That day our faith will be established that Allah knew what was in my heart, better than I did. So friends the Emaan that would be established on the Day of Judgment would be of no good to the nonbelievers as well the believers. So today is the time to correct ourselves.

That is how the elders’ advice us to peep into our hearts before we decide to do something. Keenly look into our hearts and correct the intent in it in the light of Divine Guidance (Quran & Sunnah) and create sincerity in ourselves.

PEEP INTO YOUR HEART WHEN YOU PERFORM A DEED:

Again look into your heart when you are performing that deed and watch your intent. When you finish Ulema say look into your heart. If there is any feeling of haughtiness arisen in your heart or any self-importance created you shall repent and shall observe “Istaghfar”. Allah wants selflessness in every deed we perform. We shall do everything for the cause of Allah.

REMEMBER ALLAH:

There is a Hadees –e Qudsi…………ALLAH Subhanau Wa-Taala say that I treat my person the way he expects from me. When he remembers me I am with him. Thus if he remembers me in his heart I also remember him in my heart and if he talks about me in a gathering I talk about him in a better gathering that is those of ANGELS. And if my person becomes attentive towards me by one pace I
attend him by one arm. And if he moves towards me by one arm I move towards him by two arms. If he comes towards me walking, I run towards him.

The same is narrated in Al-Quran verse (Al-Baqrah 152)/(Al-Baqrah 165).

Hadees narrates that the people who perform Zikr (recite nice and good names of Allah ﷻ) are alive (in their soul) and those that do not are just like dead.

Another Hadees narrates that the person while moving through the public place, performs Zikr. He is just like a Mujahid who is performing jihad in the path of Allah ﷻ.

In another Hadees Prophet ﷺ narrated that performing Zikr attains the attention of Allah ﷻ.

**ENORMOUS REWARDS:**

Each and every moment of life is important. We will only realize the real importance of a moment of this life when we will see that reciting “SUBHAN_ALLAH” “once” achieved us one big tree in Jannah. So big that a running horse cannot get out of its shade in a hundred years. So is for “ALHAMDULIL_LAH” and “ALLAHO_AKBAR”.

This is accomplished in moments and reward is enormous and lasting. Spend the whole wealth of this world but one such tree cannot be acquired.

During “MIRAJ” Hazoor ﷺ met Hazrat Ibrahim Alaihis-salam on seventh sky and Hazrat Ibrahim Alaihis-salam told him to tell the Ummah that their Jannah is
like deserts and its greenery is your Zikr. So remember we can make our Jannah a real Paradise only by our Aamal in this world. Always proclaim the good names of Allah ﷺ.

“Masnoon AZKAR” (as taught by Prophet ﷺ) are:

- The third Kalima “Subhanallah_e, walmadulillah_e wala-ilaha-illallaho wallahoakbar,”
- “Istaghfar”
- and “Darood”.

Besides:

- all the masnoon dua (Prayers) are Azkar.
- Kalima Tauheed
- Reciting Holy Quran

**LOVE OF ALLAH ﷺ:**

As is narrated the love of Allah ﷺ is conditional with following the teachings and life of Prophet Muhammad ﷺ (Al-Baqrah 152) (Al-Baqrah 165) (Aale-Imran 20) (Aale-Imran 31).

Just see what is the impact of earning the Love of the Lord. Hadees narrates that when Allah ﷺ love somebody Hazrat Jibrael _e Ameen is ordered that Allah ﷺ love that person you must also regard him. So the pious angel starts loving him. Then announcement is made on the skies that Allah ﷺ loves that person and it is commanded that all the inhabitants of the skies shall
love him. So all the angels of the skies start loving him. Then this command is conveyed to the earth and thus love of that person is created in the hearts of inhabitants of the earth.

The life of the Prophet ﷺ is exemplary and He (ﷺ) practiced and taught his Sahaba whatever Allah ﷻ commanded him.

In verse Al_ Quran (Aale-Imran 20) Allah ﷻ commanded the Prophet ﷺ that your responsibility is just to convey the message of Islam. If these people subjugate to the teachings and commandments of Islam they will be on the righteous path. If not they are to be accounted for their deeds. Subjugation to the religion will fetch them my love.

Prophet ﷺ is also asked to tell these people that all the destructions of the old civilizations and punishment inflicted upon them had been because of their disobedience (Aale-Imran 49) (Aale-Imran 138). All these are being communicated to you people so that you shall draw lesson and prevent yourselves from disaster. These punishments were all just because of the reason that those people disobeyed the commandments and at times they made changes in the Divine Books that were given to them.

It is narrated in the verse Al_Quran (An-Nisa 79) that all the gains come with the blessings of Allah ﷻ. It is a sign of humbleness that we shall believe that all difficulties inflicted upon us are due to our own mistakes and wrong doings’

**Wisdom ( Basair) :**

- To obtain the love of Allah ﷻ is by following the way of the Prophet ﷺ. So observe Sunnah.
• One who does not exhibit the love of Allah ﷻ, his Emaan is in doubt.

• Allah know what is in my heart, better than I do. This faith will create TAQWA (Fear of the Lord) in us. So assure yourself and train your heart on this feeling.

• Sincerity is the foremost requirement in Aamal. Thus look into your heart before you begin something, peep into it when you are performing and analyze your intent when you have finished. This will train your heart to sincerity.

• The responsibility of preaching is fulfilled by conveying the message of Islam in the best possible way.

• The happenings of the past civilizations and people, have been narrated in the Quran for the mankind to draw lesson from them.

• “Zikr” is a forgotten worship that shall be learnt and practiced.

Eighteenth Reference:


DEALINGS

1. (Borrower) if is in difficulty he has the permission till the time that he prospers. (Al-Baqrah 280).

2. When you make a deal of loan for certain period of time so you must write it down…………….and it is required that the person who is borrowing, he shall get it written…………………………and when the witnesses are called to wet they shall not refuse and howsoever big or small is the deal you shall not be tired of writing it down …………………………person who writes for you people or who comes to vet shall not be given any loss and if you did that, it would be considered a sin on your part. (Al-Baqrah 282).

3. Do not hide the witness and whosoever did that, he would be sinner in his heart. (Al-Baqrah 283).

4. And among the believers are people with whom when you keep a big AMANAT (trust) so they will pay you back (when demanded) and among them are also people that with whom if you keep a single Dinar so he will not return you that, unless you keep standing on his head. (Aale-Imran 75).

REWARD OF SADAQA:

The loan (Qarz-e Hasana) given to a person fetches the reward of Sadaqa everyday for that much amount, for the person who provide that. In Hadith it is narrated that if the person delays the recovery of loan from another person as is
motivated in verse Al_Quran (Al-Baqrah 280 ) just because that the other person is in difficulty. So as long as he delays, for every day he gets double the reward of Sadaqa for that much amount (Muslim).

**DOCUMENTING AN AGREEMENT IS A QURANIC COMMANDMENT:**

It is Islamic way of dealing between persons that whatever they deal they shall write it down on a piece of Paper for remembrance (Al-Baqrah 282). It specifically prevents any confusion in future and secondly it minimizes the chance that any one among the two may distract from the settled terms and thus a deal done in good intention between two brethren, two Muslims or two humans may become a controversy. This document would specifically help towards the settlement in case of controversy.

**So this document shall be prepared as a religious obligation** (Al-Baqrah 282). As we promote this practice among us as the religious way of carrying out the deals then inshallah we will have the worldly satisfaction and tranquility. Honesty will prevail and also we will enjoy the pleasure of Allah. Deen is so particular in establishing the rights of all the people in the society that it is clearly narrated in the Quran that the person who writes the agreement shall be duly compensated for his services. Whatever he claims if justified as compensation for dedication of his time, visiting the site of gathering and acceptable amount for his professional skill, are his due right and shall be furnished (Al-Baqrah 282).

This will cover all the deals not only loan. For instance buying and selling a property, doing some business deal between two people or parties or even writing some social agreement like a Nikah Nama (a wedding agreement). **So in this one**
commandment the rights of Lawyers, Nikah Registrars, and others are all satisfied.

It is important here to realize who is responsible to bear these expenses. Thus Quran narrates (Al-Baqrah 282) that the person benefitting shall get this written and bear these expenses as all these events have occurred because of his requirement and in this activity he has been facilitated.

THERE SHALL BE NO HESITATION IN OBSERVING RELIGIOUS WAYS:

There is one more point in this commandment. **Deen of Islam is so kind to humanity that the sense of brotherhood is created between people.** It is of course this religious brotherhood in the society that provided an opportunity for the emergency requirement of a needy person being met. **The well-off people are motivated to help their brothers in need.** They are demanded to do this for the sake of Allah ﷻ. They do it to their sweet will and it is not obligatory for them to give their belongings to others.

In verse (Al-Baqrah 280) Quran motivate them that having helped their brothers, if those brothers are still in difficulty you shall still give them more relief. It will fetch you twice the reward of doing Sadqah every day.

They performed their social obligation and it created beauty and love and a feeling of security for others in the society. Now as they have discharged their responsibility, reciprocally the responsibility is being shifted now to the other party. **Islam demands that as the sense of brotherhood is created in the society so also a sense of security shall be provided to the person who is lending and a gesture of honesty is now to be presented by the one who has borrowed.**
ISLAM PROMOTES DOCUMENTED SOCIETY:
This all demands that the event shall be documented. After lapse of the agreement they both shall have the proof and none shall drift from the settled conditions. **It is a point to ponder.** Quran gave us the commandment of documentation 1433 years back. World has only recently realized (Say a hundred years) the importance of a documented society.

In Al-Quran it is narrated that howsoever big or small a deal be; one shall not be tired of documenting that (Al-Baqrah 282). One important feature of documentation is that it shall have witnesses. These witnesses when called upon to vet, they also deserve being duly compensated for their presence.

**This now possibly is to be done by the party calling them to vet on their behalf.** Is not this unfortunate that we feel shy of putting things on paper, which are agreed among us. This causes damage in two ways.

- **One is that we are foregoing a commandment of Allah ﷺ.**

- **Second is that after certain period when the claim surfaces, it invites arguments and discussions and unfortunately there is no uniform document that shall explain the position of both the parties.**

So the case remains open for one to misuse and other party cannot fully defend. This will finally cause misunderstandings, mistrust and may even break the relations. It may prevent the one who suffers in this case from doing good to others in future. So there is wisdom for us in the commandments of Allah ﷺ.
WITNESS IS TO BE GIVEN FOR THE SAKE OF ALLAH ﷻ:

Islam has laid vast responsibilities on the people in the society. **Right of one person becomes obligations of other** and vice versa. As has been explained elsewhere, Allah ﷻ want us to vet even if our witness may fall against certain close relatives, even parents or brothers. Witness is refereed as a right of Allah ﷻ and Allah do not want Muslims to hide this. It is narrated that if this happen then **the person who hides a witness has caused a sin** (Al-Baqrah 283).

To conclude this entire let us see the narration (Aale-Imran 75). Certain people are God gifted and God Fearing. They are honest and when you place certain AMANAT (Trust) with them they will return you each and every penny on demand. However there may be others that even if you place with them a petty thing you will not get that back unless you are keen to obtain that from them.

**Wisdom (Basair):**

- Every deal shall be written, may it be big or small.
- One who writes the document has the right to be paid for his services, if he claims.
- Payment to write the document is to be done by the person who is borrowing.
- Witnesses shall be established on this Document.
- Witnesses when called for vetting are to be facilitated and compensated.
• Witnesses are to be paid by the person on whose behalf they are called.

• Vetting is a religious obligation and is to be done for the sake of Allah ﷻ.

• Hiding a witness is a sin.

• Giving Relief in repayment of “Qarze-Hasana” fetches double the reward of “sadaqa” every day.

• A person who is honest is honest to the last penny. Dishonest will deceive even on petty things.

Nineteenth Reference:

AAMAL (DEEDS)

1. Must observe prayers and pay zakat. Whatsoever good deeds you will send ahead for yourself you will find those with Allah ﷻ. Of course whatever you are doing Allah ﷻ rightly know that. (Al-Baqrah 110)
2. Yes of course whosoever subjugates oneself to the will of Allah ﷺ and he is also sincere (in his deeds) so for such a person there is reward with Allah ﷺ and for such (people), there is no worry nor they will be in sorrow. (Al-Baqrah 112)

3. O believers! Do not spoil your “Sadaqah” by causing a burden of gratitude or persecute (the person who has been paid sadaqah ) (Al-Baqrah 264).

4. And do not think of spending worthless (invaluable) things in the path of Allah ﷺ. (Al-Baqrah 267)

5. Iblees (Satan) timidate you from poverty and guides you to be parsimonious and Allah ﷺ promises you forgiveness and blessings. (Al-Baqrah 268)

6. And obey Allah and Rasool so that you shall be blessed (Aale-Imran 132)

7. And whosoever will (completely) follow (The Commandments of) Allah and Rasool, Allah will make them enter the Gardens (Of Jannah) beneath which Canals will be flowing and they will live in that forever. (An-Nisa 13).

8. So Allah will reward them with justice and will bestow them much more by his blessings. (An-Nisa 142).

PRAYERS ARE THE BASIC RELIGIOUS OBLIGATIONS:

Islam has given a complete way of living that covers all walks of life. Islam has given principles of societal living, while the religious obligations are the basic requirements for gaining the blessings of Allah ﷺ. Again and then in Quran Allah ﷺ commands to observe prayers and pay Zakat. On the Day of Judgment the
first thing that would be asked is Prayers (Al-Baqrah 110). If these are complete then the rest of the deeds would be seen. While if prayers are incomplete a person’s other deeds may be of no count.

We used the word “may” here as Allah is Almighty and may forgive somebody for any good reason that pleases the Lord. Or Allah may forgive anybody or even the whole of the mankind without any deeds at their credit. However the principles that are given and the commandments that have been conveyed are to be discussed here. In general it is wise to think that a person who has endeavored enough in his life time to fulfill the commandments and to work for the pleasure of the Lord and then he lacks in certain things he may be considered as a person who is a candidate for forgiveness. But a person who has failed the whole of his life, spent life in carelessness with regards to the commandments, having taken the religion light cannot be as such.

KHUSHU and KHUZU in prayers:

For the understanding of those who observe the religious way of life, it is important to know that simply offering prayers is not sufficient. One has to create “KHUSHU and KHUZU” (to be deeply absorbed) in prayers. This can only be created by sincerity to the religion and cause of Allah. In one Hadees it is narrated that when a person offers prayers he may get rewards eight out of ten, another person performs and he get six out of ten, another gets four out of ten. These rewards proportionate to the level of “KHUSHU and KHUZU” in the prayers. Then it is said that there would be a person whose prayer (is rejected and) is thrown back at his face as if it was an old cloth.
HOW ALARMING IS THIS:

Have we ever asked an “ALAM” (religious scholar of Islam) to listen to our recitation that we perform during prayers and to correct us? Have we ever spent time to learn from somebody who knows and can teach the way of offering prayer or making “wozoo” (ablution). It is only in this life that we can achieve this. To the hard luck, on the Day of Judgment if one comes to know that his prayers had fallen into the last category and were rejected then what can be done.

Look towards our life. We strive so hard to enhance our professional skills. We take all the time to keep abreast with the latest developments in the field of our profession. The question is “How much effort we have put to correct our prayers that if once corrected will benefit us for the rest of our life”.

In a Hadith it is narrated that the worst thief is the one who steals from the prayers. Sahaba asked “Hazoor can somebody steal from the prayers”. Prophet Muhammad ﷺ replied. Yes the person who does not perform the “Ruque” and “Sujuud” properly is in fact stealing from the prayers. It is important that we shall learn and then put it to practice, the faraiz (Obligations) of prayers its Wajibs and its Sunnahs.

WHAT IN FACT IS SORROW:

It is clearly mentioned in the verse (Al-Baqrah 112) that a person who subjugates to the will of Allah ﷺ and then observes all commandments with utmost sincerity will be successful. Allah ﷺ will give them reward in the form of His (Allah’s) pleasure. Also see that in the same verse it has been mentioned that there will not be any sorrow for them.
This verse simply tells that the others will be facing the hazard of sorrow in the life hereafter. Take your time and spare yourself to feel in the depth of your soul “What sorrow is”. Unless we understand today we shall not be able to prevent this awful situation.

Sorrow will possibly be the feeling of grief, the hurt of distress and the shame of regrets that will be falling upon and on a day when there is no escape from it.

**CAN WE WAIT TOMORROW:**

This life is **DARUL_AAMAL** (the home of hard work) and only in this we can make our deeds. The life that starts the moment our eyes are closed is **DARUL_JAZZA** (The home of return). Look back how much life we have spent. Then look ahead how much we are left with.

The life spent can be counted but ahead we are unsure. There is not much time. We cannot await tomorrow. We have to change our priorities today or to be more perfect right now; at this moment or maybe we lose.

Allah 🙏 is very kind and it is narrated in Hadith that when a person aim at something good and strives for that, **Even if he does not achieve his aim but does not give up. Allah 🙏 will bless upon him that reward.** So if we settle right now we shall inshallah be the claimant of that. Let us all strive for the will of Allah 🙏 as we have been motivated in verses (Al-Baqrah 110 ) (Al-Baqrah 112 ) (Aale-Imran 132 ) (An-Nisa 13).
and let us not be swinging in the cradle of our wishes as these have no reality.

BE KIND TO OTHERS FOR THE CAUSE OF ALLAH ﷻ:

Sincerity is the basic need of every deed. Zakat is an obligation and to be fulfilled like that. If we give some fixed amount only or we give just something and we think that we have fulfilled this obligation, is wrong.

Allah ﷻ is the “Possessor” of everything in the known world and the world beyond. Allah ﷻ does not need our riches and wealth to run the systems around. All these obligations have been created to test our Emaan. A Hadith narrates “INNAMAL AAMALO BINNIATEY”. [The reward of Aamal is with the Niyyat (Intent.)] Thus on the Day of Judgment Aamal will not be counted but will be weighed and will be rewarded accordingly. Weight will reciprocate with sincerity for the cause of Allah ﷻ.

Thus our financial “IBADAAT” will require our sincerity and whatever effort we will put in calculating our “ZAKAT” will inshallah also be counted towards our endeavors of “IBADAT” and thus will add to the rewards as it is a gesture of earnestness.

In verse Al-Quran (Al-Baqrah 264). Allah ﷻ forbade us to cause an attitude to make the person who has been given Sadaqat or Zakat to feel that the other person has caused him some burden of gratitude. Nor shall one torment him for being at the receiving end. The biggest reward is of those Sadaqat, which given by one hand, the other hand even does not know that the act has been performed. Any ill feeling created will cause loss of reward and blessings related to the Sadaqah.
LIKE FOR YOUR BRETHREN WHAT YOU LIKE FOR YOURSELVES:

Also Allah ﷺ like that we shall spent our worthy belongings if not the best ones in the path of Allah ﷺ. (Al-Baqrah 267). We shall refrain from giving worthless and useless things as it expresses miserness and may fetch the anger of the Lord. The best and the valuable we spent, we get rewarded to the best. **We are in fact being guided to like for our brethren what we like for ourselves.**

It is the fear of becoming deficient that prevents us from spending on our needy fellow. Allah ﷺ narrates in (Al-Baqrah 268) that these feelings are created by the Satan in your heart. **In fact “Sadaqah” prevents difficulties and illnesses. It lessens the anger of Allah ﷺ and prevents tragic death.** While Allah ﷺ narrates in Holy Quran that **Zakat increases your assets** (even though it may seem apparently that by giving out a part, the wealth is reduced).

**When all the commandments of Allah ﷺ are fulfilled, Allah ﷺ give the good news “I will take these people to Jannah the ultimate aim of life and the place of eternal happiness” (An-Nisa 13).**

**Wisdom ( Basair) :**

- Prayers are the basic religious obligations.

- Zakat is obligatory.
• Sincerity in “Aamal” earns reward. “Aamal” will be weighed and not counted.

• Always give the best in the path of Allah ﷺ.

• “Sadaqat” shall be for the cause of Allah ﷺ or will lose reward. So watch your intent.

• For the careless, sorrow is awaiting in the life hereafter. So be careful.

Twentieth Reference:

THE ULTIMATE POWERS OF ALLAH ﷺ

1. There is no Lord but Allah (ﷲ). (Al-Baqrah 163)

2. And it is Allah who inflicts grief upon and it is Allah who causes virtues (for you). (Al-Baqrah 245).

3. And it is Allah who gives the kingdom to anybody whom he want. (Al-Baqrah 247)
4. As such Allah do whatever Allah want. (Aale-Imran 40)

5. As such Allah creates whatever Allah want. When Allah want something to happen he simply command it to happen and it is fulfilled. (Aale-Imran 47)

6. Blessings are with Allah ૐ, Allah bestow it to anybody he want. Allah has no limitations and his knowledge is boundless. (Aale-Imran 73)

7. And no person can do this thing that Allah bestows him with the Holy Book and wisdom and Prophet Hood and he starts asking the people that they get attached to him and not to Allah. But (of course) he will say, be the people of Allah ૐ. (Aale-Imran 79)

8. All are subservient to him whatsoever are in the skies and the earth. Even though (this obedience be) by the way of their willful subjugation or by reliance. (Aale-Imran 83)

9. And it is not possible for anybody that he dies upon a particular time without the will of the Lord. (Aale-Imran 145)

10. You say (O Prophet) that if you (People) had been at homes (even then) those who were destined to be murdered would have moved towards their death spots. (Aale-Imran 154)
11. And for someone whom Allah want to go astray so for him your efforts cannot do in opposition to the Lord. (Al-Maeda 41)

12. If Allah inflict upon you some grief so there is no one who can relieve that, except Allah. And if Allah want to bestow you with blessing so Allah is Almighty. (Al-In-aam 17).

13. And if Allah want, Allah would have gathered them (all) on the righteous path. (Al-In-aam 35).

ALLAH IS ALMIGHTY:

Allah is the Lord, The Creator, and The Sustainer of the Universe and beyond. Of the known world as well the world not known to the Living beings. No one share his powers. Allah Is Almighty. Allah Is the Lord and his Qualities are real qualities. All the rest are creations.

Creations are dependent on the will of the Creator for coming into existence. They are dependent on Sustainer for their sustenance and dependant on the will of Allah to bring any good or to cause any harm to anybody. So much is the dependence of creations that even departing life is under the will of Allah. (Aale-Imran 145).

All the good and all the bad come from Allah (Al-Baqrah 245,247). Allah do what Allah want. No one can challenge his decisions (Aale-Imran 40).

ALLAH'S COMMANDMENT IS FULFILLMENT:
Allah ﷻ creates what he want. Simply says “Kun” and it comes into existence “Fayakun.” (Aale-Imran 47). Ultimate are the powers of Allah.


He can bestow Hidaya to whomsoever he want and Allah say in Al-Quran Verse (Al-Maeda 41) that for the one for whom he closes the path of Hidaya he can never find the right. Allah could have bestowed Hidaya to all the human beings but Allah did not do that (Al-In-aam 35). There is wisdom in this as all are put to test.

Allah ﷻ Narrates in verse (Al-In-aam 17) that if grief or a difficult time is inflicted upon somebody it is only Allah who can relieve that. Allah may prevent us all from anguish. Creations perish under his commandments while no one can die even, without his will (Aale-Imran 145). We shall have a firm faith in Allah. Allah ﷻ narrates in (Aale-Imran 154) that if there is commandment for somebody’s death then no one can prevent it and he for whom there comes the time he will get out of his home and will move to the place destined for him.

**ALL ARE SUBSERVIENT TO THE LORD:**

Allah ﷻ so clearly mention that everything in this universe is under his command (Al-In-aam 35). This subjugation may be willingly or unwillingly but nothing can get out of his subservience.

In Al-Quran Verse (Aale-Imran 79) one important guidance is given that it is the responsibility of the Prophet and then of the whole of the Muslim Ummah (being the successors to the Last Prophet ﷺ) that they shall introduce the Lord to the people. **In this effort it is our responsibility that whenever we preach before**
others our effort shall develop the love of Allah ﷺ in the hearts. It would be very unfortunate that a person comes for guidance and the other person creates such an atmosphere that the person is impressed by him and instead of becoming a person of Allah ﷺ he becomes attached to that fellow. This is an unfortunate situation that shall be avoided.

Wisdom (Basair):

- Allah ﷺ is Almighty. [Know your Lord.]

- All the good and the bad come from Allah ﷺ. So look towards him in all your needs.

- Through willful subjugation or by reliance, everybody is subservient to the Lord. Willful subjugation will fetch the pleasure of Allah ﷺ. So change your life today.

- Our acts and our words shall guide others to Allah ﷺ.

Twenty first Reference:

ETERNAL CURSE ON THE INFIDELS
1. Whenever a new group will enter (Jahannum / Hell), people (In Jahannum) who had been like them will curse upon them. (Al-Aaraf 38).

**INHABITANTS OF JAHANNUM:**

What a pity that a group of disgraceful people would be cursing upon one who will enter the place of foremost humiliation (Al-Aaraf 38). This in itself is an indication of torture and punishment in Jahannum / Hell of its own kind.

A person who had been bad would be guilty in his heart if he is caught and brought under trail. So under these conditions it won’t be unexpected for him to face an element of botheration from those who had been devout. However how bad he had proved, he would never have the tolerance to bear the curse from those who had been bad like him and are already in the same shoes that he himself is going to be in.

**But here in this verse as is explained, it is the destiny of the wrongdoers as has been fixed by Allah 🧧 to add to their humiliation and agony.** May Allah prevent all of us from such an embarrassment.

Among the other punishments in Jahannum is that jahannumi would be fighting among themselves, will curse each other and call bad names to each other. **Thus one form of punishment would be in the shape of bad, intolerable company and a bad society around.**

**Wisdom (Basair):**
• Humiliation is also a form of punishment.

• Punishments are not only physical. Mental torture and bad company is also punishment.

• Every new punishment will add to the agony of the “jahannumi”.

Twenty Second Reference:

ABOUT MOMINEEN

1. Allah guides them to the path of serenity, who keeps on following for his (Allah’s) pleasure. (Al-Maeda 16).

2. If my lord do not keep on bestowing me with guidance then I would also become, one among the infidels (Al-In-aam 77).

3. The People of Emaan are those, before whom when the talk of Allah ﷺ is opened their hearts soften due to fear, and when the verses of Allah ﷺ are narrated before them so it enlightens their EMAAN. They trust in GOD,
observe prayers and whatsoever we have given them they spent out of it (in the path of Allah ﷺ)
(Al-anfal 3).

CONTENT IS WITH ALLAH ﷺ:

Allah ﷺ gives tranquility and satisfaction to the Momineen (Al-Maedah 16). It is a big blessing of Allah that there appears content in the life of the Muslims. There is no limit to the lust that a man can develop. This will keep him engaged in the efforts of the world. Our needs are fulfilled by Allah ﷺ. No one can restrain those from us nor can take the role of the Sustainer. Our lusts are satanic illusions that cannot reach their full. In a Hadith it is narrated that if a person gets a jungle (made) of Gold he will wish for another such jungle. So avoid lust and be contented with whatever is destined for you.

Allah ﷺ say “O my people free yourselves for my worship. If you give up your desire and work for what I want from you I will give you what you want. But if you move after your desires and leave mine, I will exhaust you by running after your desires and you will get only what I want.”

WHATEVER IS DESTINED FOR US CANNOT BE RESTRAINED:

So whatsoever is destined for us cannot be restrained from and what is not, we may give our whole life but we will not get that (At-Taoba 51, Surah Yunus 107, Surah-e Houd 56, Surah-e Zumur 38). Allah ﷺ say “O my people isolate yourself for my Zikr in two times and I will give plenty in your life”. (Surah Suad 18). The first time is the time between
Fajr Prayers and the sunrise and the second is from the Asr Prayers to the Maghrib. These two are the prime periods for doing Zikr.

**ALL THE DEEDS ARE WITH THE BLESSINGS OF ALLAH 🙆‍♂️**

A Momin has humbleness and he holds firm faith that everything happens by the blessings of Allah 🙆‍♂️. Even his attainment as a Momin, faith that he has developed, the prayers that he offers, the commandments that he fulfills and the good that he deliver to the society he refers all these to the blessings of Allah 🙆‍♂️ (Al-In-aam 77).

In this verse Momineen are educated to refer all good deeds to Allah 🙆‍♂️ as it is with the blessings of Allah who created us, made us Ashraful Makhluqat (Best among the creations), raised us in the Ummah of Hazrat Muhammad ﷺ, kept us on Emaan, and among Momineen gave us capability to do the good things.

A Momin believes that there is nothing in his capacity until conferred by the lord. In short he infers that he himself is nothing nor anything is his, but Allah is Almighty and everything belongs to him. This is the ultimate truth. He understands that his life is a trust given to him.

All that is termed as his belongings are in fact the blessings of Allah 🙆‍♂️. So he makes sure that he uses his time in the way Allah want from him. He uses his wealth in the way Allah 🙆‍♂️ has directed in his commandments. Allah 🙆‍♂️ say in Al_Quran that the lives and the belongings of the Momineen have been bought in lieu of Jannnah. (Surah-e toba 111) This verse clearly indicates two things:
• One is that the most prestigious reward of the life hereafter is Jannah.
• And the second is, to achieve that eternal success one has to sacrifice in this world.

What this sacrifice is that Allah want from us. It is the life of temptation that is scattered around us and invites us. All the comforts of the world, all the riches and all the enjoyments have been created for us. These are not forbidden but to be approached under certain restrictions.

1. **So the first binding is to spent life under the perimeters of the Deen.**
2. **Secondly as no new Prophet will be sent after Prophet Muhammad ﷺ.** No new Deen will be given to the mankind. No other creation will come to direct the humans to the Lord. As a subjugation to the commandment (Kuntum Khaira-ummatin) these Momineen adopt for them the task of working for the Deen of Allah in the way of the Prophet ﷺ. **Here they spent their time, money and their life for the cause of Islam.**

This responsibility of calling the people in the way of the Prophet towards Allah is to be done by the Momineen. This task is to be fulfilled by the Humans and none else and see what the reward is. In Hadees-e Qudsi it is narrated that for each narration that a preacher will do while calling the people towards Allah will fetch the reward of one year of NAFFL ibaada (Optional worship).

All the efforts done by the Prophets of different times and all the efforts being done today on the base of the Deen of Islam is to remind the humans these facts. The world’s life is so deceptive that it keep the humans engaged in it and small
successes that people gain in the world give them a feeling of possession and self importance.

However the people of Allah ﷺ are so deeply bound to the Lord that it is narrated in the verse Al-Quran (Al-anfal 3) that when there is talk of Allah and Rasool before them their heart become soft. **They are in fact the claimants and contestants of the life hereafter and they live in this world only as per requirement under the divine guidance.**

They understand that today’s life is given to earn that eternal life. These people perform Aamal and here in this verse is mentioned that they trust in God, perform Prayers and spent in the path of Allah ﷺ whatever Allah has given them.

**Wisdom (Basair):**

- Contentment comes with the blessings of Allah ﷺ and not with the worldly gains. It is narrated “Listen Carefully. Allah ﷺ’s Zikr finally entails contentment to the hearts.” (AR_RAAD 28)

- There is no limit to the lust of the worldly gains. Train your heart to be contented.

- People with Emaan have hearts that becomes soft when they listen to the talk of Allah and Rasool.

- It is the blessings of Allah ﷺ that people are on the right path. If Hidaya is taken away everyone will turn infidel. Thus besides being thankful for the material gains we shall thank our Lord for the righteous path also.
• All good deeds are to be referred to Allah ﷻ.

Twenty Third Reference:

PRAYERS OF MOMINEEN

1. And bestow us with the (ability) of patience, give us strong foothold and bequeath us dominance over non believers. (Al-Baqrah 250)

2. And create for us with your blessings some friends and create for us somebody who shall plead for us. (An-Nisa 75).

WE ARE TAUGHT TO REMAIN STEADFAST:

This is the Dua of the Mujahideen. (Al-Baqrah 250). In the Battlefield they would rely on the help of Allah ﷻ and would pray that they want to remain steadfast and face all the events in the path of Allah ﷻ with firmness. They will pray that they do not lose their hearts and remain unyielding against the Kuffar.

In Hadith it is narrated that with Imam Mehdi Alaihis-salam the Muslims will go to the battle field to face the kuffar. A strong explosion will occur in the form of a big
fire. This will cause one third of the Muslims dying the death of martyr. It is said that these would be the best of “Shuhada”. One third of the force will abscond the battlefield. About these absconded Muslims it is said that Allah ﷺ will never accept their repentance (Istaghfar). Thus we are taught to remain steadfast.

**ALLAH ﷺ DISLIKE COWARDICE:**

As has been narrated in (Aale-Imran 145) (Aale-Imran 154) that death cannot be inflicted upon you unless your time is over. Allah ﷺ dislike cowardice. Allah Love chivalry. To strengthen our Emaan it has been said in the above verse that if your time has ended then remember Allah’s Command is so forceful that you cannot avoid it and you would be directed to the place of your death. Not knowing that the death will be caused to you. Rest assure you cannot avoid it, if it is destined for you.

So when we are so helpless and at the same time we are so protected then why to be afraid.

This is where the faith is. Here we are being tested. Allah ﷺ can defeat the Kuffar even with the forces of angels, with the forces of Ababeels.

But Allah want its people the ancestors of Adam Alaihis-salam, the Humans to present their blood and flesh and their faith for his sake (Al-Baqrah 250). Finally the success is for the Muslims. It had been and it would be. All the interim happenings are a test of the people.

**REVELATION COMES TRUE:**
See the Mujahedeen of present time. Single handed they are standing against the so called super powers of the world since last forty years. No one has seen any weakness in their conviction. By their patience, pious nature and remaining steadfast Allah ﷺ has broken the arrogance of one of the Super power that has led to the independence of half a dozen Muslim countries. Allah ﷺ has now Alhamdulillah brought the second so called Super power down to its Knees.

This is for the reason that they had stood against the Allah and his Rasool (The Prophet). So whosoever stands against Allah and his Rasool so Allah ﷺ is very harsh in punishing. (Al-anfal 12-13).

PEOPLE OF ALLAH ﷺ:

The same is narrated here in this Verse (Al-Baqrah 250). Expressed in the form of prayer of the Momineen these are the qualities that Allah ﷺ want to see in his people so as to finally give them dominance over Non-Believers. Allah ﷺ want that truth shall be revealed as truth, under his commandments and “KUFFAR” shall be uprooted. Truth shall be established as truth and false shall be termed as false (Al-anfal 7-8).

This second prayer point towards the utmost atrocities of the nonbelievers upon the steadfast Muslims. This was the time when a lot of people had accepted Islam and were facing all sort of atrocities from Kuffar. These Muslims were males and females, young and old, children and elders. They were all so suppressed that they prayed to Allah ﷺ as they found no way out.

APPLY THE SAME TO PRESENT TIMES:
The forward looking Western nations have repeated history of atrocities against the Muslims. So educated and proclaimers of the Human rights, have taken to task the steadfast Muslims of their own land. They have put their Muslim population to atrocities and have subsequently putting ban on their religious practices.

They would refuse them the basic rights of Jobs just because of their way of living. They will ban their entrance into public places just because of their apparel. This is what they are doing. They cannot humiliate the Deen of Allah ﷺ nor can snatch Emaan from the hearts. **All they want these Muslims is to compromise on the principles of Islam.**

However Allah ﷺ teaches us that we shall remain steadfast in hours of difficulties and seek the help of Allah ﷺ (An-Nisa 75). **Allah ﷺ will bless the Muslims and would create for them friends from among their enemies.**

Have we not seen that since 9-11 Islam is the fast growing religion in the West. It is because of the steadfastness of these Muslims and their prayers before Allah ﷺ that has changed the scenario in favor of Islam. Kuffar’s satanic intelligence does not understand how to coup with this situation. **The atrocities will continue but the success ultimately is that of HAQ.** So truth will be established as truth and false would be termed as false. (Al-Anfal 7-8).

**PATIENCE REWARDED:**

The life of a Muslim is a symbol of patience. The time that he spends in the world is termed by Prophet Muhammad ﷺ as a prison for the Muslims while it has been termed as Jannah for the non-Muslims. Though Allah ﷺ has given the
humans liberty of thinking and independence of leading life but they are bound by the religion so that they have to lead their life under the subjugation to the will of Allah. This is where they perform as a Muslim. They have to forego their desires and have to compromise with their comforts for the cause of Allah and for the cause of Deen. They have to continue till the last moment of death as a true Muslim.

It is narrated in Hadith that the forgiveness of the Muslims will be on the Emaan of the last moments. It is very much possible that an irreverent person may get the ability to repent before the Lord in last span of his life and gets forgiven. There is equal danger that a practicing pious person may in last moments loose his Emaan and he comes under the anger of Allah. Thus it is taught that we shall keep on reviving our Emaan by proclaiming Kalima “La Ilaha Illal_laho Muhamadur Rasoolullah”. Whenever we recite Kalima Tauheed all our wrong doings are forgiven.

**Wisdom (Basair):**

- Muslims must pray to Allah for all their efforts to be fulfilled.

- Allah’s help and acceptance come when patience is exhibited by the Muslims.

- Allah changes the heart of people. So it is not unusual to find friends in unfavorable environments.

- Success is finally that of HAQ and Allah will finally crush the infidelity.
Twenty Fourth Reference:

ISLAMIC JURISPRUDENCE

1. O People with wisdom, for you there is life in the law of “QASAAS”. (Al-Baqrah 179).

2. However, whosoever comes to know about the wrong doing of the person making a will, he then patches between the two groups (of inheritors), so for him there is nothing wrong( for having changed the will of the deceased) (Al-Baqrah 182 )

3. Whosoever had been offensive to you, so you shall also be offensive to him the way he had done to you. (Al-Baqrah 194 )

4. (About wine and gamble) And there are also benefits for people in these things but their sins far exceed their benefits. (Al-Baqrah 218)
5. They ask you how much to spend (in the path of Allah ﷺ). So you say that whatever you can, conveniently (Al-Baqrah 218).

6. Those people who are the followers of the divine books their food is permissible to you and yours is permissible to them (Al-Maeda 5).

PROTECTION FOR ALL:

“Qasas” is the Islamic punishment of an eye for an eye, a hand for a hand, foot for a foot or a life for a life. The law of Qasas is most appropriate law of justice and equality (Al-Baqrah 179). It ensures that nobody can be unjust to others and thus prevents atrocities in the society. Under this law the rights of weak as well the powerful are all protected. It would prevent the poor and weak to be exploited by powerful people. In fact this is the law that will create harmony between different classes in the society. As this law is introduced and would remain implemented for a long time it would result in a new spirit in the society and Ummah will become pious, lawful, and cooperative with each other.

RESTORATION OF RIGHTS:

It is desirable to correct the injustices in the society so if someone has given a will that deprives lawful inheritors from their due rights and an authoritative person in the family or community can correct that injustice under Quranic guidance so this is permissible (Al-Baqrah 182). This would be done under the situation that the person who has given will has intentionally made a mistake. This
effort will in fact prevent unrest and misunderstandings among the relations and will uphold the commandments of Allah ﷻ.

BE COURAGEOUS:

Islam is the religion of peace and promotes tranquility. In Islamic teachings rights of all the parts of society have been explained. However as this is the divine religion proclaiming oneness of Allah, thus all the forces of infidelity gather against the believers.

They not only show hostilities but cause physical damage to the Muslims by waging war against them. Islam though promoting peace and tranquility but does not tolerate their atrocities against the Muslims. That is how Muslims are being commanded that when the non-believers show their hostility, you shall also retaliate in the same way (Al-Baqrah 194). Thus Islam permits and rather motivates the Muslims that if these infidels kill your people you shall also kill them and use your force against them till the time that either the wrong belief is finished or they learn to live in peace.

NARRATION COMES TRUE:

Same is true about the present era. The West has waged wars against the Muslims for establishing their political and economic supremacy in the Muslim areas. They know no law nor have any regard for the humanity. They are licensed to kill for no good reason. The rulers of the Muslim countries could not retaliate because of various reasons. In repercussion the resistance of the Mujahedeen against the atrocities of the West is a true expression of the commandment of this Verse (Al-Baqrah 194).
GAMBLING AND TAKING WINE IS HARAM:

Islam is affectionate in teaching us the good and telling us to avoid the bad things. Quran in a very polite way tells us about the evils in the society. In a very polite way Quran tells us that you may be counting the benefits of making, selling, using wine but the evils attached to it, far exceed its benefits. *(Al-Baqrah 218)*

It is the “QUDRAT” (Peculiarity) of Allah  that whatever Allah has created is not without an advantage. Nothing in the universe is as such that it does not have benefits. Wine has been used as medicine. It may cause intoxication. People prepare wine. Sell and buy this commodity. Thus it becomes an earning for them. Others may use wine for relieving their tensions and getting euphoric. So there may be some utilities but how affectionately Quran tells that their disadvantages are far more than the advantages you can count. These disadvantages are the basic cause of creating many sins in the society.

Same is the teaching of Islam about gambling. **Both these things in any shape are Haram and shall be avoided.**

FOOD OF THE FOLLOWERS OF DIVINE RELIGIONS:

Food of the followers of the Divine books is permissible to the Muslims. *(Al-Maed 5)*. Among these followers are the Jews and Christians. This is because of the common factor of slaughter in the name of Allah  that has been in practice in all the divine religions and the belief of “ONENESS” of Allah . The Western mechanism of slaying the animal through a machine is contrary to this and has been declared Haram (Forbidden) by Jayyad Ulema.
It is also important that simply being Jew or Christian is not sufficient but it is important that they shall be practicing followers of their divine religions. **Also it is to be considered that those animals should have been slaughtered in the name of Allah ௐ.** However if they are slaughtered but not in the name of Allah but for some different cause those animals are unanimously Haram (Forbidden) for consumption.

This all is related to meat. Rest of the food besides meat is not restricted and can be taken from any source. However to make sure that no Haram elements (**Like Wine** / **forbidden Fats**/ **Pork**) have been used during their preparations.

**There is no restriction that a Muslim can have non-believer as his guest and can serve him.**

**IS CHRISTIAN FOOD OF TODAY PERMISSIBLE?**

We shall be careful in this regard. As has already been said the food of the followers of the divine books are permitted. This was at the time of Prophet Muhammad ر‎‏‏‏‏izoph. The religions were pure at that time and howsoever but people were following their divine religions. Today the things are different.

Today’s governing laws of Western countries are so much changed that people have become ignorant from the religion. **Their rebellion from the religion has left them only having the names of being the Christians and names of being Jews. However neither that divine book is known to them nor do they follow that.**

Today’s Western culture of open rights for all, legal protection to different forms of illicit sex, common law partners, has caused so much immorality that the society
may not come under the perimeters of being a religious society. They have simply learnt to live for their physical needs under the cover of the law.

The same way they have created the use of pork and wine as a part of their life. This is not there in these religions. Few practicing steadfast Christians and Jews would be found. They would also not advocate these practices in their society. They would remain aloof from all these practices.

Thus the common public among Christians and Jews does not come under the above relaxation and we shall not consider their meat and food for our consumption unless it qualifies its eligibility strictly under laid down Islamic conditions.

SADAQAT (SPENDING IN THE PATH OF ALLAH ﷺ):

Spend as much as you can conveniently in the path of Allah ﷺ (Al-Baqrah 218). Islam does not place any burden on us. A learned person once said a very interesting thing. He said it is better to be away from “Kaaba” with the longing and ambition in your heart for “Kaaba”, than to be sitting in Haram and always thinking about your home.

So we are reminded that it is the Intent (Niyyat) with the combination of sincerity, which matters and add to the award of the act, rather than the magnitude. Deen trains us and our hearts gradually towards Aamal. Once we really understand and would develop a longing it would become easier for us to increase our efforts without hampering the sincerity while keeping the “Niyyat” intact. Remember when you will learn that life, then inshallah you shall not be spending from your pocket but from the treasures of Allah ﷺ. And Allah’s treasures are limitless.
THRIVING FOR THE CAUSE OF ALLAH ﷺ:

At that stage the whole structure of Emaan would be revitalized as it will create “Tawakkal” on the Lord, sacrificing for the cause of Deen and thriving for the will of Allah ﷺ. It will produce content in us, will keep a check on temptations and we will see with our own eyes the help of Allah ﷺ. But you only find the pearl once you dive deep into the sea. So it is always the first step that leads you to the trust of the Lord.

This is being said about the “SADAQAT” that are optional. Obligatory Ibaada have their own commandments.

“ZAKAT” is obligatory and for that there is no laxation. Either willfully or through subservience “ZAKAT” is to be given. The commandments of Zakat shall be learnt and it is our obligation that those shall be fulfilled. For our understanding let us suppose that a person forwards his Zakat to a charity organization that spends that amount on heads that are not covered under the permissibility of Zakat. The person has paid, but the liability of Zakat is not fulfilled. So let us understand that Zakat is not an amount to be dispersed to our will but to be spent on indicated heads.

Wisdom (Basair):

- No law framed can be better than the Divine laws. These need to be implemented.
• Allah’s help is with those who try to correct the wrong doings under the commandments of Islam.

• Allah does not like cowardice and invites chivalry.

• Intent (Niyyat) with the combination of sincerity matters and adds to the reward of the act, rather than the magnitude. So care for the quality and not the quantity.

• Zakat is not an amount to be dispersed to our will but to be spent on indicated heads.

• The meat and food of Christians and Jews of the present time may not be fit for our consumption unless it qualifies permissibility, strictly under laid down Islamic conditions.

• Animals slaughtered but not in the name of Allah but for some different cause are unanimously Haram (Forbidden) for consumption.

Twenty Fifth Reference:
Refrain from the curse of the oppressed

1. Allah ﷻ do not like backbiting or laying allegations in public (from anybody) except the one who is oppressed. (An-Nisa 148).

BACKBITING AND LAYING ALLEGATIONS ARE A SIN:

Commandments have completely forbidden backbiting and using a bad language. Islam has given the reforms of the society in the hands of individuals who collectively make the society. In this verse back biting as well using a bad language has been discussed. Without any rationale and without any “Sharai grounds” it is not permitted to pass unkind remarks in any case neither in absence nor in presence. It becomes an allegation if done in presence.

RELIEF FOR THE OPPRESSED:

Oppressed however can relieve his anguish by his angry outburst and even taking the complain to the authoritative (An-Nisa 148). It is the excellence of the Islamic Shariah that it has taken care of the natural needs and gives relief to the people in desperate situations. However even the oppressed are not allowed to lay false allegations.

FALSE ALLEGATIONS ARE FORBIDDEN:

How caring is Islam that along with the exploited, Islam also takes care of the passions of people, who are powerful. Here Islam teaches the powerful to be careful as the exploited if does not take his grievances to the rulers still his
sufferings are not hidden from Allah ﷺ. At the same time demoralized is also motivated that he shall instead of proclaiming the injustices done to him shall have trust in Allah ﷺ as Allah Know everything and he is Almighty. He shall pray to Allah ﷺ. Allah will do justice with them and any wrong that has been done with him will not go unattended.

Here from this verse the permission of revenge is given and one form of that is complain to the authorities also. And for the oppressed it is very comforting as with this permission he can address his grievances.

**BE CAREFUL WITH THE DEMORALIZED:**

Hadith Narrates that nothing stands (becomes a hurdle) between the anguish of a broken person and Allah ﷺ.

Hazrat Ali Karamallaho Waj_ahoo said, “Never be cruel to a person who has no other reference to complain to, except Allah ﷺ”. Allah ﷺ is Almighty and Allah’s Punishment is severe.

**Wisdom ( Basair) :**

- Be kind to others.
- Look after the rights of the oppressed. Helping them will fetch you pleasure of Allah ﷺ while their agony will invite the anger of The Lord.

- Allah ﷺ so deeply care for the oppressed that for them the Haram in religion such as back biting and laying allegation have also been relaxed. So oppressed can relieve agony by their angry outbursts.
Twenty sixth Reference:

ULTIMATE OF FATE

1. (From the wives) and you shall search for what Allah ﷺ has destined for you. (Al-Baqrah 187).

2. But wonder, if you dislike something may be that thing is better for you and wonder if you like something for yourself and it turns out to be bad for you. Allah know and you do not know. (Al-Baqrah 216).

3. And if Allah ﷺ would not have been destroying certain people by others so there would have been anarchy in the world. (Al-Baqrah 251).

4. Wonder that you dislike one thing whereas Allah ﷺ lay some big fortune for you in that. (An-Nisa 19).

5. ..................And benefit till a specified time. (Al-Aaraf 24).

LOH_E MAHFOOZ:
Allah ™ has fixed the fate of every person (Al-Baqrah 187)( Al-Aaraf 24). Before we were born all the things that would come before us in life, all the achievements that we will make had already been written in our fortune (Loh_e Mahfooz). Even to the extent that every seed of wheat that is destined for a person would reach him by the destiny of Allah ™ and no one can restrain that from him.

**AALAM-E ASBAB (Home of Matter):**

Here in the verse (Al-Baqrah 187) it has been indicated that your fortune has been established however you have to strive for that. Our attention is drawn to the fact that the gains of the world are tied with the material efforts and without adopting those one cannot achieve, despite the fact that it is our faith that whatever is destined for us is to come to us and no one can restrain that from us. Here we are motivated to adopt the causes so as to reach what is in our fate.

It is imperative that a person cannot have children till the time that he marries. **Though married he still does not know what is going to be the outcome.** How many children he will be getting. Would those be males or females. How would they look like. What would they be destined for. **The fact is that we have to just adopt the material efforts to strive for our destiny.** And whatever Allah ™ has destined for us, we will get only that. **However if we leave the efforts we may not get what is destined for us.**

When Hazrat Esa Alaihis-salam will descend from sky to earth with the commandments of Allah ™, he will land on the roof of a mosque. Muslims will look at him and will request him to come down. Hazrat Esa Alaihis-salam will ask for ladder. Muslims will say Hazrat you have come down the skies, while it’s not much to come down. Hazrat will say that was the spiritual life that is how I could
come down the skies, while life of this world has been tied to the material efforts and I cannot come down without a ladder.

**BE CONTENTED WITH THE WILL OF ALLAH 🕋️:**

Once assured that we will only get what is destined for us we are being guided in the verse Al-Quran (Al-Baqrah 216) (An-Nisa 19) that whatever has been destined for you, you shall be contented with that. You do not know that if you would have got what you are longing for, would that have been better for you. But Allah Know what suits you and your circumstances and what is good for you. **So successful is one who spends life with contentment, remains with a rising state of Emaan and passes from this world with the pleasure of Allah 🕋️.** All the rest is deception.

**VIRTUES OF THIS MATERIAL LIFE ARE FOR A LIMITED TIME PERIOD:**

When Hazrat Adam Alaihis-salam was sent from Jannah to the world and the assets of the world were placed at his disposal. It was proclaimed that whatever blessings Allah 🕋️ has bestowed upon you as the assets and virtues of this material life is for a limited period of time (Al-Aaraf 24). You shall draw benefit from these for a specified time and then these will be isolated from you. **You will then be destined for your final journey.** Even though these seem to be yours and would be known to be yours but this in fact would all be misconception. You cannot take any advantage without our will and when “WE” command, your turn to draw benefits from these, will be withdrawn.

In the verse (Al-Baqrah 251) it has been narrated that if Allah 🕋️ would not have got certain people eliminated who were bad in Aamal in the hands of others, the world would have been full of anarchy, chaos and immoral characters. It thus indicates
that all the revolutions bloody and otherwise that happen in this world are neither baseless nor without reason. They come with the commandment of Allah because of the wrong doings of the people upon whom they are inflicted. It also explains that it is the Sunnah of Allah to take work from the creations of whatever nature Allah want.

Wisdom (Basair):

- We shall have undaunted faith in destiny. Whatsoever is for us no one can restrain and what is not we cannot get.

- Remain contented upon what has been bestowed to you.

- Spare your energies for the tasks of pleasure of Allah. Or these will be spent in fruitless efforts.

- Spend life. It has to be with your priorities, or it will pass away. One may turn empty handed if his priorities are wrong.

- One who believes in matter is infidel and one who refutes is “ZYNDYQ”. Deen guides us to adopt material efforts and keep our faith in Allah.
Twenty seventh Reference:

BETWEEN MEN AND WOMEN

1. Men have supremacy on them (Women) (Al-Baqrah 228).

2. ……..That they shall enter into Nikah (marriage) with their (proposed) husbands when they agree to it with faithfulness………… (Al-Baqrah 232).

3. (Allah elucidate the qualities of faithful wives) And by the grace of Allah they care for (your belongings) when you are away. (An-Nisa 34).

MEN ARE GIVEN SUPREMACY:

Allah has given supremacy to men over women (Al-Baqrah 228). Both have been created on their nature. Specific tasks are ascribed to them and they have been created for those. Woman has to become mother and the coming generations have to be groomed in her laps. She has to rear humanity under her protection. In this regard she has to be the mistress of her home and also she has to manage the affairs of the family (An-Nisa 34).

Man is created for earning a lively hood and in this regard he has to be out in the society. He has to face up and downs of everyday’s life. He has to be competitive, hardworking and diligent. He contributes to the governance in the society. Statesmanship comes under his responsibility.

He has to face wars, battles, hot and cold weathers and have to fight these out. Looking at the exposed environments men prove to be strong, firm in their
opinions and decision making. Females prove to be loving, caring, rearing, soft-hearted and weak. The word used for women in Quran is “AURAT”. It pertains to things that are to be kept protected, veiled and hidden.

So this is the reality about the females. Allah ﷺ has created supremacy of men (Al-Baqrah 228) so that the system of the world and of the home and family is to be run smoothly.

GOOD WIVES:

However a woman is a symbol of love, sincerity and sacrifice before her husband and for the family. As a mother she is a shelter, as a wife she loves, and as a daughter she is obedient and serving. Without women life would become meaningless and her presence sufficiently contributes to reduce the arrogance and harshness of men. Quran explains that the good wives know that the belongings of the husbands are entrusted to them thus they are loyal, keep watch and care for the children and belongings of their husbands while they are away (An-Nisa 34). Allah ﷺ explain the qualities of a good wife. They care for the wealth and honor of their husbands when they are away (An-Nisa 34). These wives are loyal, faithful and loving for their husbands and their children. They rear children with utmost care and sacrifice. These wives are grateful to their husbands and do not complain for any hardships. They share with their husbands any hardships. In difficult times they console and encourage them.

They are never dishonest with their husbands. In the honesty their honor is also a factor to be protected. They are never involved in adultery and immorality. They also understand that Deen does not allow them, to spend out of the wealth of
their husbands but only to the extent permitted to them or duly agreed. Islam says that the children that are bestowed are by the fate of husbands and the earnings that are made are by the fate of wives.

RIGHTS OF WOMEN:

Despite her dependence on men and her being subservient to her father, brother or any other relation among the family her rights are duly protected and Islam gives women due rights to enter into marriage if they are divorced, not married or they become widow. In verse Al-Quran (Al-Baqrah 232-234) Allah ﷻ gives them this right of marriage once they have attained the age of maturity. However Islam demands a respectable way of entering this contract. They have to be faithful and loyal. Thus Islam abolishes any chance of open sex in the society and curb its roots by giving due right even to the weak sex that is the women. Islam is the religion that permits polygamy. In Hadith it is narrated that as much as there would be “Nikahs” (contracts of marriage) adultery would be minimum. During the time of Sahaba most of the women who became widow were taken into Nikah by other Sahaba. The women were never left unprotected. As a mother, as wife, as daughter women have been given due rights in inheritance. In all these capacities she has been given due regard in the society.

WOMEN RIGHTS OF THE WEST AND ISLAM:

The West has taken the slogan of equal rights for the females. Quran in its commandments has accepted the witness of Women as half of a man. Even that has many conditions that are to be understood. Contrary to this west is trying to bring women at par with the men. This has jeopardized the life of the women of the West. She never settles as a wife, cannot prove herself as mother and become
quite independent at the age of puberty. The result is that whole of her life she wanders unprotected in the society.

Look towards the women of Islam. Islam gives them extreme of respect as mother, rights as a wife and affectionate love as a daughter. In all these conditions these women are the Queens in their homes. They are protected and they are looked after. In Hadith it is narrated that whosoever had three Daughters and he groomed them well and married them he will be as close to me in Jannah and Prophet showed two fingers index and middle finger together.

Wisdom (Basair):

- Men and women are both essential elements of life. Their survival is mutual and they are dependent on each other.
- Women have to be protected, veiled and not to be an element of exhibitionism.
- They are the mothers. Thus their good grooming and education pay in the form of our prosperous future generations.
- Islam promotes Nikah and presents it as a surety to prevent adultery and immorality in the society.
- Providing protection to women is the responsibility of men. As father, as husband as brother as well as a son.
- Once married the husbands shall become the focus of loyalty and obedience for the women.
Twenty Eighth Reference:

MISCELLANEOUS

1. And the right is of those people who have dedicated themselves to the path of Allah ﷺ, they can’t move here and there. Ignorant person think that they are prosperous because of the reason that they are cautious in expressing their needs before others. You will identify them from their face. They do not beg from people. (Al-Baqrah 273)

2. Those people (who keep on) doing wrong deeds till the time that the death stands before one of them, repentance is not accepted from them. (An-Nisa 18).

3. And those vows (given words) that you have confirmed, you are to be accountable for that. So its “KAFFARA” (compensation) is to feed ten poor people a (moderate) meal that you normally feed to your family. (Al-Maeda 89).
4. So it is him (The Lord) who inflicts upon you death at night. (Al-In-aam 60).

THE DESERVING:

In the verse (Al-Baqrah 273) Allah ﷻ draw our attention to those Muslims who have sacrificed their worldly gains for the cause of Allah ﷻ. It is but understood that a person cannot do everything at one time. Either he has to create a balance in his life or he has to work fully dedicated for his cause. **If he tries to create a balance in life then targets are not achieved and aim not gained.**

As he is dedicated and he sacrifices his worldly gains and remains committed to the cause of Allah ﷻ thus off course he will lack behind in worldly needs (Al-Baqrah 273). As explained earlier this world is tied up with the material efforts thus to be called “Darul-Asbab” the home of matter. Person who is committed he cannot make a sound living as he thrives for the cause of Islam and not for worldly gains. **Allah ﷻ draw our attention towards these dedicated Muslims and tell us that the right of our Sadaqat and our gifts is theirs.**

RECOGNIZE THEIR SERVICES:

In this way Allah ﷻ open for us a utility of our financial Ibaada that is close to the pleasing of the Lord and is the will of Allah ﷻ. These dedicated Muslims are in fact doing our work and are contributing to our cause. If everybody remains busy in the worldly gains then who will work for the Deen of Allah ﷻ. If sufficient
effort is not put in, then Deen will gradually go out of the society, then from our homes and may finally from our life.

Their untiring efforts keep the spirit of Deen alive and create a flourishing state of Emaan.

This then benefit us as Muslims and is important for our upcoming generations. Allah is concerned about them. Allah do not refrain from telling us that these people are very humble and they have a pride. Despite being hard pressed they never tell you their problems and never seek your help in worldly affairs (Al-Baqrah 273). This prevents the magnitude of their sufferings being revealed upon you. That is how you think that they are well off. However you look at their faces and you will realize their hardships. So these are the people that deserve your help and this is the best utility of your Sadaqat.

Why Allah explain the signs of these people. It is just because Allah want us to identify them. Thus to be wise we shall understand that this is the path that Allah want us to adopt to achieve his pleasure.

**Allah WARN US:**

Allah condemn those people who keep on doing bad deeds till last moment of life and Allah narrate that when the death becomes apparent then their repentance will not be accepted (An-Nisa 18). When people are asked to refrain from doing wrong they say that Allah is kind and we have a hope from his forgiveness. We shall condemn this style of thinking especially when we are disobeying the Lord. Those who do not perform good deeds and continue sticking
to forbidden and say that Allah is kind and will forgive us they are putting a blame on Allah ﷺ.

In verse (Al-Maeda 89) is mentioned that if you have swore upon something and then could not fulfill that then it is imperative that you shall give Kaffara. That is fixed as feeding ten poor people a moderate meal. Alternately one can also feed one poor person ten times.

In verse (Al-In-aam 60) an interesting fact is mentioned that sleep is to be considered as death. Spiritually we are told that during sleep our spirit moves out of our body and remains suspended. It is only with the commandment of Allah ﷺ. Allah ﷺ want then the spirit is again permitted to enter our body. This commandment also seems to be “Mutashabihat” and we shall refrain from arguing about it. We shall accept it as it is the narration of Allah ﷺ.

Wisdom (Basair):

- Utmost sincerity is the first requirement. Spending a sinful life and keeping the hope that we will be forgiven is false assumption. So better change your thinking before it’s too late.

- The people who thrive in the path of Allah ﷺ are more close to the pleasure of the Lord. Serving them will fetch you rewards.

- One cannot achieve too many things in life. So better be mission oriented. Lay your priorities and channelize your energies so as to achieve during lifetime.
Twenty Ninth Reference:

FORBIDDEN THINGS

1. And you say O prophet; whatsoever has been revealed upon me among that I do not find anything Haram (forbidden) for somebody who wants to eat except the dead, the flowing blood or the meat of pigs/swine. It is absolutely dirty. Or if it is a source of “FISQ” as having been nominated in name besides Allah. But if someone become desperate and he does not desires to derive taste / pleasure out of it, does not cross the limits so your God is forgiving in very kind. (Al-In-aam 145).

2. The things that Allah ﷺ has forbidden upon you are that:
   - Do not make anybody share his qualities/ Authorities (avoid SHIRK)
   - Be kind to your mother and father
   - Do not slay your off springs because of the (fear of) poverty…………
   - Do not go towards immorality even if that be open or hidden
   - Whomsoever’s life Allah ﷺ has created in sanctity do not kill him until there is a “SHARAI” reason (under Islamic Law) to do that
• And do not go close to the belongings of orphans but in the way that is esteemed …………..
• And when you speak so you must care for justice……….
• And whatsoever oath you have taken with Allah ﷺ you must fulfill that

So this is my path. You shall follow that and refrain from others as they will astray you. (Al-In-aam 153).

3. You say (O Prophet) that these things are for the people with Emaan in this world and in life hereafter they are specifically for them……………………..so immoral acts are forbidden, those that are done openly and even those that are hidden, and sins, unfairness without any reason and to make someone share the qualities of Allah ﷺ for what Allah has not revealed any reasons and that you refer some lies to Allah ﷺ for what Allah ﷺ has not given any authentication. (Al-Aaraf 32-33).

THE FORBIDDEN:

These two verses (Al-In-aam 153) (Al-Aaraf 32-33) tell us about the things that are forbidden and the things that are demanded to be done. Shirk is completely forbidden. Shirk is classified into two types “Shirk Jili” and “Shirk Khifi”. Shirk Jili is worshipping idols or ascribing the Qualities of Allah ﷺ to a creation.

Shirk Khifi is “RIYAA”. As has been discussed that we are supposed to pray and do Aamal for Allah ﷺ. Now if a person offers prayers with a feeling in his heart that people shall observe and consider him as a pious person. He has done Riyaa.
A person who gives Sadaqah and desires that people shall know him and shall consider him as a generous person he is doing Riyaa.

**ALLAH SUSTAINS:**

Second forbidden thing is not to kill your children for the fear of paucity (Al-In-aam 153). The modern concept of having just one or two children and family planning that restricts the family to only one or two children seems to be Un-Islamic. The philosophical concept behind is that less children can be reared well. However Allah ﷺ say I am the sustainer and whosoever comes to the world he brings his RIZQ sustenance with himself. No children are a burden on their parents. They are my creation and I sustain them. (AL-Houd 6, Surah-e Unkaboot 60).

In a Hadith Prophet ﷺ said that help me with large number of people in my Ummah (bear more children so that my Ummah excels in number). At the same time Prophet ﷺ has also said that one shall seek protection of Allah ﷺ against excess number of members (Qasar-e Ayyal) in the family.

**REAR CHILDREN IN GOOD CIRCUMSTANCES:**

Why? Off course as it becomes a source of perpetual botheration for the parents. Each child would require attention, education and rearing. All these conclude that restraining the family and limiting it to a very short number is against the Tawakkal of Allah ﷺ and getting a very big family becomes a source of perpetual nuisance. **Thus a moderate family that is maintained by**
most of the Muslims from four to five children may be ideal. It will keep the Ummah growing.

**HAYA IS HALF EMAAN:**

Immorality is forbidden (Al-In-aam 153)(Al-Aaraf 32-33). May be that is open or hidden. Hayya is half Emaan. Immoralities that are commonly practiced are:

- The nudity of the modern society,
- Females moving without covering their bodies and without wearing veils.
- Making up themselves and becoming a source of agitation for others.
- Watching theatres and movies.
- Promoting immoral practices on the name of Culture.
- Mixed gatherings.

Adultery and open sex in the West is something beyond this. Alhamdulillah Islamic culture has protected us. Unfortunately as the Muslims are being exposed to the western culture throughout the world, under the slogan of modernization, it may cause irreversible damage to the Muslims also. Presently it seems to be having another effect.

**POLARITY IS OCCURRING:**

All those Muslims who are living in the West are Alhamdulillah awaken and they have held the Islamic bonds firmly. They have realized their identity and trying to revitalize it. **While there are brothers who have unfortunately remained**
careless and have fallen prey to westernization. This seems to be leading to polarity.
Those Muslims who realize the challenge will stick hard to the fundamental practices of Islam and inshallah with time they will make themselves a place in the society as steadfast Muslims. Others will gradually deteriorate. They will keep on advocating modernization and their generations will fall into infidelity. May Allah protect us all from this devastation.

**KEEP REGARD FOR THE HUMAN LIFE:**

Allah ﷻ has attached a lot of respect for the human life. It is forbidden to kill a human (Al-Inaam 153). It is narrated that someone who has killed a person he has in fact killed whole of the mankind. And it is also narrated that he who saved somebody, it is as if he has saved the whole of mankind. (Al-Maeda 32). Human life can only be put to extinction when there is a Sharai reason for that. Just as life for a life in case of a murder (“QASAS”). This is to be done by the state and ordinary citizen cannot take law in his hand.

Also during “JEHAD” and during “RAJAM”. Rajam is the Islamic punishment of Adultery in Islam in which a person is stoned to death. However its criteria is very strict and to be done by the QAZI (Judge in Islamic jurisprudence).

**REARING THE ORPHANS:**

Quran lays a big importance to AMANAT (Trust). Orphans have to be under care of their guardians till they achieve the age of majority. During this time period all
the belongings of the orphans that were left by their parents shall remain under the management of Guardian.

Here Deen guides us not to go close to the belongings of the Orphans but if required it shall be done in a way that is respectable (Al-In-aam 153). If there is some property belonging to those orphans and that needs to be managed. Expenses incurred in the process of management can be consumed out of the earnings of the property. **However Islam does not allow that the guardian shall start using the belongings of the orphans for his personal use.**

If the guardian uses his professional skills to manage the belongings of the orphans and that work demands time then he can take the justified charges for his services. **If the guardian is very poor and finds it difficult to make his ends meet. In this case he can take support bare enough so that he can live himself and can rear the orphans.**

**UTMOST REGARD FOR THE PARENTS:**

Mother and father have great importance in family life. Great regard is attached to them. It is narrated in Al-Quran that when your parents reach the old age and they become dependent you shall never say “Oh” in front of them (Al-In-aam 153). **Though it seems to be a small word but Islamic Scholars say that if there would have been some other word smaller than this, Allah ☀️ would have also made those Haram, to be said before the old parents.**

**REWARD OF HAJJ AND UMRA:**
Hadith narrates that a person who looks at his parents with love and smiles Allah ﷻ bestow him the reward of a Hajj and Umra. **Parents have the right upon the earning of their children.** Islam orders to obey parents even if they are non-believers. Their order is only to be ignored if they ask you to be infidel or to do SHIRK.

It is forbidden to take their name but to call upon them with respectable words like Mother, Father, Baba, Mama and others.

**HARAM FOOD:**

Dead animals, flowing blood and the meat of pig /swine is completely forbidden (AL_Inaam 145). Meat of the pig has been declared absolutely dirty in Quran (AL_Inaam 145). Besides anything that has been prepared in somebody else’s name is declared as Haram.

Different types of “NIAZ” that is cooked in the name of people is Haram. Infidels if cook something in the name of their god and goddess that is absolutely Haram even if it does not have meat.

There is one more point explained here. If due to any circumstances one is confronted with such a prolonged starvation that death seems eminent. Under such circumstances one gets such a source of food that though Haram but can be life saving.
During such a situation the person is permitted to take (AL_Inaam 145). However Emaan is more important. Under these circumstances we are taught to realize the Halal and Haram and are forbidden to derive any taste out of that food. We are not permitted to take to our full but only as much that is essential to save our life.

This simply explains that one shall not sit on that food as if he is an invited guest but he only take enough to prevent his eminent death.

Wisdom (Basair):

- Shirk khifi is more dangerous as it is the inner hidden feeling rather than an apparent infidelity that can be visible and correctable.

- Children are Sadqa-e Jaria. Their grooming is the prerogative of the parents. Good education and rearing are the best that parents can deliver to them. This is their right. So never compromise on these.

- A family comprising of moderate number of children is advisable under the wisdom and teachings of Islam.

- Modernization in the style of the Western culture may cause irreversible damage to the Muslims. Beware of this reality and refrain from it.
Thirtieth Reference:

**ANNOYANCE AND GRATIFICATION OF ALLAH ﷺ.**

1. Of course the people who sell the promises made with Allah ﷺ and their given words for a meager price. So these are the people for whom there is no place in the life hereafter and Allah ﷺ will neither talk to them on the Day of Judgment nor look towards them neither they would be purified. (Aale-Imran 77)

2. And these are the people. Whenever something immoral happens or they do something that hurts their cause, so they remember Allah ﷺ and seek repentance from their sins………………… ……they never insist on what they have done. (Aale-Imran 135).

3. And those people who are doing infidelity shall not think that whatever opportunity we are giving, it is better for them. We are giving them this time so that they shall excel in their sins and for them is a shameful punishment (AZAAB). (Aale-Imran 178).

4. So Allah has cursed upon them by the reason of their KUFR, so they will not bring EMAAN but only a few. (An-Nisa 46).
5. Whosoever will observe obedience of Allah and His Rasool so these people will be with those people who are bestowed with unique honor from Allah 🧐. Those (Honorable people) are the Prophets, AULIA (Saints of Islam), martyrs and the pious people. How good companions they are. (An-Nisa 69).

6. And of course there is among you people one, who do not move promptly (in the path of Allah 🧐). If you are caught in some trouble so he says, “of course I am blessed by Allah that I did not move with these people”. If you are bestowed with the blessings of Allah 🧐 so he says (in such a way) as if he had no attachment with you that “Alas if I had been with them I would also have gained this success”. So if it is as such then it is required that he shall fight in the path of Allah with those people who have bought the life of the world in lieu of the life hereafter. Whosoever fights in the path of Allah so if he dies or wins (anyway) we will bestow him shortly with great success. (An-Nisa 74).

7. Whosoever, after guidance has been revealed upon him stands against the Prophet and follows a path that is against the path of the believers, we will let him do whatever he is doing and then we will throw him in hellfire. And that (hellfire) is the bad place. (An-Nisa 115).

8. Sooner Allah 🧐 will create such people whom he loves and they would love him. They will be kind with the people of Emaan (righteous) and would take a hard attitude against the infidels. They will fight in the path of Allah 🧐 and will not care for any blame created against them. (Al-Maeda 54).
9. (Hazrat Eisa Alaihis Salam prayed for the Muajza) Allah ﷺ Said that I will of course send you that meal (that you asked for) but then whosoever among you people will go for KUFFER (Infidelity) I’ll punish him as such that I would not have done that to anyone in the world. (Al-Maeda 115).

10. The people who had made their religion as pastime and they were deceived by the life of the world, so today we will not recognize them, the same way as they had been denying the happening of this day (Day Of Judgment) and the way they had been denying our revelations. (Al-Aaraf 51).

11. And whosoever will turn back to them (to the non believers, during battle) except that he is doing it in tactics, or he is turning to his own people to take refuge in them, so he will come under the rage of Allah ﷺ. His place is in Jahanum (Hellfire). (Al-anfal 16)

**ULEMA-E SOU:**

Religious scholars who would sell their Deen and Emaan for money and worldly gains are termed in verse (Aale-Imran 77). These people will mold the religious commandments to their requirements and will stand with their wrong doing as an authority to defend. This will lead to misguiding the people and will create a distorted shape of Deen. This causes them the wrath of Allah ﷺ. This act of selling the religion for some worldly gains is so obnoxious that Allah ﷺ narrate three things:

- **There is nothing for them in life hereafter**
- Allah 🧐 will not talk to them neither look towards them on the Day of Judgment

- They would not be purified.

The sins of other believers would be forgiven after they are punished for their wrong doings, but these persons would not be forgiven. They would be punished and will not be shown any mercy, as their sin is forever and their punishment is also forever. **This factor was vastly seen in Ulema of Bani-Israel.**

**REPENTANCE IS A QUALITY TO BE ADORED:**

In Verse *(Aale-Imran 135)* a good quality of Momineen is mentioned. It is indicated that they are God fearing and whenever something wrong happens from them they realize it and repent to Allah 🧐. **Their good quality thus is that they do not insist on what incidentally happen from them.**

Allah 🧐’s punishment is severe for those who remain disobedient. In verse *(Aale-Imran 178)* it is mentioned that disobedient know that they are doing wrong and they are spending their lives with the displeasure of Allah 🧐 but as no harm comes to them in the life of the world, thus they think that they are doing fine. Allah 🧐 point towards their bad luck as they are facing various disadvantages.

- One disadvantage that they face is, they are leading their life in displeasure of Allah 🧐.

- The second disadvantage is that they think themselves righteous as no harm is coming to them. They thus remain in deception.
• Allah say that I give them this time so that they shall excel in their bad deeds and they shall add to their sins. So this is a worst life that is being inflicted upon anybody.

After Haq has been revealed and still a person remains in infidelity. Allah do not prevent him and let him do whatever he is doing. His final place is mentioned in HELL (An-Nisa 115).

PLACE OF THE RIGHTEOUS:

At the same time Allah gives the good news for those who obey the commandments of the Lord. Allah Say that these people will be given place with the Prophets and Aulai (friends of Allah) Martyrs and pious people (An-Nisa 69).

Then Allah affirm that how good companion these are.

Also Allah explain the state of these people as being unique. Allah narrate that they are far above anybody common. They are very special.

What a luck. May Allah bestow us all with this blessings.

STRIVING IN THE PATH OF ALLAH IS THE SHORTEST WAY TO SUCCESS:

Momineen who are weak in their believes and their Aamal. They avoid any effort that demands sacrifice on their part. For them Allah mention that they shall thrive in the path of Allah (An-Nisa 74). They are motivated to fight with those people who have procured the world’s life, in lieu of the life hereafter. As they
have preferred the world’s life so standing against them for the cause of Allah ﷺ will fetch reward for the pleasure of Allah ﷺ. This will help these Momineen to catch pace with the time they have lost due to their weaknesses.

The are given the good news that whosoever thrives in the path of Allah ﷺ either he wins or become a martyr he will be given great success (An-Nisa 74).

THE LOVED ONES:

Allah ﷺ mention about a group most probably the Mujahedeen who shall be fighting for the cause of Allah ﷺ (Al-Maeda 54). Their qualities are mentioned that they would be courageous and they will love Momineen while have a hard attitude against the infidels. They will not care what the people of world say about them. They would be selfless in their cause for the sake of Allah ﷺ.

Allah ﷺ will love them and they will also love their Lord. Here Allah ﷺ take the precedence as these pious souls have been created for the cause of Islam. Such Mujahedeen had always been there in different times and mujahedeen of our time standing against the Super powers for the last forty years are a part of this group. These are those Mujahedeen who will finally become a part of the Army of Hazrat Mehdi Alaihis-salam as mentioned in the prophecies of Prophet Muhammad ﷺ.

EMAAN BIL-GHAIB (believing in the unseen):
The main reward is that of Emaan Bil-Ghaib (believing in the unseen). If powers of nature are revealed upon someone, his case then becomes different.

Hazrat Eisa Alaihis-salam prayed for a mojiza (a supernatural happening) for the contentment of Bani-Israel. Allah ﷺ told him that mojiza may be revealed on those who have demanded. But then if they disobeyed after witnessing that, I will inflict upon them exemplary punishment that would not have been given to anybody before (Al-Maedah 115).

Again and then we are told that “Emaan Bil-Ghaib” is demanded from us. However if for a while we are shown Jannah and Jahannum rest assure none among us would require long preaching sermons nor would somebody question the commandments. Instead everybody would bring Emaan and subjugate.

In Hadith it is narrated that Allah ﷺ created Jannah. Allah ﷺ ordered Hazrat Jibrael-e Ameen to pay a visit to see that. When the pious angel came back Allah ﷺ asked how you found Jannah.

Jibrael-e Ameen replied that whosoever will hear about Jannah he shall be craving to go to that. Allah ﷺ covered Jannah with the difficulties of life, religious obligations, Commandments, Taqwa, sacrifice, selflessness and many other things and then asked Jibrael-e Ameen to visit that.

The pious Angel did and then said that I wonder if anyone among the humans could make himself a place in Jannah.
The same happened about Jahannum. Jibrael-e Ameen after having seen Jahannum said, Allah ﷻ! Whosoever sees that, will never go to Jahannum. Allah ﷻ covered Jahannum with the lust, pride, arrogance, wealth of the world, greed, and comforts of the world and all the sins. Jibrael-e Ameen saw that and said I am afraid no one would be protected from that.

Thus it is Emaan Bil-Ghaib that is demanded from us. If we see a glimpse of that eternal world then the situation would be altogether different and at the same time the rules of the game would also become different as mentioned in verse (Al-Maeda 115).

**FATE OF CARELESS MUSLIMS:**

Also in Verse (Al-Araraf 51) the ultimate fate of Careless Muslims has been mentioned. Allah ﷻ will ignore them on the Day of Judgment and will not talk to them. It is because of the reason that they kept a light attitude towards the religion and ignored the revelations of Allah ﷻ. They remained busy in the life of the world and kept that as the aim of their life.

**ALLAH ﷻ REFUTE COWARDICE:**

Allah ﷻ like courage and demands that from the Muslims. If a Muslim turns his back in battle field while fighting with the nonbelievers in the fear of losing his life he has shown the cowardice and Allah ﷻ will be angry with him and will throw him into Jahannum (Al-Anfal 16).

In Hadith it is narrated that with Imam Mehdi Alaihis-salam the Muslims will go to the battle field to face the kuffar. A strong explosion will occur in the form of a big
fire. This will cause one third of the Muslims dying he death of martyr. One third of the force will abscond the battle field. About these absconded Muslims it is said in Hadith that Allah ﷺ will never accept their repentance (Istaghfar). Thus we are taught to be courageous.

THE CURSED ONES:

So Allah ﷺ has cursed upon them by the reason of their KUFR, so they will not bring EMAAN but only a few. (An-Nisa 46).

This curse is upon the Yahood (Jews) as they had been insolent to the Prophet ﷺ. Allah ﷺ placed them away from his blessings and Hidaya, resulting that majority of Yahood remained astray.

Wisdom (Basair):

- There is always room for correction and learning. It always pay to correct yourself.

- Never insist nor become stubborn on your point of view. It is a negative feature.

- If we have not suffered for our wrong doings, it is an opportunity to correct ourselves and repent. Before the bad effects of our wrong doings start inflicting upon us.

- The shortest mean to achieve the pleasure of Allah ﷺ is to strive in his path.
There is no guilt for those who strive in the path of Allah ﷺ. The aim in
their life is the pleasure of the Lord and all the rest in immaterial for
them.

Thirty First Reference:

TABLIGHI (PREACHING) EFFORTS

1. And it is essential that there be a group among you people who shall call
towards the right path, shall make people do good things and also stop them
from the bad. These people are completely successful. (Aale-Imran 104).

2. You are the best among the people who have been created for the humanity.
You call for good deeds and stop from the bad and you trust upon Allah ﷺ
……………………among the people of the divine books (Tawrat, Zaboor ,
Injeel) are people with Emaan but majority among them are disobedient.
(Aale-Imran 110).
3. The Muslims, who restrain themselves to their homes without any (valid) reason and among those who strive in the path of Allah ﷺ with their belongings and their lives, cannot be termed as equal. (An-Nisa 95).

4. And you search for his (Allah’s) nearness and strive hard in his path so that you shall be successful. (Al-Maedah 35)

Khatimul_Anbia:
Prophet Muhammad ﷺ was the last Prophet (Khatimul_Anbia) while the Ummah is the last Ummah. The time span of the Prophet hood of ﷺ was only 23 years while his responsibility of conveying the message of Islam was to the whole of mankind, till the day of Qiyama.

Umma has the qualities:
By virtue of declaring ﷺ as “Khatimul_Anbia”, Allah ﷺ gave an Ummah to the Prophet that was bestowed the responsibilities of Prophet Hood. The Ummah has the qualities that they can sacrifice their time, wealth and life for the Deen of Allah ﷺ. Striving for the cause of Allah ﷺ is the best among the responsibilities that have been given to the mankind. If something else had been better, Allah ﷺ would have given that responsibility to the Prophets. With reference to this superiority of the delegated task Allah ﷺ narrate in verse (Aale-Imran 110) that you are best among the Ummah.

Best among the Ummah:
Being the best means, the people fulfilling this responsibility of preaching excel others who are pious, religious minded Momineen in achieving the pleasure of Allah ﷺ. These are the people who perform the responsibilities of Prophet Hood delegated to them. They call the Ummah towards good things and stop them from the bad. Again in verse (Aale-Imran 104) it has been mentioned that it is imperative that a group among you people must uphold the task of calling the Ummah to the righteous path. These people are most successful (Aale-Imran 104).

**THESE BOTH CANNOT BE EQUAL:**

The commandments and wisdom of the Deen of Allah ﷺ has been explained to us again and then. The person who strives in the path of Allah ﷺ and the one who restrains himself to his home (children and his business). So these both cannot be equal (An-Nisa 95). Of course one among them has upheld the cause of Allah ﷺ and sacrificed his time, spent his wealth, and accepted difficulties in his lifetime. He has faced the setback in his business, had remained away from his beloved family and has spent his hard earned money for the noble cause of fulfilling the responsibility of Hidaya of the Ummah.

How can another person who had always remained stuck to his shop and farmland and never left that. As he believed that drifting attention from workplace is going to cause him setback in his earnings. Always when his attention was drawn to the responsibility of being the associate to the Prophet ﷺ he would look back to his family and his business and would prefer being among them rather than to move in the path of Allah ﷺ.

**REWARD OF STRIVING IN THE PATH OF ALLAH ﷺ:**
So can these both be equal? Allah narrate that they cannot be. (An-Nisa 95). Once a Sahabi who felt difficult in parting with his family and also had a weak heart so that he could not take part in “Ghazvas” (Battle against Non-believers) asked Prophet Hazrat Muhammad to teach him some rituals so that he shall perform that and he shall make his deficiency of being unable to move in the path of Allah .

Prophet remained quiet and did not reply. When he insisted said can you perform such a prayers that you stand at the time when other person moves in the path of Allah and you do not come out of your prayer till the time that the person comes back. He said no it is not possible I cannot do that. then asked him can you keep such a fast that you begin at the time when other person moves in the path of Allah and you do not break your fast till the time the person comes back. He showed inability to do that.

said “Remember. Even if you do that. You cannot even reach the reward of the sleep that Allah has bestowed upon the person who has moved in his path”.

In Hadith it is narrated that the part of the body upon which is laid the dust of the path of Allah is Haram on the fire of Jahannum.

In another Hadith the blessings of the path of Allah is explained as such that in this path the reward of the Aamal is multiplied by 49 crore (490 million.) So see the blessings and earnings of this path. Saying “SUBHANALLAH” once will fetch reward of 490 million. In whole of one’s life one cannot perform the Zikr to this extent.
In the verse (Al-Maedha 35) is also mentioned that we shall please our Lord by obtaining a reason so that we can be blessed by Allah ﷺ. It can only be done through Aamal and striving hard in the path of Allah ﷺ.

Among the followers of the divine book at the time of The Prophet ﷺ there were people who had Emam but majority among them did not subjugate (Aale-Imran 110). Thus there had been careless people always. It has been narrated at many places that there are few who subjugate and majority is insolent.

Wisdom (Basair):

- Aamal are an asset for achieving the pleasure of Allah ﷺ. Life is the only opportunity to earn them. Use the opportunity to make the assets for eternal success.

- Preaching is the noble work for the cause of fulfilling the responsibility of Hidaya of the Ummah.

- The person who strives in the path of Allah ﷺ and the one who restrains himself to his home. These both cannot be equal.

- Striving in the path of Allah ﷺ and doing jihad are the shortest means to make ones deficiency in Aamal.
Thirty Second Reference:

CALL OF ALLAH ﷻ

1. And Allah ﷻ is calling (you) towards Jannah and forgiveness (Al-Baqrah 221).

2. And run towards forgiveness that is from your lord and toward Jannah (Heaven) whose width is all the skies and all the earths. (Aale-Imran 133).

3. People with Emaan you shall not make Jews and NASARA (Later Christians) your friends. They are each other’s friends and whosoever among you make them friends he will be (counted) with them. ( Al-Maeda 51)

4. And those who are (living) on the earth, if you listen to them majority will drag you away from the path of Allah ﷻ. These (people) are just wondering and they just speculate. (Al-In-aam 116).

5. Undoubtedly we gave you place to live on earth and we created for you livelihood in it. Sparsely you people are thankful. We have created you and then have given you a shape. (Al-Aaraf 10-11).
6. And keep on calling Allah ﷻ (Zikr of the Lord) with fear and with desire. (Al-Aaraf 56).

7. And remember your Lord in your heart with humility and fear and not with a shouting voice, in the morning and in the evening. (Al-Aaraf 205).

8. And fight with them till the time that difference (of beliefs) does not remain and the religion becomes wholesome for Allah ﷻ. (Al-anfal 39).

9. O People with Emaan! When you confront some enemies so you shall remain steadfast and remember your Allah in plenty so that you shall prosper. (Al-anfal 45).

ALLAH ﷻ CALLS US TOWARDS JANNAH:

Dawat is the task given to the Prophet and then also to the Ummah of Hazrat Muhammad Sallallaho Alaiha-wasallam. It will be realized from these verses in Quran-E Kareem that the work of DAWAH is of paramount importance for the mankind. Allah ﷻ himself calls humanity towards the Jannah and towards his pleasure (Al-Baqrah 221) (Aale-Imran 133). Allah ﷻ persuade those Muslims who are steadfast and Allah appreciate them. At the same time motivate them to increase their efforts and shall make their pace faster towards Jannah (Aale-Imran 133).

OUR JANNAH WILL BE TEN TIMES BIGGER THAN EARTH:

In the verse it is narrated that the width of Jannah is equal to all the skies and all the earths put together. (Aale-Imran 133). Allah ﷻ has created the
Jannah for us. In a Hadith it is narrated that the minimum Jannah that Allah will bestow to a Muslim will be ten times bigger than earth.

This Muslim would be the one whose sins were more than his good deeds and he will enter the Jannah after having faced his punishment. So think about the Jannah of those Momineen who had been steadfast, pious. Who had been doing jihad in the path of Allah, who had been involved in Dawat ilal-Lah.

Think about the Jannah of the Prophets who had sacrificed all their life for the Deen of Allah. Elders tell us that all the waters of the world put together are a drop as compared to the water of Jannah. All the honey of the world put together would be a drop as compared to honey of Jannah.

**BEWARE OF AN IGNORANT COMPANION:**

As a part of advice given by Allah Momineen are again made cautious that the people of the world are ignorant (Al-In-aam 116). Despite that, they are again and then being told about the eternal life and its Jannah and Jahannum but they will still distract you from the path of Allah. These people are off track. They are unthankful.

Allah narrate in verse (Al-Araf 10-11) that Humanity has been created by the Lord and has been given a habitat as lively as earth. Allah made the world comfortable for them and created many interests for them. Allah created livelihood in this world. It is desired that having been bestowed so many blessings and distinctions, humans should have been loyal to their Creator and Sustainer. But unfortunately majority remains unfaithful and unthankful. (Al-Araf 10-11).
ZIKR A FORGOTTEN way to PRAY:

The desirable acts that a loyal human shall do are narrated here in Al-Quran verses (Al-Aaraf 56) (Al-Aaraf 205). They shall remember their Lord and shall take his good names and they shall have the fear of their wrong deeds. That is they shall repent before the Lord and shall express the Greatness of Allah through ZIKR.

In a Hadith it is narrated that if all the creatures on earth gather and start taking good names of Allah. Allah greatness is not dependant on that. And if all the creatures on the earth start disobeying Allah it will not cause any harm to the greatness of Allah.

It is narrated in Al Quran that if all the seas becomes ink to write the greatness of Allah. So these seas of ink will finish but the expression of greatness of my Allah will not, even if you bring more sea like that for help (Surah-e Kahl 109).

In a Hadith it is narrated that if all the creatures on Earth start disobeying Allah. Allah will command one of its creatures and it will make one loaf of the entire universe.

TWO SACRED TIMES FOR PERFORMING ZIKR:

Two times during the day are indicated as being very pious. One is the time after “Fajr Prayer” till the sunrise. (That is till the time of “ISHRAQ” prayers). The second time is the time from “ASR” prayers to “Maghrib” (Al-Aaraf 205).

Allah narrate that my people you isolate yourself for my ZIKR in these two times I will fulfill all your requirements of the whole day. What Allah and Rasool has told is the definite means of achieving. So if Allah say, then we shall follow these timings. Inshallah all our worries will finish. Having heard these two Verses
and Hadees one of the elders who had served in British Army at Burma said that I observed while serving in those jungles. The Jungle would remain quite the whole day around, but in the morning before sunrise for half an hour and in the evening before sunset for 15-20 minutes it would become alive.

All the creatures small and big would start in their voices and it would seem that the jungle has awakened. At the end of this time again the jungle will become quite. I never understood the purpose behind this. But when I heard about these motivations in Quran and Hadith at once it stuck my mind that all the creatures remember their Lord, their Sustainer and their Creator in these two times. So every creature does the Zikr of Allah in its own way.

**AADAB (Manners) OF ZIKR:**

And then it is mentioned in verse (Al-Aaraf 205) that ZIKR shall be done with the feelings of humility in your heart and with fear. Fear of the reality that we have to be standing before Allah and we will have to be answerable for our deed. The second “ADAB” (manner) that is mentioned here is that one shall keep his voice low while doing Zikr and shall not do that with a shouting voice. (Al-Aaraf 205).

In verse (Al-anfal 45) have been mentioned the virtues of ZIKR. Whenever confronted with an enemy or a difficult situation we shall do plenty of ZIKR. In Hadith it is narrated that ZIKR attains the attention of Allah. In verse (Al-anfal 45) Momineen are motivated to remain steadfast and do plenty of ZIKR. Inshallah they will prosper.
JIHAD WILL REMAIN TILL THE TIME OF QIYAMA:

Quran commands us to fight with the infidels till the time that either they subjugate to the Deen of Allah ﷺ or they learn to live in harmony with Muslims. **This in itself is an indication that willingly or unwillingly Jihad will continue till Qiyama.** As infidels and non-believers have continued through centuries victimizing the Muslims and this practice is not coming to an end thus it seems that jihad will continue in reciprocation to their hostilities.

Wisdom (Basair):

- What Allah and Rasool have designated in Quran and Sunnah are the definite means of achieving the sustenance. So we shall contain in those motivations.

- ZIKR shall be done with the feelings of humility in your heart and with fear.

- Whenever confronted with an enemy or a difficult situation we shall resort to plenty of ZIKR. This will achieve us the attention of Allah ﷺ.

- The world is full of ignorant people. They are wise with the worldly gains but foolish towards the eternal life. They will always distract others from the path of Allah ﷺ.

- Humans should have been loyal to their Creator and Sustainer. But unfortunately majority remains unfaithful and unthankful.
Jihad will remain till the day of Qiyama.

Thirty Third Reference:

THE VIRTUES OF MIGRATION FOR THE SAKE OF RELIGION

1. Of course (when) life of those people who had been unjust to themselves is taken away by the angels so they ask them what you were busy in doing. They will say we were helpless in this land. So the angels will ask was not the land of Allah vast enough so that you shall have migrated. (An-Nisa 97).

2. And whosoever will migrate for Allah he will find vast place and opportunities on the earth. (An-Nisa 100).

IMPORTANCE OF MIGRATION FOR THE CAUSE OF DEEN: Migration for the cause of Allah has vast virtues related to it. In Hadith it is narrated that a person who migrates for the Deen of Allah all his sins are forgiven. In other Hadith it is narrated that a person gets whatever he
migrates for. If he migrates for a woman he will only get that, if he migrates for the worldly gains he will only get that but if he migrates for the Deen of Allah ﷺ, Allah ﷺ will bestow him with his blessings.

Life is full of opportunities and these are bestowed by the blessings of Allah ﷺ. Whenever a person leave his land for the cause of Allah vast opportunities will be opened for him (An-Nisa 100).

Migration become imperative when in certain land people cannot perform commandments of Allah ﷺ and cannot spend life in the way of Islam. From the verse (An-Nisa 97) it is evident that leading the life upon the principles of Islam is more important. **Sticking to a land if circumstances around are circumvent for the Muslims to lead their life upon Islamic principles will be considered a negative point.**

The excuse that living like a Muslim was difficult in certain land and that is how somebody lacked practicing religion will not be accepted. Living in the West could have been difficult, but Alhamdulillah now there is so much awareness and Muslims are so practicing that picture has altogether changed. A person went on training to a Western country. He told his consultant that he will have to offer his “Zuhr” prayers in duty hours. With great arguments he was allowed. On Friday he told his consultant that he will require two hours leave to go to the mosque for “Jumma prayers”.

For the same he opted that he will accept whatever condition they lay for this short leave. The consultant wanted to know why it was important to go to the mosque. So he was told that it is a congregation prayer. He very simply said why you don’t
make a congregation prayer on weekends. The reason was that those Muslims who had been working with these consultants possibly did not endeavor to perform their religious obligations and thus this consultant did not have the idea that the Jumma prayers is an obligatory congregation prayer to be offered on Fridays.

**SAY NO TO COMPROMISES IN RELIGIOUS OBLIGATIONS:**

Compromises to give soft concepts about the Deen of Islam will not fetch advantage but it will cause disadvantages. It creates confusion and prevents the right message to be conveyed to the followers of other religion who are watching us. Footsteps left by predecessors to this effect will cause problems for those who come later. Taking a firm attitude and remaining steadfast will pave the way for the successors in performing the religious obligations.

Thus the commandment is that either you have to fulfill the obligation or you shall leave that place or land and move to a place where you are facilitated for that. (An-Nisa 97).

Allah is Great and Great are his commandments to be regarded. Allah has all the means to open all possible opportunities for us and Allah is Almighty, not dependant on anything. So Allah can create any means for somebody from whom Allah is pleased (An-Nisa 97).

**UNJUST TO THEMSELVES:**

The life is limited. Has been given to us for once only. We have been sufficiently sermoned that this life is not to be made our aim but this life
is to earn the success of an eternal life that will follow.

Alas! We spend these precious moments in the hustle and bustle of the world. We spend these moments in gathering those invaluable that are of no value to us for the life hereafter. We get ridiculed by the glaze and glitter of the matter world. We remain absorbed in ourselves. Remain self-centered and arrogant.

Even though we understand but we lay wrong priorities. We keep on delaying the advice of our conscience. We decide that we will start tomorrow and our tomorrow never comes. We are advised to change our selves but our ego and arrogance prevents us. How pitiful is the situation. Allah ﷺ rightly say that we have been unjust to ourselves (An-Nisa 97). If it is as such then the moment when we leave we may unfortunately be empty handed. Do not wait for tomorrow. Tomorrow never come. This life will finish like a dream.

SECURE THE ONE THAT IS IN HAND:

A person was dreaming that somebody wanted to give him a gold coin. He was arguing that he shall be given two coins. This argument was going on when his eyes opened. When he saw that the sweat dream was coming to an end, in half sleep he said “OK give me one”. But now the sleep had gone.

Sooner the opportunity of life will near its logical end and then we shall be begging for that “one” but the time will not favor us.

Wisdom (Basair):

- There is no excuse from fulfilling the commandments of Allah ﷺ.
• Migrating for the cause of Deen of Allah ﷺ has vast rewards. This migration can be for the sake of preaching or for conducive surroundings to practically lead life of a Muslim.

• If one has to leave his home land for the cause of Islam Allah ﷺ will open vast opportunities for him.

• Migration becomes imperative when in certain land people cannot perform commandments of Allah ﷺ and cannot spend life in the way of Islam.

• Taking a firm attitude and remaining steadfast on the principles of Islam will pave the way for the successors.

• A compromise in religious obligations creates confusion.

• We get ridiculed by the glaze and glitter of the matter world. However these are of no value to us for the life hereafter.

• If in this life we remain unable to please the Lord we will be unjust to ourselves.
Thirty Fourth Reference:

ABOUT THE CHRISTIANS AND THE JEWS

1. Those to whom we have given the (divine) Books they know you (O! Prophet) the way they know their ancestors. And among them are the people who hide the HAQ (Eternal Truth) despite the fact that they are well aware of it. (Al-Baqrah 146).


3. (ALLAH ﷺ say about Messiah) And he would be Prophet for Bani -Israel (Aale-Imran 49).

4. So Allah has cursed upon them by the reason of their KUFR, so they will not bring EMAAN but only a few. (An-Nisa 46).

5. So because of such injustices of Jews we banned so many things upon them that were permitted. Also because of the reason that they would use all their energies to stop from the path of Allah. And they used to take “Interest” (on money) despite that they were forbidden (To take that). And they would snatch the rights of others. Among them for the infidels we have kept intolerable punishment. However among them those who are firm in their knowledge and are the people of Emaan. Who keep belief in the book that has been revealed upon you (ﷺ) and upon those books that have been revealed before you, they offer their prayers and give Zakat and they keep
Emaan in Allah and upon the Day of Judgment. We will reward such with enormous rewards. (An-Nisa 159-162).

6. O people with Divine book do not exacerbate your Deen (religion). Do not say about Allah anything that is not true. Messiah, Essa, Ibn-e Maryam is just a Prophet of Allah and a will of Allah that he bestowed upon Maryam. He is simply a human from his side. Thus believe in Allah and his prophets and do not say that (Allah) are three. Refrain from it. It is far better for you, Allah is the only to be worshipped, and he is clean from this thing that he shall have a son. Everything that is in the skies and the earth belong to him and Allah is sufficient (for everybody). (An-Nisa 171).

7. Messiah will not feel shy in admitting that he is a person of Allah nor will the Angels (who had been worshipped by the Infidels) and whosoever will refrain from admitting that he is the creation of Allah and will try to be arrogant, so Allah will of course collect them all with himself. (An-Nisa 172).

8. (Addressing the Jews and the NASARA) Our (this) Prophet who has come to you people narrates before you vastly (those topics) of the (divine) Book that you had been hiding. (Al-Maedah 15)

9. Those people have of course become KUFFAR (Infidels) who said that it is the God who is Messiah, Ibn-e Maryam. (Al-Maedah 17).

10. Our prophet has come to you who narrates to you clear things, at such a time that the Prophet Hood was closed. (Prophet was sent) so that you may not
start saying that nobody came to us to give neither “BASHARAT” (good news) nor somebody came to forbade us. (Al-Maeda 19)

11. Those people who call themselves “NASRANI” (followers of Messiah, later called Christians) we had taken an oath from them also. So whatever Oath was taken from them a bigger part (of that) they had forgotten. (Al-Maeda 68)

12. Among the people you will find Jews and the Non-believers as the one who develop worst enmity with the People of Emaan. And those who are most close to friendship with the people of Emaan are the one who call themselves NASARA (Later Christians). (Al-Maeda 82)

13. And those people who were Jews we forbade for them all those animals that had nails. Out of cow and goat we forbade for them their fats, except those fats that could be found on their back and on their intestines or that is related to their bones. And this was the punishment that we gave them on their mischieves and of course we are righteous. (Al-Inaam 146)

14. Those people who follow this “UMMI” (one whose father had died and he was reared by his mother) Rasool and Prophet about whom they find evidence with them in Taurat and Injeel (Bible). (Al-Aaraf 157).

15. When your Lord told that he will always impose upon them (The Jews) till the Day of Judgment someone who will keep on punishing them badly (Al-Aaraf 167).
THE CHRISTIANITY IN QURAN:

Hazrat Essa Alaihis-salam had been sent as the Prophet to Bani-Israel. (Aale-Imran 49). He came about five hundred years before Prophet Muhammad Sallallaho Alaihawasallam and he told his followers that a Prophet would be coming and you have to subjugate to him (Al-Maedaa 19) (Al-Maedaa 68). Christians knew about the Prophet through the divine book Injeel (Al-Baqrah 146) (Al-Maeda 15) (Al-Aaraf 157). Unfortunately Christians did not only hide the actual book of Injeel but also made many versions that was an effort to hide the prophecy of the coming of the last Prophet. They inadvertently also created various believes that has kept the Christian community in confusion for the last 2000 years.

Because of the unusual events that happened with Hazrat Essa Alaihis-salam they developed various theologies leading to various concepts, like:

- God himself has come down to earth and has sacrificed himself to relieve all the humans of their sins.
- They said that the Messiah (Hazrat Essa Alaihis-salam) was the son of God.
- Then it led to the concept of three Gods (Trinity). The God, The Son of God and the Holy Spirit were the three features of this concept of Trinity (polytheism).

- They preached that God had sacrificed himself for the sake of mankind and whosoever believes in it, his sins are forgiven.

They did not take the religion of Christianity towards completion as it had clear prophecies and was mentioned in “Injeel” that a Prophet would be coming and you all have to subjugate to him. (Al-Baqrah 146)(Al-Maeda 15) (Al-Aaraf 157).
Christianity stopped at that stage by the birth of this concept of “TRINITY”.

**NASRANIS:**

However there was one sect of followers of the Messiah (Hazrat Essa Alaihis-salam) that kept the original teachings and contrary to the concept of trinity they kept the belief that Hazrat Essa Alaihis-salam was the Prophet of Allah ﷺ and they believed in oneness of Allah. (Al-Maeda 82).

This sect converted to Islam and became Muslims. Hazrat Tamim Dari ﷺ was a Nasrani. He was the person who was by the grace of Allah ﷺ shown “Dajjal” (known to the world of Christianity as the Antichrist) in a voyage. At that time he had not embraced Islam and when he reached Medina he told the whole story about “Dajjal” to the Prophet ﷺ. Its details are there in the books of Ahadees.

**THE WRONG CONCEPT:**

In Quran Verse (An-Nisa 171) (Al-Maeda 17) these concepts of trinity are negated and the Christians are told that Allah ﷺ is free from any weaknesses and he does not need a son. That Messiah was the prophet of Allah ﷺ. They were again advised that it will be far better for them to refrain from such believes. In verse (An-Nisa 172), Christians are alarmed that when Ibn-e Maryam would be asked he would not hesitate in saying that I am the person of Allah ﷺ and will admit that Allah ﷺ has bestowed me with the prophet hood. Then how will you defend your belief.
THE AWAITED REDEEMER:

Theologically / Philosophically Messiah is the word in Judaism that represents the awaited redeemer of the Jews, to be sent by The God to free them. According to the divine revelations Hazrat Essa Alaihis-salam was the savior of the Jews to bring them to the right path of the Lord and to pull them out of their wrong doings (Aale-Imran 49). Thus he is the “Messiah” in the Quran. (Aale-Imran 45) (An-Nisa 171) (An-Nisa 172) (Al-Maedat 17).

Messiah also gave the revelation that a Prophet is coming, the Prophet of Arabia who would be the last Prophet and you will have to Subjugate to his teachings. People believed in the Messiah but the Jews just because of their conspiring nature, put the Prophet in trouble and never surrendered to his teachings.

However they took the message and three of their tribes Banu Qanqae, Banu Quraiza, Banu Nazeer moved to Medina Munawwarah awaiting the Last Prophet. The Jews knew the identity of Prophet through their divine book TAURAT (Al-Baqrah 146) (Al-Maedat 15) (Al-Maedat 19) (Al-Aaraf 157).

PROPHET HOOD OF THE LAST PROPHET:

The long wait was finished by the Prophet Hood of Hazrat Muhammad. To the astonishment of the Jews the Last Prophet was from Bani-Ismail while the Jews were expecting him to be from Bani-Ishaq. This was heart breaking for them.

Instead of subjugating to the will of Allah and accepting the new Prophet they showed resentment. Their arrogance showed them the way of plotting against the new Prophet and his believers and this started various battles between the
Jews and the Muslims in which Jews badly lost and they were finally expelled from the Arab Land (An-Nisa 46) (Al-Araf 167).

Quran narrates that the worst enemies of the Muslims are Jews and non believers (Al-Maeda 82). During the time period of the Prophet ﷺ Nasrani’s were declared as close to the Muslims (Al-Maeda 82). Nasarani’s were preferred upon the Jews and they all later converted to Islam.

UNACCOMPLISHED PROPHECY:

As the Jews did not brought their belief in the Messiah (Hazrat Essa Alaihis-salam) so the revelation of “Messiah” that was in their religion remained unaccomplished. They also did not bring Emaan in Prophet ﷺ. If they would have at least this theology of Judaism would have been fulfilled.

To their bad luck they looked towards the future happenings to find an answer to this revelation. They had nothing to hold but one another feature coming to the end of the time of the world. They now lay the belief that their Messiah will be coming towards that time.

Thus the force that they are awaiting is the one that is known to the world of Islam as “Dajjal”; to the world of Christianity as the “Anti-Christ” while it is being considered by the Jews as their savior.

To their hard luck this is the force of evil that will finally result in their complete destruction.

DEMERITS OF JEWS:
Jews were unjust and would snatch the rights of others. They had always been plotting and conspiring against the prophets of their time. So many times they even killed Prophets. They were forbidden to take interest on money but they kept on doing that. Despite the fact that this proud tribe had been the children of prophets and despite the fact that they had been under the blessings of Allah, despite that a lot of “Mojazzat” came to them still Jews would use their energies against the Deen of Allah. That is why they are cursed and punished (An-Nisa 159-162) (Al-Inaam 146).

It is curse by the commandment of Allah that there will always be someone imposed upon Jews who will punish them (An-Nisa 46) (Al-Aaraf 167).

History tells us a minimum of two such events. The reign of Bakht-e Nasar who massacred them in Palestine and the German period when Jews were massacred during the time of Hitler. Still today all the interest based systems in the world have been established and are being controlled by them. Despite all the control on the economies and media still they are not leading a safe, comfortable and respectable life. This curse will continue with them to the time of Hazrat Imam Mehdi Rehmatullah-Alaih when the world will see their annihilation.

The Yahood (Jews) are cursed as they had been insolent to the Prophet (An-Nisa 46). Allah kept them away from his blessings and Hidaya resulting that majority of the Yahood remained non-believers.

ASSUMPTIONS GO WRONG:

There is one more concept that gets clarified by the verse Al-Quran (Aale-Imran 49). As mentioned earlier theologically Messiah is the word in Judaism that represents the awaited redeemer of the Jews, to be sent by God to free them. Certain scholars
write that the Messiah of the Jews is Prophet Hazrat Muhammad ﷺ while some refer these to Hazrat Essa Alaihis-salam.

However whosoever among the people at that time including Jews accepted the message of Hazrat Essa Alaihis-Salam they were called “Nasrani”. These Nasranis then awaited the Prophet Hood of the last Prophet ﷺ and they all converted to Islam. Thus Nasrani’s had right faith and they had the honor of being on the Divine religions in succession. About them is said in the Quran that they got double reward as they had been on the Divine Religion and accepting the message of the Last Prophet they converted to Islam (An-Nisa 159-162).

Jews at large did not surrendered to the message of Hazrat Essa Alaihis-salam and in fact did what they had been doing with the Prophets. They conspired against the Messiah and put him in trouble.

Thus the prophecy was not fulfilled and they were left awaiting their redeemer. As they knew that the Last Prophet will be coming so they migrated to Medina Munawwarah awaiting him.

THE DIVINE MESSIAH OF THE JEWS:

Now Hazrat Essa Alaihis-salam was the awaited redeemer or the Last Prophet ﷺ. From Al-Quran (Aale-Imran 49) it is confirmed that Hazrat Essa Alaihis-salam was the Prophet to Bani Israel. Judaism had to pass through the Prophet Hood of Hazrat Essa Alaihis-Salam to complete the chain of Divine religions and to reach safely the final Deen of Islam. As they did not accept the message of Messiah who was Prophet of their time so they remained in infidelity.
Messiah was Hazrat Essa Alaihis-Salam and he is also named in Al-Quran verse\(^{(Aale-Imran 45)}\) as Messiah. He told the people of that time that the last Prophet will be coming and you have to subjugate to him. So the awaited Messiah of Bani-Israel (Jews) was Ibn-e Maryam Hazrat Essa Alaihis-salam.

**Wisdom (Basair):**

- The followers of the Divine religions knew about the Prophet \(\text{\text{الله}}\) from prophecies in their religion and in the Divine books Taurat and Injeel.

- These scholars of Judaism and of Christianity intentionally hid the prophecies in their religion and misguided their masses.

- Prophet Hood is a “HUJJAT” [Alibi] established on humanity. It will prove that people have been sufficiently invited towards Jannah and warned against Jahannum.

- Hazrat Essa Alaihis-Salam was the Prophet for Bani–Israel (Jews).

- Prevailing concepts of “TRINITY” of Christianity has been clearly termed as exacerbation in Quran.

- People may spend their lives with their believes but finally Allah \(\text{الله} \) will collect them all with himself. So we shall be prepared for accountability.

- Jews and the Non-believers are the known worst enemies of Islam and Muslims.
Christians are comparatively friendly with the Muslims.

Jews are a cursed nation because of their disobedience. It is Allah’s will that there will always be somebody by the commandment of Allah who will keep on punishing them badly till the day of Qiyama.

Thirty Fifth Reference:

IBLEES (SATAN)

1. (The Iblees Says) and I’ll instruct them and they will change the shape of (creations) given by Allah. (An-Nisa 119).

2. Iblees and his followers are suggesting their friends to argue with you and if you agree to them, so off course you will become “MUSHRIQ” (Infidel) (Al-Inaam 121).

3. Of course “IBLEES” and his army watch you, while you are unable to see them. We have allowed Iblees to be companion to only those who do not bring “EMAAN”. (Al-Aaraf 27).
4. And if you start getting some illusions from the Iblees so (immediately) you shall seek protection of Allah ﷺ. Allah listen and Allah know. Of those people who are God fearing when they face some danger from Iblees so they engage themselves in “ZIKR” (of Allah ﷺ). Thus they immediately recover. And those who are the brothers of Iblees, Iblees keep on pulling them towards immorality. Thus they do not refrain. (From practicing Satanic moves.) (Al-Aaraf 202).

TWO EXTREMES:

Among the immense tests that have been created in the universe polarity is one of those. Haq is the extreme of good and achieves the pleasure of Allah ﷺ. Satan is the worst and achieved the displeasure of Allah ﷺ. These two are the extreme poles and have been created for the humanity to be tested.

Allah ﷺ has created humans “Ashraful_ Makhluqat” (best among the creations.) Iblees was asked to prostrate before the first Human. Because of his arrogance he questioned the commandment of Allah ﷺ. This caused him displeasure of the Lord and the Iblees was cursed till the day of Qiyama. There and then Iblees demanded permission till the day of Qiyama possibly in an effort to prove his claim or rather in an ambition to avenge from the humans who became a reason for him being cursed.

SATAN AND HIS CAPABILITIES:

Allah ﷺ restricted the powers of Satan to distract every human. However people who do not bring Emaan are the companions to the satanic forces. (Al-Aaraf 202).
Satan attacks the humans in many different ways. The interesting thing is that Satan and his forces can see the humans while humans cannot see them (Al-Araf 27). Satan attacks humans when they are distracted from the Lord or they are careless. (Al-Araf 202).

One of the elders with spiritual powers expressed that he saw the Satan sitting on the back of a person. He had a long beak that he had inserted into the back upon the heart and was injecting illusions. When the person would start “ZIKR” Iblees would at once pull his beak back and wait till the time the person becomes inattentive again.

PROTECTION IS IN THE ZIKR OF ALLAH 🙏:

Thus in verse (Al-Araf 202). It is mentioned that whenever you face any threat from the Satan you shall immediately seek the protection of Allah 🙏. In Quran it is said to immediately say “Lahole Wala_quwwata Illa Billa Hil Aliayil Azeem”.

Satan is afraid of Dawat Ilal-Lah. Thus whenever Dawat is given Satan runs away. In Hadith it is narrated that when “Azan” is said Satan runs away from that site as far as the sound of “Azan” reaches. When Satan creates illusions and prevents concentration during prayers one shall quietly recite three times “Lahole Wala_quwwata Illa Billa Hil Aliayil Azeem”. Slightly look towards the heart and puff.

BIDDAAT ARE SATANIC TOOLS:

Satan has taken all the courses to distract humans. In a Hadith it is narrated that the Satan say that the children of “Adam” have broken my back. I make them do
wrong deeds after a lot of effort. They commit those on my endeavor. I cannot tell you how many efforts are involved in making them commit a sin. I have to make him do wrong things. But alas! After committing the sin they “repent” to Allah Subhanau wa-Taalah and seek forgiveness that a wrong has happened from me so Allah please forgive me.

They weep before Allah and Allah Subhanau wa- Taalah say, “O my people go I have forgiven you”. My whole effort at the end becomes futile.

Prophet ﷺ said, then Satan hit upon a plan. He thought to involve the humans in certain sins that they will consider as good deeds in their own belief and would not consider it a sin and would not repent to Allah Subhanau wa- Taalah.

**Those deeds the people commit are Biddaat.** Considered by them as good deeds despite the fact that this is such a big sin that in “Mashkat” there is a Hadith: “Whosoever gave regard to the Biddati, showed respect to him he has in fact shouldered with him bringing down Islam”.

**SATAN PLAYS A FATAL TRICK:**

In verse (An-Nisa 119) it is narrated that Satan say that I’ll make the humans change the shape of the creations of Allah ﷺ.

All the creations are created on nature. These have been given the best possible shape. There cannot be another possibility to improve further. Allah ﷺ narrate in Surah_At-teen “I have created humans on the best possible way”.

Satan took for himself the task of putting people into an absurd activity of changing the shape of the creations of Allah ﷺ (An-Nisa 119). He devised the ways
and means that would distract the humans from the main path and indulge them into certain things that would fetch them no gain, but instead would cause displeasure of Allah ﷻ. That is how Satan planned to fulfill his aim. This activity of Satan has been classified into two wrong doings as under:

- **One is the changes in the physical creation:** These satanic means are shaving a beard, females cutting their hairs to match males, dress like them, different measures to try to change sex, tattooing and other such things that are introduced as fashions and they are adopted by people.

- **The other activity is causing change in “Sharai creations”:** That is the position that Allah ﷻ has ascribed to different creations. Trying to argue those and suggesting changes in that.

The most evident satanic activity of this accord is the issue of bringing the females at par with the males. Allah ﷻ has created both of them on different nature and ascribed different responsibilities to them. They are both essential to each other. Their different nature has ascribed them different positions and rights in Islam that are well explained.

Putting them to discussion and trying to change them is “NAUZUBILLAH” challenging the commandments of Allah ﷻ. However to accomplish its ulterior motives Satan continues to involve humans in arguments as is narrated in Verse Al_ Quran (Al-In-aam 121). The people who fall prey to this satanic mission have been termed as the companions of Satan. Our task is complete subjugation to the will of Allah ﷻ and obeying his commandments. **We do not have to argue.**
IT'S THE TIME TO PRACTICE NOT TO ARGUE:

Whatever wisdom was required and efforts were desired to be put in have already been fulfilled. There is nothing that is unaccomplished in Islam nor any wisdom required to polish the Deen of Allah 🙏. **Now the time is to practice. Anybody who involves in arguments simply tries to find an escape from practicing the religion.**

They also invite others and try to distract their attention. These are the companions of Satan. *(Al-Inaam 121)*. We are warned not to listen to them. In any case if one agrees to them then there is a danger that he may become Infidel *(Al-In-aam 121)*. So we shall be careful not to involve ourselves in any arguments about the commandments of Islam.

However an enquiry is highly recommended for the purpose of learning and understanding the true spirit of Islam. It has its own virtues. **In Hadith it is narrated that learning one “AAYA” (Verse) of Quran hold the reward of “Hundred RAQAT” of Naffl prayers and learning one issue in Deen holds that of “Thousand RAQAT”**.

THE FIELD FORCE OF SATAN:

So we shall be careful not to get indulged into arguments as we have been alarmed by Allah 🙏 that this may lead us to infidelity *(Al-Inaam 121)*. If you concentrate on the verse it also becomes clear that these people who one way or other keep on arguing upon commandments of Islam are in fact the field force of Satan and they want to indulge us in these wrong doings. **Once Satan came to know that his place is...**
going to be in Jahannum he made it his aim to take most of us with him to Jahannum.

Wisdom (Basair):

- There are no arguments in Deen. Deen is complete and it is to be practiced. Satan continues to involve humans in arguments.

- Now the time is to practice.

- An argument in Deen means questioning the commandments of Allah ﷻ.

- Anybody who indulges in arguments simply tries to find an escape from practicing the religion.

- ZIKR is the most effective means to protect oneself from the satanic instincts.

- All the creations have been created on nature. Causing innovation in their appearance is a Satanic Instinct.

- The present day issue of bringing the females at par with the males is a satanic movement.

- Arrogance invites displeasure of Allah ﷻ.
Thirty Sixth Reference:

HUMAN WEAKNESSES

1. ……We have no knowledge but only that which you reveal upon us ……… (Al-Baqrah 32).

2. And they cannot have an access to anything from Allah’s knowledge but to the extent that Allah reveal upon them (Al-Baqrah 255).

3. (About the human weaknesses Allah Say) and when a happening of peace or terror (Scare) comes to them they scatter it to everybody. If they would have referred it to the Prophetﷺ or to the people of wisdom among them, they would have found the truth about it. If there would not have been the blessing of Allah صل الله عليه وسلم, so among you besides a few, the majority would have started following the SATAN (Iblees). (An-Nisa 83).

COMMUNICATING HEARSAY IS A LIE:

In Hadith it is narrated that for a person to be a liar it is sufficient that he shall tell others whatever he has heard, without having confirmed its authenticity. It is an unfortunate practice that people talk just for the sake of talking. There is no motive behind that.
Again and then we are educated that tongue is a small organ of flesh that may take you to Jannah or may take you to Jahannum. It can make your life comfortable or alternately it can make the things miserable for you. **It is again narrated in Hadith that there is no good narration from tongue except the Zikr of Allah ﷻ.**

In other Hadith it has been mentioned that lucky is the person who got a body that can bear hardship, he got a tongue that remains busy in the Zikr of Allah ﷻ and a heart that remains grateful to the Lord. **Tongue is to be used with utmost care.** **Once a talk is delivered it cannot come back.**

During “Mirage,” Prophet Hazrat Muhammad ﷺ was shown some exemplary punishments. Among them there were certain people who were being punished by getting their tongue and lips being cut by scissors. Prophet ﷺ was told that these are those people who would not think before they speak and would create problems because of their language.

Prophet ﷺ saw that from a stone a crack appeared and from that crack a big well fed bull came out. The bull again tried to enter the crack but could not. He was told that this is the mistake that somebody makes because of his foolishness and then tries to compensate, but cannot. **Some people were seen cutting and eating their own flesh. These were the people who were vocal and would adopt abusive talk with others.**

**THINK BEFORE YOU SPEAK:**

The practice of disseminating information without authenticating is a wrong practice and shall be avoided by the believers (An-Nisa 83). It creates lot of unrest in
the society and is against the interest of collective social life. Especially when Muslim would be facing conspiracies in the hands of non-believers who would also endeavor to spread disinformation contrary to the cause of Islam.

**If these information are further communicated these will create chaos in the Islamic community and may inadvertently contribute towards achieving the ulterior motives of the enemies.** Also is mentioned that may be that certain information may have basis. Still disseminating them may damage the Islamic interest.

So whenever such an information is accessed it should be kept as a secret and shall be placed before those people whom Allah ﷺ has bestowed the wisdom (An-Nisa 83). With consultation it shall be decided that these information are required to be conveyed to the others or not.

**DISINFORMATION; A TOOL OF THE SATAN:**

Today’s era of news and electronic media is a special challenge under this verse (An-Nisa 83). Media is under the control of Non-Muslims who have made for themselves the missionary task of working against the cause of Islam. This specifically has become more important because of the political and economic interests among different nations of the world.

A recent event that had been badly projected was the 9/11 Event. There is evidence that this happening was created by the intelligence agencies of certain powerful countries to establish an excuse to enter the Muslim country of Afghanistan. It was just as false an accusation as was laid against the Iraq. That excuse was used to enter Middle East. This was all political and economic battle that was waged against the Muslim countries.
All the news media that is in the hands of non-believers used this event to put all their weight to create disinformation. Whole burden was laid on the Muslims.

Lawful communities of the West did not bothered to investigate into the event before laying the allegation and they within no time raided innocent people of Afghanistan.

As long as this remains limited to non-Muslims its impact would have been different. Unfortunately if Muslims starts taking information from the media of the non-believers and starts propagating it in their language then things are altogether changed. Such people are specifically mentioned here. About them it is said that they should have found the truth about it (An-Nisa 83). Allah ﷺ narrate that if it was not his blessing then majority among us would have fallen prey to Satan.

Allah ﷺ remind the humans their limitations that they are weak, not knowledgeable and they know only as much as Allah ﷺ expose upon them (Al-Baqrah 32 )(Al-Baqrah 255 ). It is a lesson of humility to be created in our hearts to the effect that whatever knowledge we have, it shall not be considered our excellence. We can know only as much as Allah ﷺ want. Thus we shall be thankful to Allah for all the potentials that Allah has bestowed upon us.

Lot of things we come across every day and we may not know that these information be from satanic sources (An-Nisa 83). So it is advisable that we shall not unnecessarily disseminate all the information that we come across but shall restrain and try to ignore. Keep an eye on these information to be testified as true or otherwise so as to create a right opinion and then express it, if need though arise.

**Wisdom (Basair):**
• We do not have any excellence of ours but only what Allah  ﷺ bestow us.

• A lot of information that we come across everyday may be of satanic sources. So assess before you tell these to others.

• Once a mistake is committed it is not always possible to revert its effects. Thus think before you speak and evaluate before you do something.

• Gossips have to be curbed and shall not be passed to others.

• Political and economic battle is going on against the Muslim countries.

• Media being under the control of Jews convey disinformation prejudiced against the Muslims.

• Media of the Muslim countries take information from the sources of the West however they shall not take inspiration from them. Evaluate their information and then proceed in the wider interest of Islam.

• When Imam Mehdi Alaihis-salam will appear the West may give the news that another terrorist has surfaced. This may cause confusion to the Muslim world.
It would be very unfortunate if the media from Muslim countries start transmitting the same information. Evaluate before you transmit. We are supposed to keep our own vision.

Thirty Seventh Reference:

AZAB OF ALLAH ﷺ

1. And whatever they had been doing, Iblees had been presenting it as a bright picture before them. As they had been betraying whatever they had been commanded so as a result we opened for them the ways of all the things (Treasures of the world) till the time that they became proud of whatever they had achieved. We caught them in abeyance so that they were taken aback. (Al-In-aam 44).

UNDER THE INFLUENCE OF IBLEES (SATAN):
Those who disobey the commandments of Allah ﷺ they spend their lives under the influence of Iblees. These people are away from the pleasure of Allah ﷺ. Such people are left on the mercy of Satan and it is a “HIKMAT” (Acumen) that Hidaya is taken away from them. Thus they cannot differentiate between the right and the wrong. They become insolent about their life hereafter.
Satan presents before them bright picture of their deeds and they think that whatever they are doing is worth praising and will fetch them success. Satan makes them believe that they are the righteous and all the rest are wrong. They become proud and arrogant as Allah ج‌ل‌اللہ العظام open for them all the successes of this world and they think that these are the ultimate aims of life (Al-In-aam 44). It is just because that Allah ج‌ل‌اللہ العظام want to keep them in deception so that they shall keep on piling up sins till the time that this opportunity of life is taken away from them. They remain in these illusions when at once Allah ج‌ل‌اللہ العظام put them to punishment. Their dreams are broken and they are taken aback. (Al-In-aam 44).

**LIFE OF A MOMIN:**

Conversely the steadfast Momin Muslim with Emaan will find difficulties in life. Some day he faces some illness. Other day he may fell short of money. Another day he would feel that he cannot fulfill the desires of his children. A day might come that he has less food for his family. He may face financial losses or may lose an offspring. Why is all this as such.

He is steadfast. He is loyal. **He is the person of Allah ج‌ل‌اللہ العظام, but suffering.** Just because, as the lord has kept the wrong doers in deception, so at the same time Allah ج‌ل‌اللہ العظام keep the reward of the dear ones for the day of ultimate need. Allah ج‌ل‌اللہ العظام like to reward his person with the ultimate success to the maximum.

A person infidel, non-believer, who was bad in all senses, was on the death bed. While he was dying, everybody at home was trying to comfort him. He showed
desire for fish. At once a fisherman appeared in the street and fish was bought for him. His time was complete but

“Malakul-maot” (The Angel of Death) was ordered to extend his time till he takes that fish. Simultaneously a pious “Waliullah” (Friend of Allah ﷺ) was dying. On the death bed he felt thirsty and asked for water.

A family member rushed for water and he fell down with the water spilling on the ground. Meanwhile the man passed away in thirst.

When asked it was told to the angels that the infidel had a good deed at his credit. Allah ﷺ relinquished that by fulfilling his desire in life so that he shall not have any claim on the Day of Judgment. While for the Waliullah, Allah ﷺ wanted to bestow him with utmost reward that is how Allah kept him thirsty and his thirst would be reciprocated with added profound reward on the Day of Judgment.

**POINT TO PONDER:**

**Thus having all the comforts of the world and all the riches without the qualities of humility, TAQWA and Emaan is very dangerous.** It is the requirement that these abilities shall be created among us. We shall evaluate ourselves and assess that our wellbeing is because of the pleasure of Allah ﷺ or alternately we are being kept in deception. We shall be afraid of standing before Allah ﷺ for accountability as this feeling may guide us to correction. We shall repent before Allah ﷺ and change ourselves for the ultimate pleasure of the Lord. Otherwise life is only for once. Opportunity is only for today and anything good or bad earned will remain eternal in the life hereafter.
Wisdom (Basair):

- Disobeying the commandments of Allah ﷻ means coming under the influence of Iblees. There is nothing in between.

- Those defying Deen are left on the mercy of Satan. They remain in deception and never get guidance.

- Satan presents before the wrongdoers bright picture of their deeds. Never establish your own standards but evaluate your life on the established standards of Islam.

- Allah ﷻ reciprocate the wrong doers in the life time for any good they have done and none of their deed are left for the eternal reward.

- For the dear ones: Allah ﷻ keep their deeds for eternal reward. They will be given high position in life hereafter.

- The eternal life is a reality. Never take it light. To laugh it off is foolishness.
Thirty Eighth Reference:

CHAOS

1. Anarchy is far worse than murder. (Al-Baqrah 191)

2. People who fight against the Allah and Rasool and they remain busy in creating Chaos in the country, for them is the punishment. They shall be slaughtered or they shall be hanged or their hands and feet be amputated from opposite side or they shall be banished (Al-Maeda 33)

CONSPIRACIES AGAINST THE DIVINE RELIGION:

Pleading for infidelity and creating an atmosphere against the Divine religion Islam has been termed as creating Chaos. This has been referred to the activities of the non Muslims at the time of The Prophet Muhammad ﷺ as they used to conspire against the New Divine Religion and would not give any chance, hurting the Muslim population.

It was essential to curb these activities because of the reason that finally these untoward efforts would lead to the promotion of insolence and disobedience towards the teachings of Islam. Once getting out of the spiritual circles of the Divine religion finally lead to the immoral characters that evolve as non-religious societies. The damage that has been caused to the humanity by the man created
laws is the practical outcome of such absurd efforts. Thus such efforts have been classified as creating Chaos in the society.

**NON-RELIGIOUS SOCIETIES:**

Societies that have shed off all the religious bindings have become immoral societies and have left no family life for its people. Everybody is bound under the law to regard each other’s limitless rights of freedom of speech, opinion and living. As an outcome the element of Spiritualism and family life has been eliminated.

Thus in the verse it has been rightly mentioned that this absurd effort is worse than even murder (Al-Baqrah 191) as it will cause the humanity to suffer at large.

This commandment was practically implemented in “Harram” and non-believers and infidels were sent to exile from the perimeters of that pious land (Al-Maeda 33). Even today no non-Muslim is allowed within the perimeters of “Harram” and this is a law. It was also commanded that those infidels who would stand against Islam and would leave no stone unturned to hurt the Muslims should be got hold of and slaughtered (Al-Maeda 33). They shall be crushed to the point that they shall not be able to stand against Islam.

**RELIGION IS ALWAYS KIND:**

Islam is such a kind religion that it does not allow to cross the limits even while punishing the enemies (AL-Baqrah 190) (…….. and do not cross the limits as Allah does not like those who cross the limit…..).

Islam laid criteria for punishing these enemies of Islam. It is commanded that only those are to be killed who are militants and they show violence against Muslims
and Islam and hurt its cause. Innocent or weak or ill among them, women and children are not to be bothered. Their homes and crops are also not to be burnt.

Muslims were commanded to fight against them till the time that Deen remains of Allah (AL-Baqrah 193). All the images of infidelity have to be ultimately crushed. However at that time the aim was to put an end to the militancy against the new Divine religion that was in its infancy and was facing hostilities from non-believers. Finally the enemies of Islam are to be brought to their knees so that they shall learn to live in peace with the Muslims and shall keep regard for Islam.

Even today the same hold true and any effort to distract Muslims to some other ideology is punishable under the Islamic law. Once the humanity has found the right path then to distract them from the righteous is altogether the work of Satan and is to be curbed by force.

**CONVICTS ARE TO BE DEALT WITH AN IRON FIST:**

People who are involved in robbery and create gangs that work against the population have been referred to in Al-Quran Verse (Al-Maedha 33). Islam gives utmost regard to the Human life and strives for the tranquility, harmony and peace in the society. Islam is the religion that advocates rights of everybody and provide security to every part of the society. However there were people who would resort to dacoity and murders. This was a lifestyle for them and they would make gangs that would take the law in their hands. **Islam condemns and did not spare these people.** Islam does not tolerate them and ascribes severe punishments for such convicts in the society. **These punishments are not only physical but were supposed to be exemplary for others so as to ensure that people draw lesson out of it.**
Under Islamic Law the element of punishment becomes essential for a person who has been a part of that gang. It does not necessitate that he has killed or caused some violence. As he has remained attached to that gang and had relied upon and added to the strength of the gang thus he is equally convict. Also these punishments are different for different crimes:

- They are to be slaughtered or they shall be hanged when having done dacoity and have taken life.

- Their hands and feet be amputated from opposite side when they have only done dacoity and have not taken a life.

- They shall be banished when they have been involved in planning dacioty.

This last punishment seems to be to send them to exile but Ulema-e Karam advocate that they shall be put behind the bars. If sent to exile they will go to other land and will create trouble for people and if they go to infidels’ they may become a tool in their hands against the Muslims. Thus they are to be kept behind the bars so that they shall not be able to disturb the society.

**Wisdom (Basair):**

- Death Sentence is an essential part of Islamic law. It has its logic and deep impact upon Society.

- Preaching infidelity among the Muslim community is against Islamic Law.

- Cutting the bonds of the religion creates an immoral society.
Wa akhero-dawana Anilhamdulillahe Rabbil-aalameen.